Monday Morning November 21

A97 JAAR EDITORIAL BOARD A97
7:30-8:30 Conference Room 5A
William S. Green, University of Rochester, Presiding
Continental breakfast.

A98 AAR PROGRAM UNIT CHAIRPERSONS A98
7:30-8:45 Boulevard B
James B. Wiggins, Program Committee Chair and AAR Executive Director, Presiding
All chairpersons of AAR program units—sections, groups, seminars, and consultations—are urged to attend this meeting. Continental breakfast.

S89 MONOGRAPHIC EDITORIAL BOARDS
7:00-8:30 Conference Room 4D
Breakfast Meeting
Gene M. Tucker, Candler School of Theology, Emory University, Presiding

S90 JOURNAL OF BIBLICAL LITERATURE EDITORIAL BOARD
7:15-8:45 Joliet
Breakfast Meeting
Victor P. Furnish, Perkins School of Theology, Southern Methodist University, Presiding

S91 INTERNATIONAL ORGANIZATION FOR MASORETIC STUDIES (IOMS)
7:15-8:45 Private Dining Room 5
Breakfast (By invitation only.)
Harry M. Orlinsky, Hebrew Union College-Jewish Institute of Religion, Presiding

S92 BIBLICAL HEBREW POETRY SECTION
8:00-12:45 Conference Room 4E
Elaine R. Follis, Principia College, Presiding
8:00 Francis Landy, University of Alberta, Edmonton
Reader, Poetics and Anti-Poetics
8:30 Robert Alden, Denver Seminary
Is the High Point of a Psalm's Chiasmus the Point of the Psalm?
9:00 Richard M. Davidson, Andrews University
The Satanic Chiasmic Structure of Psalm 92
9:30 Stanley C. Pigué, Southern Baptist Theological Seminary
The Literary Form of Psalm 46
10:00 Recess
10:15 Jacob Bazak, Jerusalem, Israel
Psalm 93: A Sevenfold Magic Spell
10:45 Daniel Crenshaw, State University of New York, Albany
The Songs of Ascents: The Whole and the Parts
11:15 J. Kenneth Kuntz, University of Iowa
Rhetorical Questions in the Hebrew Psalter: A Stylistic Analysis
11:45 Paul E. Dion, University of Toronto
An Unusual Type of Inclusio at the Heart of Psalm 103
12:15 Paul R. Raabe, Concordia Seminary, St. Louis
Deliberate Ambiguity in Hebrew Poetry
Papers in this session may be included in the SBL 1988 Seminar Papers.
A99 ACADEMIC TEACHING AND STUDY OF RELIGION SECTION

9:00-11:30 Conference Room 4H
Lamine Sanneh, Harvard University
The Impact of Christianity and Islam on African Cultures
Respondent: Charles H. Lang, Syracuse University

A100 COMPARATIVE STUDIES IN RELIGION SECTION

9:00-11:30 Conference Room 4F
Theme: Transformations of Spiritual Authority in African Religions
Rosalyn L. Hackett, University of Tennessee, Knoxville, Presiding
Robert M. Bauer, Ohio State University
The Slave Trade and the Transformation of Religious Authority Among the Dinka of Senegal in the Pre-Colonial Era
Newell S. Booth, Jr., Miami University, Ohio
The Humbashke and the Traditional Symbolism of Authority Among the Balakhs

(Comparative Studies in Religion, continued)

A101 ETHICS SECTION

9:00-11:30 Conference Room 4A
9:00-10:15 Theme: Ethics and Hermeneutics
Lois Gehre Lirevey, McCormick Theological Seminary, Presiding

David Barnard, Pennsylvania State University, Milton S. Hershey Medical Center
Thomas Ogletree, Drew University
Ethics as a Hermeneutical Inquiry

Dawson Schultz, McGill University, Center for Medicine, Ethics, and Law
Technological and Human Agency and Language: A Problem of Heterogeneity in the Sources of Medical Morality

Richard Sherlock, Utah State University
Entrustment and Disclosure: Toward a Phenomenology of Human Caring
Respondent: David Thomasma, Loyola University, Stritch School of Medicine

10:15-11:30 Theme: Ethics and Ecology
Lois K. Daly, Siena College
Resurgence for Life Renewed
Respondent: Gary L. Comstock, Iowa State University

8:30-10:00

Marquette

P. Kyle McCarter, Jr., Johns Hopkins University, Presiding

8:30-11:30

SW Exhibit Hall A

Carroll D. Osburn, Athens Christian University, Presiding

8:30

William L. Peterson, University of Notre Dame
Origen’s Gospel Test in Alexandria and Caesarea: A Familiar Problem Revisited

9:00

Robert F. Hull, Jr., Emmanuel School of Religion
The Nomina Sacra: The Continuing Search for Origins and Significance

9:30

Phillip Wesley Comfort, Tyndale House Publishers
The Effect of the Early New Testament Parryti on Modern English Translations

10:00

Recess

10:45

Elden Jay Epp, Case Western Reserve University

10:45

New Testament Text-Critical Projects: Status Reports and Discussion
The Acts Project
The International Greek New Testament Project

8:30-10:45

S93 ASOR CORPORATION

Linguistics and Biblical Hebrew Group

8:30-11:30

San Antonio, TX

S93

Marquette

S94

New Testament Textual Criticism Section

S95

S95

Linguistics and Biblical Hebrew Group

S94

S94

NEW TESTAMENT TEXTUAL CRITICISM SECTION

8:30-11:30

SW Exhibit Hall A

Carroll D. Osburn, Athens Christian University, Presiding

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S93

ASOR CORPORATION

S93

LINGUISTICS AND BIBLICAL HEBREW GROUP

S94

NEW TESTAMENT TEXTUAL CRITICISM SECTION

S95

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LINGUISTICS AND BIBLICAL HEBREW GROUP

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NEW TESTAMENT TEXTUAL CRITICISM SECTION

S95

LINGUISTICS AND BIBLICAL HEBREW GROUP
Monday Morning November 21

A102 HISTORY OF CHRISTIANITY SECTION

9:00-11:30 Private Dining Room 3
9:00-10:05 Theme: Gender Issues Through Christian History
Stephen Boyd, Wake Forest University, Presiding
9:05-10:05 Vonetta E. F. Harrisson, Berkeley, CA
Gender, Ascension, and the Body According to the Cappadocian Fathers
Jane E. Mordinger, Seattle University
Women and Augustine: Further Evidence from the New Letters
Linda A. Mercadante, Methodist Theological School in Ohio
Marriage and Eschatology: Man, Woman, and the Monk in the Thought of Paulus of Egbja
10:05-11:10 Theme: Autobiography as a Source for the Study of Women's Religion
Robin Darling, Catholic University of America, Presiding
Ellen M. Rose, Boston College
"A Very Daughter, Mother, Sister, Wife and Spouse": Personal Experience and Religious Journey in Margery Kempe
L. Deane Lagerquist, St. Olaf College
Long Journeys: The Life and Faith of Una Scoular and Dorothy Day
Susan E. Henkings, Hobart and William Smith Colleges
The Personal is the Theological: Autobiography in Contemporary Feminist Religion

A103 HISTORY OF JUDAISM SECTION

9:00-11:30 Conference Room 4M
9:00-10:00 Theme: History of Women's Judaeas
Sussannah Henoch, Southern Methodist University and Barbara Geller Nathanso, Wellesley College, Presiding
Carol Meyers, Duke University
Women and Social Scientific Analysis: A Model from Early Israel
Mieke Bal, University of Rochester
Susanna and the Elders in the Apocalypse and in Rembrandt
Judith Romney Weiniger, Williams College
The Mishnaic Woman and Feminist Theory
Rochelle Millen, Wittenberg University
Women and Kaddish: Reflections on Response

A104 NORTH AMERICAN RELIGIONS SECTION

9:00-11:30 Conference Room 4K
9:00-10:00 Theme: Ritual, Religion, and Culture in Contemporary America
Colleen McDaniel, University of Maryland, European Division, Presiding
Robert C. Fuller, Bradley University
Through the Glass Darkly: New Age Crystal Healing as Initiation Rite
Bobby C. Alexander, Southern Methodist University
The Rituals of the Electronic Church: Performance in the Service of Social Conflict
Joseph L. Price, Whittier College
The Super Bowl as the Center of American Pilgrimage
Respondent: Edward Tabor Linebenthal, University of Wisconsin, Oshkosh

S96 LITERARY STUDY OF RABBINIC LITERATURE GROUP

8:30-11:30 SE Exhibit Hall A
8:30-9:00 Theme: Interpreting the Talmudim of Babylonia and the Land of Israel
Richard S. Sarason, Hebrew Union College-Jewish Institute of Religion, Presiding
8:50 Richard J. Lull, Society of Biblical Literature
Response to paper by Robin Scroggs, Union Theological Seminary, New York: "Trained a Synagogue of Pauline Theology: Theological, Philosophs, Philologies"
9:00 Robin Scroggs replies to David Lull
9:30 Discussion
9:50 Paul J. Achtemeier, Union Theological Seminary, Virginia
Summary of Issues
10:00 Rooms
10:05 William Baird, Brite Divinity School
Response to paper by Richard Benav Hays, Yale Divinity School, "Crucified with Christ: A Synthesis of the Theology of 1 and 2 Thessalonians, Philo, Paul, and Galatians"
10:25 Richard Benav Hays replies to William Baird
10:35 Discussion
11:25 Paul J. Achtemeier, Union Theological Seminary in Virginia
Summary of Issues
Papers in this session may be included in the SBL 1999 Seminar Papers.
Monday Morning November 21

A109 JAPANESE RELIGIONS GROUP A109
9:00-11:30 Conference Room 4L

9:00-11:30 Boulevard B
Theme: The Nineteenth Century

Jack Forster, Vanderbilt University Divinity School, Presiding

Panelists:
John P. Clayton, University of Lancaster, Great Britain
James C. Livingston, College of William and Mary
James O. Duke, Pacific School of Religion

Respondent: Claude Welch, Graduate Theological Union

Auditors welcome. Printed papers for this session are available in advance for $7.00 from Lucinda Rand, Graduate Theological Union, 2465 Le Conte Avenue, Berkeley, CA 94709.

A111 NINETEENTH CENTURY THEOLOGY GROUP
9:00-11:30 Conference Room 4C

9:00-11:30 Boulevard B
Theme: The Nineteenth Century, Volumes I-II (Yale)

Panelists:

Joseph Andrew Bracken, S.J., Xavier University

Divine Plurama and Absolute Emptiness

James Leo Fredericks, University of Chicago Divinity School

The Nikaido-Tanabe Debate on Absolute Nothingness—Tanabe's Critique of Cosmology

Respondents:

Christopher A. Ives, University of Puget Sound
Eiko Kawamura, Hanazono College, Tokyo, Japan

11:00-11:30 Business Meeting

Francis H. Cook, University of California, Riverside, Presiding

A112 PROCESS THOUGHT, THE A112 NISHIDA SCHOOL OF BUDDHIST PHILOSOPHY IN COMPARATIVE PERSPECTIVE SEMINAR
9:00-11:30 Conference Room 4C

9:00-11:00 Theme: The World and God

Teikyuki Nobuura, School of Theology at Claremont, Presiding

Joseph Andrew Bracken, S.J., Xavier University

Divine Plurama and Absolute Emptiness

James Leo Fredericks, University of Chicago Divinity School

The Nikaido-Tanabe Debate on Absolute Nothingness—Tanabe's Critique of Cosmology

Respondents:

Christopher A. Ives, University of Puget Sound
Eiko Kawamura, Hanazono College, Tokyo, Japan

11:00-11:30 Business Meeting

Francis H. Cook, University of California, Riverside, Presiding

S100 SOCIAL HISTORY OF EARLY CHRISTIANITY GROUP
8:30:12-45
Lake Huron and Normandie Lounge

8:30-11:30
Lake Huron

Theme: The Social History of Early Christianity

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Presiding

Panelists:

Matthew Taavet, Hebrew Union College—Jewish Institute of Religion

Counting Words in 1 Samuel 1-4

David Marcus, Jewish Theological Seminary of America

Visiting the Epilogue of the Book of Judges as Satire

Lyle Eslinger, University of Calgary

The HyperBible Project

10:00

David C. Hopkins, Wesley Theological Seminary

Pit and Structure in the First Stories of Genesis

10:30

Harry P. Nasuti, Fordham University

The Role of Genre in the Interpretation of the Bible: The Case of the Seven Pentecostal Psalms

11:00

Richard G. Walsh, Methodist College

Generic Ambiguity in Mark and Reader Response

11:30

Dale B. Martin, Duke University

Hermeneutics, Social Context of Meaning, and Paul's Self-Support

S100 / S101

Monday Morning November 21
THE PERFUMED NIGHTMARE

George Garrelts, Mercyhurst College, Presiding
Joel W. Martin, Franklin and Marshall College, will introduce the film and lead the discussion.

This film was made in 1977 under the direction of the Philippine director and filmmaker Kidlat Tahnik. It will be introduced by Joel Martin, Franklin and Marshall College, who will also lead the discussion following the film. The film will be shown in color; it is in color.

The film explores the dynamics of colonial domination and folk resistance to that domination. The film reveals that this resistance is grounded in a spiritual vision of the world. Through a visionary transformation of industrial detritus and shattered First World, Third World people enact, invoke, and invite an alternative common, a heterocosm.

This screening represents the first time we have been able to present a film made in the Philippines by citizens of that country. It is also the first time we have had the opportunity to view the work of this distinguished director Kidlat Tahnik. Joel Martin has made a specialty of studying his work and will share that research with us.

THE SHAKERS: HANDS TO WORK, HEARTS TO GOD

Harold Hatt, Phillips Graduate University, Presiding

Linda A. Mercadante, Methodist Theological School, Delaware, Ohio, will introduce the film and lead the discussion following.

Directed and produced by Ken and Amu Seehander Burns, the film is narrated by historian David McCullough. A Blue Ribbon winner in 1985, the film was made in color and will be shown in 16mm.

This film tells the Shaker story from its beginnings in Watervliet to the present situation in Canterbury and Poland Springs. It uses archival footage of Shaker buildings, Shaker people, and Shaker crafts. It captures an important chapter in the history of American religion, a chapter that is still being written quietly but significantly. The issues raised by the Shakers of feminism, pacifism, and environmental holistics are more important than ever. So are the Shaker concerns with music and liturgy, labor saving and wholesome food, design and crafts excellence.

58 minutes.

FEMALE AND MALE IN GNOSTICISM

9:15-11:45
Conference Room 4D
Panel: Myth and Marriage in the Gospel of Philip
Karen L. King, Occidental College, Presiding
9:15
Panelists:
Jorum Jacobsen Buckley, Massachusetts Institute of Technology
Elaine Pagels, Princeton University
Michael A. Williams, University of Washington
10:30
Discussion.
10:45
Douglas M. Parrott, University of California, Riverside
The Name Barbelos: Construction, Meaning and Significance
11:15
Kathleen E. Carley, Claremont Graduate School
Wisdom and Iba Oil in thunder: Perfect Mind (NHC V, 2)
11:45

PHILO OF ALEXANDRIA SEMINAR

9:15-11:45
Panelist: Shawn M. Steven, University of Chicago
9:45
Robert M. Berchman, Michigan State University
Arcana Mundi: Prophecy and Divination in the Vita Mosis of Philo of Alexandria
10:00
Louis H. Feldman, Annenberg Research Institute
Prophets and Prophecy in Josephus
10:30
David Winston, Graduate Theological Union
Two Types of Mosaic Prophecy According to Philo
11:00
Discussion.
11:15
Papers in this session may be included in the SBL 1989 Seminar Papers.

Q SEMINAR

9:30-12:00
SE Exhibit Hall C
9:30
Panel: The Reconstruction of a Critical Text of Q
James M. Robinson, Institute for Antiquity and Christianity, Claremont Graduate School, Presiding
Panelists:
Sterling G. Bjerndahl, Institute for Antiquity and Christianity, Claremont Graduate School
Q 3:3-22; 7:18-35
Jon B. Daniels, Institute for Antiquity and Christianity, Claremont Graduate School
Q 6:46-48; 19:25-27
M. Eugene Boring, Texas Christian University
A Proposal Reconstruction of Q 10:22-24
Shawn Carnall, Institute for Antiquity and Christianity, Claremont Graduate School
Q 11:2-4; 9:13-33; 33:35; 14:34-35; 16:13; 17:18
Michael Humphries, Claremont Graduate School
Q 11:14-15; 17-22; 24-26
John S. Kloppenborg, University of Saint Michael’s College, Toronto
Q 11:16; 29-32
Ronald L. Buttle, Southwest Adventist College
Q 11:39-44; 52
Michael G. Steinhauser, Toronto School of Theology
Q 13:34-35; 11:49-51
Clayton N. Jefford, Institute for Antiquity and Christianity, Claremont Graduate School
Q 13:23-27
Harry Fleddermann, Alverno College
The Cross and Discipleship in Q
11:00
Recess
11:10
A118  WOMEN'S CAUCUS  A118

11:45-1:00  Waldorf Room

Business Meeting
Adele McCullum, Montclair State College, and Nelia Beth Scovill, Union Theological Seminary, Presiding

S111  ASOR/ARCE PLENARY  S111

SESSION A: TELL EL-MASKHUTA AND THE WADI TUMILAT IN THE MIDDLE BRONZE AGE/SECOND INTERMEDIATE PERIOD

12:00-4:00  International Ballroom South

John S. Holladay, Jr., University of Toronto, Presiding

12:00  John S. Holladay, Jr., University of Toronto
Introduction to the Wadi Tumilat Project

12:10  Carol A. Redmount, University of Chicago
The Wadi Tumilat During the Second Millennium B.C.

12:35  Patricia Paice, University of Toronto
The Stratigraphic Sequence of the Middle Bronze Age/Second Intermediate Period Occupation at Tell El-Maskhuta

1:00  James M. Weinstein, Ithaca, NY
Second Intermediate Period Scarabs from Tell El-Maskhuta

1:25  Patricia Crawford, Boston University
Faunal Botanical Aspects of the MB II Village at Tell El-Maskhuta

1:50  Recess

2:00  Margaret A. Wolfe, University of Toronto
The Archaeology of Death at Tell El-Maskhuta

2:25  Øystein S. LaBianca, Andrews University
The Faunal Remains at Tell El-Maskhuta During the MB II Period

2:50  Julie Anderson, University of Toronto
The Spatial/Temporal Distribution of Animal Remains at Tell El-Maskhuta During the Second Intermediate Period

3:15  John S. Holladay, Jr., University of Toronto
Towards a Functional Interpretation of the MB II/Second Intermediate Period Village at Tell El-Maskhuta

S112  WOMEN IN THE BIBLICAL WORLD SECTION  S112

12:15-3:15  Lake Erie

Theme: Rethinking the Women's Bible
Catherine Clark Kroeger, Hamilton College, Presiding

Panelists:
Elizabeth Schüssler Fiorenza, Harvard Divinity School
Esther Fuchs, University of Arizona

Respondents:
Claudia Camp, Texas Christian University
Joan Martin, Temple University
Elaine Pagels, Princeton University
Mary Ann Tolbert, Vanderbilt University Divinity School
Renita Weems, Vanderbilt University Divinity School
**A122 PHILOSOPHY OF RELIGION SECTION**

**Monday Afternoon November 21**

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| 1:00-3:30 | Conference Room 4C | **1:00-3:30** | **Theme: Philosophical Theology**
Robert C. Neville, Boston University, Presiding
Lewis E. Fuert, Old Dominion University
Could Natural Theology Determine for Whom God is Personal?
John A. Hutchison, Claremont Graduate School
Beyond Theology
Michon Marie Matthiesen, University of Notre Dame
Intentional Creation and Beginning: It Matters
Dale Martin Schlitt, St. Paul University, Canada
Hegel on Incarnation and Otherness |

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**A124 STUDY OF ISLAM SECTION**

**Monday Afternoon November 21**

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| 1:00-3:30 | SW Exhibit Hall A | **1:00-3:30** | **Theme: Islam in Africa**
A.H. Mathias Zahmoune, Aubrey Theological Seminary, Presiding
Allen D. Austin, Springfield College
Kamla Kote's Fables: African Muslim Roots in Antebellum America
Yusuf Numah, Harvard University
Islam and African American Nationalism: An Exploration of Ideological Syncretism and Conflict
Beverly Thomas McCleod, Temple University
The Identity of African American Muslim Women
Kamal H. Ali, Westfield State College
Student Pioneers: Exploring Progress of Former Full-time Muslim African American School Students
Kathleen Malone O'Connor, University of Pennsylvania
Islamic Models for American Realities: SHI Designs on the Nation of Islam |

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**A123 RELIGION AND THE SOCIAL SCIENCES SECTION**

**Monday Afternoon November 21**

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| 1:00-3:30 | Boulevard A | **1:00-3:30** | **Theme: Human Sacrifice**
Lawrence E. Sullivan, University of Chicago Divinity School, Presiding
Karl Lucken, South West Missouri State
Harm and Haun Hunting Recommended
Karen Sue Hybertsen, Summit, NJ
Sista and Wilicia: The Community as Sacrifice
Jesse W. Nash, Loyola University, New Orleans
The Sculpt and the Victim: Wars and Human Sacrifice among the American Indians
Nancy B. Jay, Harvard Divinity School
Statehood, Descent and Human Sacrifice in West Africa
Respondent: Martha Reineke, University of Northern Iowa |

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**A125 WOMEN AND RELIGION SECTION**

**Monday Afternoon November 21**

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| 1:00-3:30 | Lake Michigan | **1:00-3:30** | **Theme: Beyond Androcentric Imaginations: New Directions in Feminist Theory**
Ellen M. Umansky, Emory University, Presiding
Carol P. Christ, Pomona College
Miriam Elia and the Origins of Western Religious Feminist Critical Assessment
Ursula King, University of Leeds, Great Britain
A Question of Identity: Women Scholars and the Study of Religion
Kathryn Allen Rabuzzi, Syracuse University
Towards a Hermeneutics of Childbirth
Naomi R. Goldenberg, University of Ottawa
The Sky Is Falling: Feminist Comment on Apocalypse in Every Day Life |

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**Additional Sessions**

**A122 / A123 / A124 / A125**

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**S116 MATTHEW GROUP**

**Monday Afternoon November 21**

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| 1:00-3:30 | SE Exhibit Hall C | **1:00-3:30** | **Jack Dean Kingsbury, Union Theological Seminary, Virginia, Presiding**
Janice Capel Anderson, University of Idaho
Matthew: Sermon and Story
Respondent: Fred W. Burnett, Anderson College
J. Lewis & Kevin
2:30 | Recess |
2:35 | Dan O. Via, Jr., Divinity School, Duke University
The Gospel of Matthew: Hypocrisy as Self-Deception
Respondent: Robert H. Gundry, Westmont College
Papers in this session may be included in the SBL 1988 Seminar Papers. |

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**S117 PHIOLO ALEXANDRIA SEMINAR**

**Monday Afternoon November 21**

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| 1:00-3:30 | SE Exhibit Hall B | **1:00-3:30** | **Earle Hilgert, McCormick Theological Seminary, Presiding**
J. Harold Ellens, Institute for Antiquity and Christianity
Callimachus' Pinakes and Philo's Encyclopedia of Knowledge
David Rusca, Free University, Amsterdam
Free Philo
3:00 | Discussion of the Seminar's publishing program and plans for 1989.
Papers in this session may be included in the SBL 1988 Seminar Papers. |

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**S118 INTERNATIONAL ORGANIZATION FOR SEPTUAGINT AND COGNATE STUDIES (IOSCS)**

**Monday Afternoon November 21**

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| 1:00-3:30 | Private Dining Room 6 | **1:00-3:30** | **Eugene Ulrich, University of Notre Dame, Presiding**
Albert Petersen, University of Toronto
P. Bishop and the Text of the Greek Pali
Bernard A. Taylor, Binghamton, NY
Lucien and the Old Greek in 1 Reign: A Statistical Analysis
Peter W. Flint, University of Notre Dame
Exergia Reconsidered: The Septuagint Translation of Isaiah 23:1-14
Julio Trebolle, Universidad Complutense, Madrid
Textual Variants in Samuel-Kings
3:00 | Business Meeting |

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**S116 / S117 / S118**

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**130**
A134  GENERAL SESSION  A134
1:00-3:30  Marquette
Marjorie Suchocki, Wesley Theological Seminary, Presiding
John B. Cobb, School of Theology at Claremont
Response to Relativism: Common Ground, Deconstruction or Reconstruction?

S123  NATIONAL ASSOCIATION OF S123  PROFESSORS OF HEBREW (NAPH)
3:30-6:30  Conference Room 4E
3:30  Panel: Teaching Biblical Hebrew to Seminarians: Setting Realistic Goals
J. Kenneth Eakins, Golden Gate Baptist Theological Seminary, Presiding
Panelists:
Page H. Kelley, Southern Baptist Theological Seminary
Sarah J. Tanzer, McCormick Theological Seminary
5:30  Post-Session Meeting of Officers and Advisory Council
Zev Garber, Los Angeles Valley College/University of California, Riverside, Presiding

S124  WOMEN IN THE BIBLICAL WORLD SECTION
3:30-6:30  Lake Erie
Miri Amihai, Ithaca, NY, Presiding
3:30  Donald Benjamin, Rice University
Midwives and Mourners
4:00  Mary-Louise Mussell, Drew University
Reconstructing the Roles of Women in the Biblical Text: Possible Uses of Ethnographic Analogy
4:30  Maxine Clarke Beach, Boston University
Women Who Knew David
5:00  Gale A. Yee, College of Saint Thomas
The Symbolization of Woman as Evil

S125  AFRICAN-AMERICAN THEOLOGY AND BIBLICAL HERMENEUTICS GROUP
3:30-6:30  Joliet
Renita Weems, Vanderbilt University Divinity School, Presiding
3:30  Panelists:
William Myers, Ashland Theological Seminary
Cain H. Felder, Howard University School of Religion
Randall Bailey, Interdenominational Theological Center
4:30  Responses: African-Caribbean and Continental African Perspectives
Mel Peters, Duke University
Temba J. Mafico, Interdenominational Theological Center
5:00  Discussion
6:00  Business Meeting

(Women in the Biblical World, continued)
5:30  Elaine Wainwright, Pius XII Provincial Seminary, Australia
Woman, Great is Your Faith . . . Women in the Matthean Community
6:00  David Adamo, University of Ilorin, Nigeria
The Role of African Women in the Old Testament
Monday
Afternoon
November 21

A135  ACADEMIC TEACHING AND A135
STUDY OF RELIGION SECTION

3:45-6:15  Conference Room 4H
3:45-5:00  Theme: Cases of Interdisciplinary Studies
Joan H. Delano, University of New Hampshire, Presiding
Irena S. Makarushka, College of the Holy Cross
Teaching a Course on Evil: An Interdisciplinary Approach
Susanne McNally and Lowell W. Blease, Hobart and William
Smith Colleges
Food as Cultural Artifact: A Full Course
Sandra R. Shimoff, University of Maryland, Baltimore County
A Judaic Studies Program: An Interdisciplinary Approach
5:00-6:15  Theme: Deconstructing and Reconstructing the Religious Studies
Classroom: Report from the NEH Seminar, Berkeley, 1998
Mark Juergensmeyer, Graduate Theological Union, Presiding
Panelists:
Richard M. Carp, California College of Arts and Crafts
Susan E. Henkens, Hobart and William Smith Colleges
Mark I. Wallace, Georgia State University

A136  COMPARATIVE STUDIES IN RELIGION SECTION

3:45-5:45  Conference Room 4M
Theme: Women in World Religions
Thomas J. Hopkinson, Franklin and Marshall College, Presiding
Panelists:
Katherine K. Young, McGill University
Jane I. Smith, Iliff School of Theology
Rita M. Gross, University of Wisconsin, Eau Claire
Nancy Barnes, Farmington, CT
Theresa Kelleher, Manhattanville College
Barbara Reed, St. Olaf College
Denise L. Carmody, University of Tulsa
Rosemary R. Ruethe, Garrett-Evangelical Theological Seminary

A137  ETHICS SECTION

3:45-6:15  Conference Room 4A
George W. Pickering, University of Detroit, Presiding
3:45-5:00  Theme: Justice Across Boundaries
Nicholas F. Gier, University of Idaho
Six Color and Skin Color: A Short Look at Racism and Human Nature
Stephen Garrard Post, Marymount College
Fellow Morality and Justice in an Aging Society
5:00-6:15  Theme: Ethics and Ecclesiology
Todd David Whitmore, Chicago, IL
Reason and Authority in Church Social Documents: The Case for
Plausibility and Coherence
Respondent: Dieter T. Hessel, Social Witness Policy, Presbyterian
Church (U.S.A.), Louisville, KY

A138  HISTORY OF JUDAISM SECTION

3:45-6:15  Conference Room 4B
Theme: Ritual, Metapher and Community in Judaism
Naomi Janowitz, University of California, Davis, Presiding
Howard Eilberg-Schwartz, Temple University
The Fertile Cut: The Morning of Circumcision in Ancient Judaism
Jonathan D. Kraus, Vanderbilt University
Analogies for the Theologically Adventurous in Early Rabbinic Judaism
Elliot Wolfson, New York University
The Feminization of Torah: From Literary Metaphor to Religious
Symbol
Nathan Katz, University of South Florida
Asceticism and Caste in the Passover Observances of the Cohanim
Respondent: Debrah Selet, Yale University

S126  IOSCS / THE SEPTUAGINT AND S126
DJD SCROLLS SECTION

3:45-5:45  Waldorf
Celebrating the 25th Anniversary of Barthelemy's Les devanciers d'Aquila and the Publication of
DJD VIII, The Greek Minor Prophets Scroll, by Emanuel Ter (with R. Kraft)
Eugene Ulrich, President, International Organization for Septuagint and Cognate Studies
(IOSCS), Presiding

3:45  John William Wevers, University of Toronto
Barthelmy's and Post-Septuagint Studies
4:25  Robert A. Kraft, University of Pennsylvania
The Editions of The Greek Minor Prophets Scroll (DJD VIII) and Barthelemy's Contribution to the
History of the Biblical Text
5:05  Leonard J. Greenspoon, Clemson University
Economics, Emotion, Rabbinics: Early Developments in the Greek Traditions

138  A135 / A136 / A137 / A138

S126  139
A139 NORTH AMERICAN RELIGIONS A139 SECTION
3:45-6:15 Conference Room 4K
Theme: Native American Religions: Reinterpretations
Mary Farrell Bednarowski, United Theological Seminary of the Twin Cities, Presiding
Clyde Holler, Atlanta, GA
The Lakota Sun Dance—Then and Now
Joel W. Martin, Franklin and Marshall College
Opaque Religions of the New World: Towards a History of Native American Religions
Steve Charleton, Luther Northwestern Theological Seminary
Native American "Spirituality": Western Fantasia/Native Realities
Respondent: Kenneth W. Morrison, Arizona State University

A140 RELIGION AND THE SOCIAL SCIENCES SECTION
3:45-6:15 Boulevard A
Theme: Aztec Human Sacrifice
Lawrence E. Sullivan, University of Chicago Divinity School, Presiding
David Carrasco, University of Colorado, Boulder
Cosmic Terror and Human Sacrifice in Aztec Religion
Franke J. Neumann, Virginia Polytechnic Institute and State University
Aztec Sacrifice: Theological Implications
Philip Paul Arnold, University of Chicago
Eating Language: Human Sacrifice in Aztec Mexico
Kay A. Read, DePaul University
Disappearance, Death and Destruction: Aztec Conceptions of Time and Sacrifice

A141 STUDY OF ISLAM SECTION A141 SECTION
3:45-6:15 Conference Room 4L
Theme: Tradition and Innovation in Islamic Spirituality
Kamal Abdel-Malek, McGill University, Institute of Islamic Studies, Presiding
Alan Arthur Godlass, University of California, Berkeley
Dimensions of Fasting
Mark Rhey Woodward, Arizona State University
The Fast of Ramadan in Central Java
Marcia K. Hermansen, San Diego State University
Miracles and Power in a 15th Century Hagiographical Text
Valerie Hoffman-Ladd, University of Illinois, Urbana-Champaign
Gender and Leadership: Observations on Sufism in Modern Egypt
Respondent: Paul E. Walker, McGill University, Institute of Islamic Studies

A142 THEOLOGY AND RELIGIOUS REFLECTION SECTION
3:45-6:15 Conference Room 4C
Theme: Perspectives on God
Debbie Brown, Iliff School of Theology, Presiding
Patricia Lee Wimer, University of Notre Dame
Creation and the Passion of God
Wendy Farley, Emory University
Tragic Flare and Divine Compassion
Anna Case-Winters, McCormick Theological Seminary
The Problem of Omnipotence: A Theological Exploration of the Meaning of Power
Jeremy A. Stone, William Rainey Harper College
The Divine Fluctuant: An Option for Conceiving Transcendence

S127 HISTORY AND LITERATURE SECTION
3:45-6:15 Conference Room 4I
Theme: Perspectives on Early Rabbinc Judaism
Roger Brooke, University of Notre Dame, Presiding
Thomas A. Idinopulos, Miami University
The Great Revolt: Judaism and Nationalism in Israel's War with Rome, 66-74 C.E.
Diane Slingerland, Hiram College
Cherubim and the History of Roman Jerry: Part II

S128 BIBLE AND CONTEMPORARY THEOLOGIES GROUP
3:45-6:15 Boulevard C
Theme: Approaches to the Question of Evil
Kathleen A. Farmer, United Theological Seminary, Presiding
Marjorie Hewitt Suchocki, Wesley Theological Seminary
Respondent: Walter Wink, Auburn Theological Seminary

S129 BIBLICAL LAW GROUP
3:45-6:15 Private Dining Room 5
Samuel Greengros, Hebrew Union College-Jewish Institute of Religion, Presiding
Peter J. Haas, Vanderbilt University
From Searing to C.S.: Legal Thought and the Biblical Test
Herbert B. Huffman, Drew University
In Defense of "Searing Falsity": The Third Commandment

S127 (Bible and Contemporary Theologies, continued)
4:45
Jan D. Levenson, Harvard Divinity School
5:05
Respondent: John J. Collins, University of Notre Dame
5:25
Discussion
5:45
Business Meeting

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Monday Afternoon November 21

A143 HISTORY OF THE STUDY OF RELIGION GROUP

3:45-6:15 Private Dining Room 3
Theme: An Assessment of Eric J. Sharpe, Comparative Religion
Ivan Sremski, University of California, Los Angeles, Presiding
Panelists:
Annette Aminowicz, Franklin and Marshall College
Antonia Roberta Guzzi, Carleton University
Rosalind L.J. Hackett, University of Tennessee, Knoxville
Ursula King, University of Leeds, Great Britain
Robert A. Segal, Louisiana State University
Avivid Shama, McGill University
Donald Wiebe, University of Toronto

A144 KOREAN RELIGIONS GROUP

3:45-6:15 Conference Room 4G
Theme: Religion and Contemporary Society
Jung Young Lee, University of North Dakota, Presiding
Kang-nam Oh, University of Regina
Woon-yi’s Buddhist Thought and Contemporary Society
Edward B. Canda, University of Iowa
Korean Shaminism in Contemporary Society: Challenge for Renewal
Bongkil Chung, Florida International University
Seoul’s View of Sick Society and Its Cure
Keith R. Crim, Westminster Press
Sources of Discord in an Urban Korean-American Protestant Congregation
Respondents: A. Sung Park, School of Theology at Claremont
Yee-hheum Yoon, Seoul National University, South Korea
5:45-6:15 Business Meeting
Jung Young Lee, University of North Dakota, Presiding

A145 NARRATIVE INTERPRETATION AND THEOLOGY GROUP

3:45-6:15 Lake Michigan
Theme: Theologies of Liberation and Narrative Interpretation
George Hunsinger, Bangor Theological Seminary, Presiding
Elizabeth Say Virgili, University of Southern California
Women and the Need: Discontinuity vs. Congruence in Narrative Theology
Respondent: Paul T. Nelson, Wittenberg University
Donald Matthews, University of Chicago Divinity School
Narrative Hermeneutics and the Black Religious Tradition
Respondent: Peter Paris, Princeton Theological Seminary

A146 PLATONISM AND NEOPLATONISM GROUP

3:45-6:15 Lake Ontario
Theme: Medieval and Renaissance Platonism
Robert B. Berchman, Michigan State University, Presiding
Susan J. Derlingh-Bolle, Loyola University, Los Angeles
Gregory Palamas: Platonism and Orthodoxy
Robert F. Fantis, St. Edward’s University
The Renaissance Neoplatonism of Nicholas of Cusa and Marsilio Ficino
Business Meeting
Robert B. Berchman, Michigan State University, Presiding

S130 MATTHEW GROUP

3:45-6:15 SE Exhibit Hall C
Charles H. Talbert, Wake Forest University, Presiding
Karen A. Barta, Seattle University
Mission in Matthew: The Second Discourse as Narrative
Respondent: Stephenson H. Brooks, Hamilton College

S131 AAR/SBL GENERAL SESSION REPORTING RELIGION: A NEWS STORY

4:30-6:30 University of Chicago

S132 ASOR RECEPTION AT THE ORIENTAL INSTITUTE

4:30-6:30 University of Chicago

Reception at the Oriental Institute of the University of Chicago, in conjunction with the joint ASOR/ARCE Plenary Sessions on Egypt. Bus transportation to the reception will leave the Chicago Hilton and Towers at 4:00 p.m. Advance reservations only are available for $7.50 via mail from the ASOR office (4235 Spruce Street, Philadelphia, PA 19104), or at the ASOR Information Booth #42 located in the Exhibit Hall of the Chicago Hilton and Towers.
Monday
Afternoon
November 21

A147 RHETORIC AND RELIGIOUS DISCOURSE GROUP
3:45-6:15 Lake Huron
Theme: Rhetoric and Technology
Susan E. Shapiro, Syracuse University, Presiding
Phillip J. Chmielewski, Heartland Center, East Chicago, IN
Technology and the Spirit: The Role of Machines in the Foundation of an Ethic
James P. Buchanan, Chinese University, Hong Kong
Rhetoric and Technique: Narrative, Muninarrative and Moral Action in a Technological Situation
Respondent: Gary L. Comstock, Iowa State University

A148 THEOLOGY AND SCIENCE GROUP
3:45-6:15 Continental A
3:45-5:45
Theme: Theological Construction: Eschatology
Marjorie H. Davis, Institute on Religion in an Age of Science, Granby, CT, Presiding
Walter J. Willbanks, Virginia Wesleyan College
Chaos and the New Creation
Karl Peters, Rollins College
Eschatology: Limitations and Possibilities Posed by Science
Frank J. Tipler, Tulane University
The Omega Point Theory: Eschatology and an Everling God
Respondents:
Robert John Russell, Center for Theology and the Natural Sciences, Graduate Theological Union
Wim B. Drees, University of Groningen, Netherlands
5:45-6:15
Business Meeting
Philip Hefner, Presiding

A149 ALBRECHT RITSCHL SEMINAR
3:45-6:15 SE Exhibit Hall B
Theme: Assessing the Thought of Albrecht Ritschl for 20th-Century Theology
William R. Barnett, Le Moyne College, Presiding
Richard P. Busse, Valparaiso University
Ritschl's Critique of Materialism
Gerald W. McCalley, Loyola University of Chicago
A Historical Bible, A Reasonable Faith, A Conscientious Action: The Theological Legacy of Albrecht Ritschl
Rich M. Wall, Jr., Union Theological Seminary
A Political-Theological Investigation of Albrecht Ritschl's Ecclesiology
David W. Lortz, Union Theological Seminary
Ritschl and the Unfinished Reformation
Respondents:
Hans Schwarz, Universitat Regensburg
Steve R. Geedy, Moravian College
H. Martin Rumscheidt, Atlantic School of Theology

NOTES
Monday
Afternoon
November 21

A150 JONATHAN EDWARDS CONSULTATION
3:45-6:15
Continental B

3:45-5:00
Theme: Philosophical and Theological Issues
John F. Wilson, Princeton University, and
Harry S. Stout, Yale University, Presiding
Richard Anthony Spurgeon Hall, State University of New York, Potsdam
The Naturalism of Jonathan Edwards
Gerald P. McKenny, University of Chicago
The Rhetoric of the Affections: An Edwardean Legacy in American Theology
5:00-6:15
Theme: Textual/Literary/Historical Issues
Richard L. Feero, Syracuse University
Jonathan Edwards' Work like a Hammer: Analogy and the Suddenness of Grace
Helen Peter Westra, Calvin College

A151 THE SPATIAL DIMENSION OF RELIGIOUS LIFE CONSULTATION
3:45-6:15
SW Exhibit Hall A

Theme: The Body and Its Transformations
Lennie D. Kliever, Southern Methodist University, Presiding
Lynn Ross-Bryant, University of Colorado, Boulder
The Body of Nature in American Religious Experience
Frank E. Reynolds, University of Chicago Divinity School
Purusha (Vedic) and Mahapurusha (Buddhist): Cosmogony and Body Imagery in Ancient India
Doug Adams, Pacific School of Religion
Kinesthetic Knowing of Transcendence with Stephen De Staebler's Frontal and Incomplete Forms and Leo Steinberg's Insights into Michelangelo's Purusha (Vedic) and Mahapurusha (Buddhist): Cosmogony and Body Imagery in Ancient India
Doug Adams, Pacific School of Religion
Kinesthetic Knowing of Transcendence with Stephen De Staebler's Frontal and Incomplete Forms and Leo Steinberg's Insights into Michelangelo

A151 A150
THE SPATIAL DIMENSION OF RELIGIOUS LIFE CONSULTATION
3:45-6:15
SW Exhibit Hall A

Theme: The Body and Its Transformations
Lennie D. Kliever, Southern Methodist University, Presiding
Lynn Ross-Bryant, University of Colorado, Boulder
The Body of Nature in American Religious Experience
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Purusha (Vedic) and Mahapurusha (Buddhist): Cosmogony and Body Imagery in Ancient India
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A150 JONATHAN EDWARDS CONSULTATION
3:45-6:15
Continental B

3:45-5:00
Theme: Philosophical and Theological Issues
John F. Wilson, Princeton University, and
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5:00-6:15
Theme: Textual/Literary/Historical Issues
Richard L. Feero, Syracuse University
Jonathan Edwards' Work like a Hammer: Analogy and the Suddenness of Grace
Helen Peter Westra, Calvin College
REPORTING RELIGION: A NEWS STORY

3:45-6:15 SE Exhibit Hall A

Martin E. Marty, University of Chicago Divinity School, Moderator

A grant from the Lilly Endowment makes possible this first formal engagement of press representatives and the two largest scholarly organizations formed for the study of religion in the academy. Members of this colloquy will explore the relationship between scholarship in religion and religion reporting in the print media, including the ways scholars and reporters select and make public newsworthy information on the practice and study of religion. Participants will also identify ways reporters and religion scholars may work together more effectively to expand the public's understanding of religion and the religious dimension of current events through mass communications. All interested persons are invited to attend.
AAR ANNUAL BUSINESS MEETING
6:30 Boulevard A
Martin E. Marty, The University of Chicago Divinity School, Presiding

PLENARY SESSION
PRESIDENTIAL ADDRESS
8:00 Grand Ballroom
Robert Wilken, University of Virginia, AAR President-Elect, Presiding
Martin E. Marty, University of Chicago Divinity School
Committing the Study of Religion in Public

HOW MY MIND HAS CHANGED
(or remained the same)
7:30-9:30 Waldorf
Elisabeth Schüssler Fiorenza, Harvard Divinity School, President
Elaine Pagels, Princeton University
Respondents:
Elizabeth A. Clark, Duke University
Birger A. Pearson, University of California, Santa Barbara

THE BIBLE IN ANCIENT
AND MODERN MEDIA GROUP
8:00-10:00 Boulevard C
Theme: Hearing Galatians
Thomas E. Boomershine, United Theological Seminary, Presiding
8:00 Panel: The Original Context of Hearing Galatians: Three Views
Panellists:
Robert K. Jewett, Garrett-Evangelical Theological Seminary
David J. Lull, Society of Biblical Literature
George Lyons, Olivet Nazarene University
8:30 David Rhoads, Carthage College
A Recital of Galatians (Based on H. D. Betz’s Translation)
9:00 Discussion and Panel: The Implications of Oral Recitation for the Interpretation of Galatians

ASOR/ARCE PLENARY SESSION B: EGYPT AND CANAAN—CONNECTIONS AND CHRONOLOGY IN THE BRONZE AGE
8:00-10:30 International Ballroom South
James M. Weinstein, Ithaca, NY, Presiding
8:00 Amnon Ben-Tor, Hebrew University, Jerusalem
The Early Bronze Age
8:30 Manfred Bietak, University of Vienna
The Middle Bronze Age
9:00 Eileen D. Oren, Ben Gurion University of the Negev
The Late Bronze Age
9:30 Respondents:
William G. Dever, University of Arizona
John S. Holladay, Jr., University of Toronto
William A. Ward, Brown University
Donald B. Redford, University of Toronto
Discussion
10:30 Closing Remarks
Monday Evening November 21

A155 FILM A155
9:15 THE RIVER'S EDGE Lake Michigan

George Carrellas, Mercyhurst College, Presiding

Irena S.M. Makarushka, College of the Holy Cross, will introduce the film and lead the discussion following.

This film stars Dennis Hopper. It was directed by Tim Hunter, and was made in 1986. It will be shown in 16mm and in color.

This film is based on an incident that occurred in California in 1981. It involves a group of directionless, disaffected teenagers who discover that their friend has strangled his girlfriend and left her body by the river's edge. It is an extensive and penetrating exploration of the evils afflicting the affluent society.

This film will be related to Professor Makarushka's paper which is being given in the Academic Teaching and Study of Religion Section. She also will relate the film to a course she is teaching on "Evil: An Interdisciplinary Approach." Our own culture has discounted evil, she thinks, and it is important for us and our students to develop an understanding of evil. She relates this film to the thought of Paul Ricoeur and to significant myths of evil.

99 minutes.

A156 FILM A156
9:15 LADY OF GINGEE: Lake Erie
SOUTH INDIAN DRAUPATI FESTIVALS

Alf Hillebein, George Washington University, will introduce this film and lead the discussion following.

This film will be shown in two 50-minute parts. The film is in color and will be shown on VCR.

This film was made at two villages in Northern Tamilnadu, South India, May-June 1987. The main festival, which the film captures, is that of the village of Melacceri, whose Draupadi temple is linked by history and legend with the medieval Nayakate fort-capital of Gingee.

The film is a companion to its director's book—The Cult of Draupadi, I, Mytheologies: From Gingee to Kuruksetra, (Chicago, 1988). It was filmed with cooperation and support from Joe Elder and the University of Wisconsin Year in India Program, the American Institute of Indian Studies, and the George Washington University Committee on Research.

The film shows the most prominent events of this festival, including flaghoisting and wristlet tying; bardic recitation of the Tamil Mahabharata; culminating episodes of five terkuttu dramas (a ritual theatre involving scenes of possession) portraying epic scenes; village "hero cult" rituals; and firewalking.

Two 50-minute parts.
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<th>ARTS, LITERATURE, AND RELIGION SECTION</th>
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<td>9:00-11:30</td>
<td>Conference Room 4A</td>
<td>9:00-11:00</td>
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<td><strong>Theme:</strong> Pain, Suffering, and Death in the Boundaries of the Literary and Religious Canon</td>
<td><strong>Theme:</strong> Christianity and Nature Religions in Latin America</td>
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<td>Mary Anne McPherson Oliver, John F. Kennedy University, Presiding</td>
<td>Carole Myeckofski, University of Missouri, Columbia, Presiding</td>
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<td>Ede J. Zidelkowski, University of Wisconsin, Madison</td>
<td>Margaret A. Beemer, California State University, Northridge</td>
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<td>Extra-literary Pain and Suffering: An Examination of Lewis' The Problem of Pain, Macleish's J.B., and Winters' Night in the Light of Job</td>
<td>Christianity Conceived: Religion in the Mid-Sixteenth Century Valley of Mexico</td>
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<td>Elizabeth Dewberry-Vaughn, Emory University</td>
<td>Valerie Marie DeMarinis, Pacific School of Religion</td>
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<td>Pilgrims' Progress and the Religious Dimension of Human Suffering in c.e. Annals: The Enormous Room</td>
<td>Critical Cooperation: Macumba and Christianity in Salvador, Brazil</td>
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<td>Alan L. Berger, Syracuse University</td>
<td>Jose Manuel Gomez, Arizona State University</td>
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<td>New Converts and Jewish Authenticity: The Holocaust in the Writings of Cynthia Ozick</td>
<td>Our Lady of Guadalupe: Two Apparitions, Two Characters</td>
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<td>Warren Lee Hallemen, Baylor College of Medicine</td>
<td>Respondent: Carole Myeckofski, University of Missouri, Columbia</td>
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<td>Lev Tolstoy: The Inadequacies of a Psychological Understanding of Dying</td>
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<td>Respondent: Larry Bouchard, University of Virginia</td>
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<td>9:00-11:30</td>
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<td><strong>Theme:</strong> Issues in Buddhist Doctrine</td>
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<td>Leslie Kawamura, University of Calgary, Presiding</td>
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<td>Cognitive Science and Buddhism</td>
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<td>Heng-ching Shih, National Taiwan University</td>
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<tr>
<td>The Theory of Inherent Evil in Buddhist nature</td>
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<td>John Joseph Makransky, University of Wisconsin, Madison</td>
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<td>Controversy in India and Tibet Over the Nature of Dharma-kaya</td>
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<td>William L. Ames, El Corito, CA</td>
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<td>Bhavaviveka as Sautrantika-Madhyamika</td>
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<td>Dan Cozort, Bates College</td>
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<td>Gods, Ghosts, Humans: A Madhyamika Critique of Yogicasts</td>
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</table>
Tuesday
Morning
November 22

A160 HISTORY OF CHRISTIANITY A160 SECTION
9:00-11:30 Conference Room 4K

9:00-10:15 Theme: Reformations Issues
William R. Russell, University of Iowa, Presiding
Kyle A. Pasewark, University of Chicago Divinity School
The Play of Power in Luther’s Sacramental Theology
John R. Tyson, Houghton College
A Protestant City Handbook from the Mid-Sixteenth Century
Christopher Ocker, Princeton Theological Seminary
Exegesis, Language, and Authority: The Literal Meaning of the Bible before the Reformation

10:15-11:30 Theme: Sacraments and Worship
Dennis Tamburello, Stena College, Presiding
German M. Martinez, Fordham University
Confucian Patterns and Ritual Paradigms in Christian Worship
Thomas J. Davis, University of Chicago Divinity School
The Order of Eucharistic Meaning: Luther and Calvin on the Lord’s Supper
David Nelson Duke, William Jewell College
‘Singing in the Pains’: Giving Voice to Suffering in Non-Liturgical Worship Traditions

A162 RELIGION IN SOUTH ASIA A162 SECTION
9:00-11:30 Lake Ontario

9:00-10:15 Theme: The Power of the Name
Jack Hawley, Barnard College, Columbia University, Presiding
Philip Lutgendorf, University of Iowa
Rampal Lamb, University of California, Santa Barbara
Kramsam and the Kasamjim: The Transformative Power of the Name
Madhu Raza Wango, University of Pittsburgh
The Sacred Word Name and the Goddess Khir Bhabhi
Gurinder Singh Mann, Columbia University
 Denomination in the Sikh Tradition
Respondent: William J. Jackson, Indiana University-Purdue University at Indianapolis

A161 PHILOSOPHY OF RELIGION A161 SECTION
9:00-11:30 Lake Huron

9:00-10:15 Theme: Philosophy, Theology, and Culture
Edith Wynchoogood, Queens College, CUNY, Presiding
Alan M. Olson, Boston University
Postmodernity and Faith
Kyle A. Pasewark, University of Chicago Divinity School
Wثمان and the Star: Religion and Culture in Ludwig Feuerbach

S139 JOHANNINE LITERATURE SECTION
8:30-11:45 Conference Room 4G

8:30 Fernando F. Segovia, Vanderbilt University Divinity School
John 10:31-37 and the Development of Johannine Christology
9:00 Stephen C. Amador, Los Angeles, CA
The Election of Simon-King in John 18:37
9:30 Michael Waldstein, Cambridge, MA
The Mission of Jesus in John: Beyond the Extremes of Ehrman and Harnack

A160 / A161 / A162

S139 / S140 SECTION
8:45-12:00 Boulevard A

8:45 Bruce J. Malina, Creighton University, Presiding
9:00 John J. Pilch, Medical College of Wisconsin
9:45 Richard E. Rohrbaugh, Lewis and Clark College
The City in Luke 14:15-24

9:45 John H. Elliott, University of San Francisco

10:15 Recess

10:30 Jerome H. Neyrey, Weston School of Theology

11:00 Robert Hodgson, Jr., Southwest Missouri State University
Labelling Theory and New Testament Parables

11:30 James S. Jeffers, University of California, Irvine
Two Competing Congregations in Early Christianity at Rome: 1 Clement and the Shepherd of Hermas in Light of Sectarian Analysis

This paper may be included in the SBL 1988 Seminar Papers.
Tuesday
Morning
November 22

A170  BAHAI STUDIES SEMINAR A170
9:00-11:30  SE Exhibit Hall A

9:00-10:45
Theme: The Baha'i Faith and Christianity
John S. Hatcher, University of South Florida, Presiding
B. Todd Lawson, McGill University, Institute for Islamic Studies, Toward a Baha'i Christology
Christopher Buck, Vancouver, B.C.
The Chirography of Baha'ullah, With Special Reference to the First Christian Baha'i
Robert H. Stockman, Harvard Divinity School
The Role of the Bible in the Baha'i Scriptures
Ann Schoonmaker, Sunrise House, Eliot, ME
The "Reality" of Religion: Abdul-Baha's Contribution to Interreligious Dialogue
Grace Cali, Maynard, MA
How Concepts of Time Affect the Idea of the "Time of the End": Further Parallels in Paul Tillich's Thought and the Baha'i Faith
Paula Drewske, Macomb Community College, Warren, MI
The Banquet of God: Scriptural Continuity and Transformation
Respondent: A. Durwood Fosler, Pacific School of Religion
10:45-11:30
Discussion of revisions of some of last year's papers
The session will consist of discussion of the papers (circulated in advance). Auditors are welcome. Copies of the papers are available for $10.00 from Robert H. Stockman, Harvard Divinity School, 45 Francis Ave., Cambridge, MA 02138.

A171  NATIVE AMERICAN RELIGIOUS TRADITIONS CONSULTATION
9:00-11:30  Private Dining Room 4

9:00-11:00
Theme: Divinity and Person in Native American Religions
Jordan Paper, York University, Presiding
Daniel Merkur, Syracuse University
The Idealist Conception of Deity Among the Inuit
Kenneth M. Morrison, Arizona State University
Ritual Work in Seven Dimensions: Personhood in Yaqui Symcnon
Fritz Detwiler, Adrian College
The Role and Function of Character in the Ogkla Sioux Sun Dance
Inez Talamanter, University of California, Santa Barbara
Divine Power in Apache Seco-Religious Thinking
Respondent: Joseph Epas Brown, University of Montana

11:00-11:30
Inaugural Business Meeting: Society for the Study of Native American Religious Traditions

Inez Talamanter, University of California, Santa Barbara, Presiding

A177  TEXTUAL CRITICISM
9:00-12:00  Boulevard C

9:00
Leonard J. Greenspoon, Clemson University, Presiding

9:00
Hector Avalos, Harvard University
New Criteria for the Rabbi Recension of Genesis
Michael V. Fox, University of Wisconsin, Madison
The Reduction of the Greek Alpha-Text of Esther

10:00

10:15
James R. Davila, Harvard University
The Name of God at Marist: An Unpublished Fragment from QGenEx®

10:45
Sidnie Ann White, Harvard University
4QDeut and the Deutologue

11:15
Russell Fuller, Harvard University
Expansion or Fragment? The Textual Criticism of Hosea 13:8 in the Light of New Evidence

11:45
Business Meeting

A178  ASCETIC BEHAVIOR IN GRECO-ROMAN ANTIQUITY GROUP
9:00-12:00  Boulevard B

9:00
Theme: Celibacy
Kathleen O'Brien Wicker, Scripps College, Presiding

9:00
Walter O. Kaehler, Wagner College
Paradigms of Renunciation and Celibacy in India's Axial Age

(Ascetic Behavior in Greco-Roman Antiquity, continued)

9:30
O. Larry Yadavough, Middlebury College
The Ecclesiastical Politics of Asceticism

10:00
Philip Sellnow, University of Minnesota
Monasticism and Sexual Abstinence in Pse.-Cyprian: De continetia

10:30
Sidney H. Griffith, Catholic University of America
'Single' in God's Service: Celibacy in Early Syrian Asceticism

11:00
Richard Valantasis, Parish of Saint John the Evangelist, Boston, MA
The Honeyned Nuptial Chamber in Ps.-Macarius of Egypt: An Image of Eastern Christian Celibacy

11:30
Discussion and Business Meeting

A149  EXEGESIS OF TEXTS OF BIBLICAL ETHICS GROUP
9:00-12:00  Conference Room 4

9:00-12:00
Conference Room 4

9:00
Peter S. Zaas, Siena College, Presiding

9:00
Richard Freund, Saint Lawrence University
Text and Ethics: Some Examples from the Hebrew Scripture

Respondents: Louis E. Newman, Carleton College
Robin Darling, Catholic University of America
Harry Gamble, University of Virginia

10:30
Timothy John Tournham, Seminary, M5
The Ethic of Wealth in Job 31

Respondents: Michael R. Dick, Siena College
L. William Coustousian, Church Divinity School of the Pacific
Dennis P. McCann, DePaul University
Tuesday
Morning
November 22

SPECIAL SESSION:
WALKING TOUR OF
HOUSES OF WORSHIP

Sponsored by
North American Religions Section

A guided tour of Chicago's Near North houses of worship. Interested persons should
gather in SW Exhibit Hall C at 9:00 for a brief introductory talk.

Guides:
Peter W. Williams, Miami University, Ohio
David L. Holmes, College of William & Mary

9:00-12:00 Conference Room 4M

Theme: Sophia in Israelite, Early Christian and Gnostic Religion

Ross S. Kraemer, University of Pennsylvania, Presiding

9:00 Claudia V. Camp, Texas Christian University
The Female Sage and Biblical Wisdom

9:30 Hal Taussig, Saint Joseph's University
Sophia's Children in Q

10:00 E. Aydeet Fischer-Mueller, University of Nebraska, Lincoln
Gnostic Sophia: Suffering Sister of Helmhah and Eve

10:30 Respondents: Burton L. Mack, Claremont Graduate School
Birger A. Pearson, University of California, Santa Barbara
Karen L. King, Occidental College

11:15 Discussion
S153 PASSION NARRATIVE AND TRADITION IN EARLY CHRISTIANITY CONSULTATION

9:00-12:00 SW Exhibit Hall B

John T. Carroll, Louisiana State University, Presiding

9:00 Edwin K. Broadhead, Southern Baptist Theological Seminary
The Relationship of Miracle Stories and Passion Narrative in the Gospel of Mark

9:30 Timothy B. Caigal, Vanderbilt University
"His Blood be upon Us and upon Our Children": A Matthewian Double Entendre?

10:00 Mark G. V. Hoffman, Yale University
Psalm 22.2 in Luke's Gospel—The Abandoned Son or the Sun Abandoned?

10:30 Aaron Milavec, Athenaeum of Ohio
The Pharisaic Plot "to Destroy Him" (Mark 3:6): What Can Be Learned from the Divergent Gospel Traditions?

11:00 Michael E. Hardwick, Cincinnati, OH
Eschatology in the Seder and Eucharist

11:30 Robert E. Van Voorst, Rochester Reformed Church, Accord, NY
The Passion Narrative in the Ascents of James

S154 SOCIOLOGY OF THE SECOND TEMPLE CONSULTATION

9:00-12:00 SE Exhibit Hall B

Theme: Reconstructing the Basis of Society in the Early Persian Period

Philip R. Davies, University of Sheffield, Presiding

9:00 Kenneth G. Hoglund, Duke University
The Achashemian Context

9:10 Daniel L. Smith, Wilmington College of Ohio
The Politics of Ezra: Sociological Indicators of Pseudoaristocratic Society

9:20 Robert P. Carroll, University of Glasgow
Textual Strategies and Ideology in the Early Second Temple Period

10:15 Recess

10:30 Panel Discussion

11:15 Discussion

Papers in this session may be included in the SBL 1988 Seminar Papers.
Tuesday Morning
November 22

S155 Q SEMINAR S155
9:30-12:00 SE Exhibit Hall C

Theme: Social Settings in the Trajectory of Q

James M. Robinson, Institute for Antiquity and Christianity, Claremont Graduate School, Presiding

9:30
Leif E. Vaage, ILAMP, Lima, Peru
The Woes in Q (and Matthew and Luke): Deciphering the Rhetoric of Criticism

10:00
Burton L. Mack, School of Theology at Claremont
The Kingdom that Didn't Come: A Social History of the Q Tradents

10:30
John S. Kloppenborg, University of Saint Michael's College
Redactional Stratigraphy and Social History in Q

11:00
Helmut Koester, Harvard Divinity School
A Road Map for Pre-Gospel Sayings Traditions

11:30
Jirair S. Tashjian, Southern Nazarene University
The Social Setting of the Q Mission: Three Dissertations

12:00-2:00 SBL PROGRAM COMMITTEE S156
SBL Executive Suite
Luncheon Meeting

Patrick D. Miller, Jr., Princeton Theological Seminary, Presiding
Thursday
Evening
November 17

ANDREWS SOCIETY FOR RELIGIOUS STUDIES
7:00-9:30 Private Dining Rooms 1 and 2
7:00-8:00 Registration/Reception
8:00-9:30 Presidential Address
Richard Rice, Loma Linda University, Presiding
James Londa, Washington Institute of Contemporary Issues
Spirituality and Rationality: Friends or Enemies?

Friday
Morning
November 18

ANDREWS SOCIETY FOR RELIGIOUS STUDIES
8:30 am-9:30 pm Lake Michigan
8:30-10:30 Topic: The Adventist Balance Between Reason and Religious Experience
Alden Thompson, Walla Walla College, Presiding
Calvin Rock, General Conference of Seventh-Day Adventists
Committee on Religion and Culture
Respondent: Fritz Gey, Loma Linda University
10:45-12:00 Business Meeting
2:00-4:00 Topic: Adventism and Spirituality
Gerald Wheeler, Review and Herald, Presiding
Beatrice Neall, Union College
Spirituality and the Apocalypse
Richard Wiss, Pacific Union College
An Adventist Spiritual Pilgrimage
Steven Vitarrano, Andrews University
Sacrament and Spirituality in the Praying of the Gospel
Respondent: Bailey Gillespie, Loma Linda University
4:00-4:45 Worship
Dwight Nelson, Pioneer Memorial Church
7:00-9:30 Thomas Merton: A Film Biography
Panel: Jon Dybdahl, Bailey Gillespie, Greg Schneider, Russell Staples; Moderator: Charles Teels
Ron Jolliffe, Southwestern Adventist College, Presiding

INSTITUTE OF MENNONITE STUDIES EDITORIAL COUNCIL
8:30 am-5:00 pm Private Dining Room 6

Friday
Afternoon
November 18

PERSON, CULTURE AND RELIGION
2:00-7:15 Conference Room 4H
2:00-3:30 Demaris Wehr, Carlisle, MA, Presiding
Jay Geller, Swarthmore College
A Paleological View of Freud's Study of Religion: Unearthing the "Lebensfuss" Circumcision
Vesdey P. Gray, Vanderbilt University
Sociology of Freud and Jung's Theories of Symbolism
Naemi R. Goldenberg, University of Ottawa
Looking at Jung Looking at Himself—A Psychoanalytic Reading of Memories, Dreams, Reflections
3:45-5:15 Theme: Psychosis and Religion
Judith Van Herk, Pennsylvania State University, Presiding
David H. Fisher, Santa Clara University
Psychology and Ethics
Daniel Merhold, Syracuse University
Reconciling Super ego and Object Relations Theories of Religion
R. Melvin Kimbor, Guilford College
Psychology and the Latent Freud
5:45-7:15 Bonnie Miller Mclemore, Chicago Theological Seminary, Presiding
David L. Hart, Arlington, MA
The Pastoral-Addictive Male
Trevor Watt, Earls Court College
Systemic Family Therapy—A Theological Reflection
John P. Oudhuyse, Earlham University
Implications of Jung's Recovery of the Goddess for a Religiosity of Survival
8:00 Dinner
Please pre-register with Demaris Wehr, 508 Autumn Lane, Carlisle, MA 01701. Cost: $15.00.

INSTITUTE OF MENNONITE STUDIES RECEPTION
7:00 Conference Room 4C

SOCIETY FOR BUDDHIST-CHRISTIAN STUDIES
2:00-5:00 Conference Room 4K
Topical: Problem, Promise, Potential
Open Meeting and Round-Table Discussion
Frederick Streng, Southern Methodist University, Moderator
Opening statements by:
Sallie B. King, Southern Illinois University
Ann Klein, Stanford University
Paul Knitter, Xavier University
David Locke, Vancouver School of Theology

NORTH AMERICAN PAUL TILlich SOCIETY ANNUAL MEETING
3:00-5:00 University of Chicago Divinity School
Theme: Tillich's Last Years at Chicago
Mary Ann Stenger, University of Louisville, Presiding

Annual IBR Lecture
Hugh G.M. Williamson, University of Cambridge
Eros and Nemesis in the Light of the Texts from Pseudepigrapha

INSTITUTION OF MENNONITE STUDIES RECEPTION
7:00 Conference Room 4C

SOCIETY FOR BUDDHIST-CHRISTIAN STUDIES EXECUTIVE COMMITTEE
7:00-10:00 Private Dining Room 5

NORTH AMERICAN ASSOCIATION FOR THE STUDY OF RELIGION
3:30-5:00 Conference Room 4G
Work in Progress: Irene Vasquez and the Study of Religion in the New World
Linda L. Lam-Easton, California State University, Northridge, Presiding
Discussants:
Gary Lease, University of California, Santa Cruz
Al Rahma, University of Pennsylvania
Irene Talamantes, University of California, Santa Barbara
Irene Vasquez, Western Michigan University

INSTITUTE OF MENNONITE STUDIES RECEPTION
7:00 Conference Room 4C
### Additional Meetings

**Saturday Morning November 19**

**INSTITUTE OF MENNONITE STUDIES MEETING**

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<tr>
<th>Time</th>
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<tr>
<td>8:30-12:00</td>
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**ANDREWS SOCIETY FOR RELIGIOUS STUDIES**

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<th>Time</th>
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<tr>
<td>9:00-12:00</td>
<td>North Shore Seventh-Day Adventist Church</td>
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<tr>
<td>9:00-10:45</td>
<td>Topic: The Wesleyan Roots of Adventist Spirituality</td>
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<td>James Londis, Presiding</td>
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<td>Russell Staples, Andrews University</td>
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<td>Concepts of Salvation: Steps to Christ and ‘The Way of Salvation’</td>
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<td>Response: Greg Schneider, Pacific Union College</td>
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<tr>
<td>11:00-12:00</td>
<td>Worship</td>
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<td>Lynn Souls and William Richardson, Andrews University, Coordinators</td>
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**COUNCIL ON GRADUATE STUDIES IN RELIGION ANNUAL MEETING**

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<th>Time</th>
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<tr>
<td>9:00-11:00</td>
<td>SE Exhibit Hall A</td>
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<td>11:30-1:00</td>
<td>Conference Room 4L</td>
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<td>1:30-3:00</td>
<td>Luncheon</td>
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**INSTITUTE OF BIBLICAL RESEARCH**

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<tr>
<td>9:00-12:00</td>
<td>Lake Michigan</td>
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<tr>
<td>9:00</td>
<td>Devotional</td>
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<td>Robert Stein, Bethel College</td>
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<td>9:15</td>
<td>Report from the President</td>
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<td>Edwin Yamazaki</td>
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### Additional Meetings

**SOCIETY FOR BUDDHIST CHRISTIAN STUDIES**

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<td>10:00-12:00</td>
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**COLLOQUIY FOR PUBLISHERS AND BOOKSELLERS OF SCHOLARLY PUBLISHING IN RELIGION**

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<th>Time</th>
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<td>2:00-5:00</td>
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**COLLEGE THEOLOGY SOCIETY BOARD**

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<th>Time</th>
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<tr>
<td>5:00-10:00</td>
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**RELEIGIOUS STUDIES REVIEW EDITORIAL BOARD**

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<th>Time</th>
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<tbody>
<tr>
<td>9:00-12:00</td>
<td>Conference Room 4J</td>
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### Additional Meetings

**Saturday Evening November 19**

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<tr>
<th>Event</th>
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<tbody>
<tr>
<td>SCHLEIERMACHER SEMINAR BREAKFAST/MEETING</td>
<td>7:00-9:00</td>
<td>Grand Ballroom</td>
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<tr>
<td>DISCIPLES OF CHRIST FACULTY BREAKFAST</td>
<td>7:30-9:00</td>
<td>Grand Ballroom</td>
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<tr>
<td>EMORY UNIVERSITY BREAKFAST</td>
<td>7:30-9:00</td>
<td>International Ballroom North</td>
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<tr>
<td>NATIONAL COUNCIL ON RELIGION AND PUBLIC EDUCATION</td>
<td>7:30-9:00</td>
<td>Grand Ballroom</td>
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<td>OLD TESTAMENT PROFESSORS OF ELCA SEMINARIES</td>
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<tr>
<td>8:30-9:30</td>
<td>Conference Room 5A</td>
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<td>RECEPTION FOR CANADIAN SCHOLARS</td>
<td>9:30-11:30</td>
<td>Joliet</td>
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<td>WOMEN'S CAUCUS RECEPTION</td>
<td>9:30-11:00</td>
<td>Marquette</td>
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<td>WOMEN'S CAUCUS RECEPTION</td>
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<tr>
<td>Sunday Morning November 20</td>
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<tr>
<td>NINETEENTH CENTURY THEOLOGY WORKING GROUP BREAKFAST BUSINESS MEETING</td>
<td>7:00-9:00</td>
<td>Grand Ballroom</td>
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<tr>
<td>Richard Creuter, Carleton College, Presiding</td>
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<tr>
<td>PRISM EDITORIAL BOARD</td>
<td>7:00-9:00</td>
<td>Conference Room 5A</td>
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### Additional Meetings

**(Sunday morning, November 20, continued)**

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<tr>
<th>Event</th>
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<th>Location</th>
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<tbody>
<tr>
<td>NORTH AMERICAN PAUL TILlich SOCIETY BOARD OF DIRECTORS BREAKFAST MEETING</td>
<td>7:30-9:00</td>
<td>Conference Room 5B</td>
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<tr>
<td>AMERICAN JOURNAL OF THEOLOGY AND PHILOSOPHY</td>
<td>9:00-11:00</td>
<td>N.E. Exhibit Hall</td>
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<td>DISCUSSANTS:</td>
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<tr>
<td>Susan B. Thistlethwaite, Chicago Theological Seminary</td>
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<td>Edgar A. Towne, Christian Theological Seminary</td>
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<td>God and the Chicago School in the Theology of Bernard Meland</td>
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<td>Larry E. Axel, Purdue University</td>
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<tr>
<td>NATIONAL COUNCIL ON RELIGION AND PUBLIC EDUCATION</td>
<td>7:30-9:00</td>
<td>Private Dining Room 7</td>
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<tr>
<td>CRITICAL REVIEW OF BOOKS IN RELIGION EDITORIAL BOARD</td>
<td>11:30-1:00</td>
<td>AAR Suite</td>
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<tr>
<td>RELIGIOUS STUDIES REVIEW ADVISORY COMMITTEE LUNCHEON</td>
<td>11:30-2:00</td>
<td>Grand Ballroom</td>
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<tr>
<td>INSTITUTE FOR ANTIQUITY AND CHRISTIANITY</td>
<td>11:45-1:30</td>
<td>Grand Ballroom</td>
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<tr>
<td>UNION THEOLOGICAL SEMINARY LUNCHEON</td>
<td>12:00-1:30</td>
<td>Grand Ballroom</td>
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<tr>
<td>UNIVERSITY OF CHICAGO DIVINITY SCHOOL RECEPTION</td>
<td>4:00-6:00</td>
<td>University of Chicago</td>
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<td>The reception will be held on the campus, with transportation provided by the University of Chicago.</td>
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# Additional Meetings

**BOSTON THEOLOGICAL INSTITUTE RECEPTION**
- 6:00-7:45: Conference Room 4M

**TORONTO SCHOOL OF THEOLOGY AND FACULTY OF THEOLOGY AT ST. MICHAEL'S COLLEGE RECEPTION**
- 6:00-8:00: Conference Room 4K

**UNIVERSITY OF NOTRE DAME THEOLOGY DEPARTMENT RECEPTION**
- 6:00-7:30: Conference Room 4F

**UNIVERSITY OF IOWA RECEPTION**
- 6:45-8:15: Boulevard B

**INFORMATIONAL MEETING ABOUT PARADIGMS**
- 7:30-8:30: Lake Ontario

**JOINT RECEPTION: THE WESTMINSTER PRESS/JOHN KNOX PRESS**
- 7:30-9:30: Westminster/John Knox Suite

**CENTER FOR PROCESS STUDIES RECEPTION**
- 9:00-11:00: Conference Room 4K

**DUKE UNIVERSITY ALUMNI RECEIPTION**
- 9:00: Boulevard C

**DUQUESNE UNIVERSITY, PITTSBURGH THEOLOGICAL SEMINARY, UNIVERSITY OF PITTSBURGH RECEPTION**
- 9:00-11:00: Boulevard B

**MARQUETTE UNIVERSITY ALUMNI/AE RECEPTION**
- 9:00-10:00: Private Dining Room 4

**NABPR EXECUTIVE COMMITTEE AND EDITORIAL BOARD MEETING**
- 9:00: Mercer University Press Suite

**SOCIETY FOR VALUES IN HIGHER EDUCATION RECEPTION FOR FELLOWS**
- 9:00-11:30: Conference Room 4L

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**TEMPLE UNIVERSITY RECEPTION**
- 9:00-11:00: Boulevard A

**ASSOCIATION OF CHICAGO THEOLOGICAL SCHOOLS RECEPTION**
- 9:30-11:00: Private Dining Room 3

**HARVARD UNIVERSITY RECEPTION**
- 9:30-11:00: Normandie Lounge

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**DREW UNIVERSITY RECEPTION FOR ALUMNI AND FRIENDS**
- 5:00-7:00: Conference Room 4D

**DREW UNIVERSITY RECEIPTION FOR ALUMNI AND FRIENDS**
- 5:30-7:00: Private Dining Room 4

**YALE UNIVERSITY RECEPTION FOR ALUMNI AND FRIENDS**
- 5:30-7:00: Grand Ballroom

**ASSOCIATION FOR CASE TEACHING ANNUAL MEETING**
- 6:00-8:00: Conference Room 5C

**DUQUESNE UNIVERSITY, PITTSBURGH THEOLOGICAL SEMINARY, UNIVERSITY OF PITTSBURGH RECEPTION**
- 9:00-11:00: Boulevard B

**MARQUETTE UNIVERSITY ALUMNI/AE RECEPTION**
- 9:00-10:00: Private Dining Room 4

**NABPR EXECUTIVE COMMITTEE AND EDITORIAL BOARD MEETING**
- 9:00: Mercer University Press Suite

**SOCIETY FOR VALUES IN HIGHER EDUCATION RECEPTION FOR FELLOWS**
- 9:00-11:30: Conference Room 4L

**FULLER THEOLOGICAL SEMINARY ALUMNI/AE BREAKFAST**
- 7:00-8:30: International Ballroom South

**RESTORATION QUARTERLY BREAKFAST**
- 7:00-9:00: Grand Ballroom
### Additional Meetings

(Monday morning, November 21, continued)

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<tr>
<td>7:15-8:45</td>
<td>UNION THEOLOGICAL SEMINARY IN VIRGINIA BREAKFAST FOR ALUMNI/ AE AND FRIENDS</td>
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<td>7:30-9:00</td>
<td>BOSTON UNIVERSITY SCHOOL OF THEOLOGY ALUMNI/ AE BREAKFAST</td>
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<tr>
<td>7:30-9:00</td>
<td>INTERNATIONAL BONHOEFFER SOCIETY BOARD OF DIRECTORS, ENGLISH LANGUAGE SECTION</td>
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<td>7:30-9:00</td>
<td>JOINT GARRETT/NORTHWESTERN PROGRAM IN RELIGIOUS AND THEOLOGICAL STUDIES</td>
<td>Conference Room 4J</td>
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<tr>
<td>7:30-9:00</td>
<td>NATIONAL ASSOCIATION OF BAPTIST PROFESSORS OF RELIGION ANNUAL MEETING</td>
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<tr>
<td>7:30-9:00</td>
<td>LUTHERAN PROFESSORS OF THEOLOGY AND GRADUATE STUDENTS ANNUAL BREAKFAST</td>
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<tr>
<td>7:30-9:00</td>
<td>TRINITY EVANGELICAL DIVINITY SCHOOL BREAKFAST FOR ALUMNI/ AE AND FRIENDS</td>
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Admission by ticket. For reservations, contact Dr. Marshall D. Johnson, Augsburg Fortress, 426 So. 5th St., Box 1299, Minneapolis, MN 55440; 612/330-3436.

### Additional Meetings

(Monday Afternoon, November 21)

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<td>9:00-11:00</td>
<td>SYRACUSE UNIVERSITY RECEPTION</td>
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