The Humble Petition of Henry Boyle, Esq. to the Honourable, the Commons of Great Britain and Ireland, in Parliament assembled.

Sheweth.

That your petitioner, after many years of close study and research, has come to the conclusion that it is practicable, by a simple and easy arrangement, to remove from society all the present national evils of the present, and not only without injury to any parties, but with the greatest benefit to all.

That your petitioner, who has studied many laws and customs throughout the world, has observed that the prosperity of any society has been much influenced by the manner in which society has been arranged, and he has come to the conclusion that the arrangement of society at present is subject to many evils which have been experienced in many other societies.

That your petitioner has studied many laws and customs throughout the world, and he has come to the conclusion that the prosperity of any society has been much influenced by the manner in which society has been arranged, and he has observed that the arrangement of society at present is subject to many evils which have been experienced in many other societies.

That your petitioner, who has studied many laws and customs throughout the world, has observed that the prosperity of any society has been much influenced by the manner in which society has been arranged, and he has come to the conclusion that the arrangement of society at present is subject to many evils which have been experienced in many other societies.

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That your petitioner, who has studied many laws and customs throughout the world, has observed that the prosperity of any society has been much influenced by the manner in which society has been arranged, and he has come to the conclusion that the arrangement of society at present is subject to many evils which have been experienced in many other societies.
the inquiry of his health, circumstances and peace of mind, that in such circumstances he has ever scrupulously endeavored to pursue the great object taken by that within, by thought, word, or deed, could he be understood to contemplate injury or harm to any human being.

That therefore your Petition for the satisfaction of his own mind — for the removal of the evils which oppress this Nation and for the benefit of all mankind, does most justly and urgently implore your Honorable House, that he may be permitted to lay before you, in such manner as your wisdom shall direct, his Petition for establishing and securing the National Prosperity; which if it be allowed him, he feels that his various meditations for the benefit of society shall not be thought visionary or visionary, nor shall the grace accorded him be misunderstood.

May your Petition shall ever pray.

P.S.