Newcastle Daily Chronicle.
SPECIAL WIRE & NEWS OFFICE,
22, Essex Street, Strand,
London, W.C.
Oct 30, 1883.

My dear Sir,

Your letter has followed me here, or I would have written in reply sooner. I have intended for three or four years past to write such an article for the Contemporaey, but every year I find my time more occupied. The opportunity for putting on paper what I think on the subject seems to get further off than ever. I am seven or eight months of the year absorbed in parliamentary life, and the remaining months are more than occupied with local and personal business. I have not seen Mr. Disley’s pamphlet, but I have no doubt it will have the effect you describe. If I could have got a few days’ liberty I would have been glad to write in the same vein for your Magazine, but see no chance of it as nearly every day between now and the meeting of Parliament has its work cut out.

Yours truly,

W. B. Bunting Esq.

J. Cowen.
Dear Sir,

I am very much obliged to you for your letter and the book, which I have got tonight. I will read it with interest, as I do everything professor Salley writes. I doubt I can hold out no hopes of being able to write an article for the contemporary at present.

Yours truly,

J. Cowen.

P.S. Bunting Esq.
Jan. 1/86

I am much flattered by your offer to enter into any scheme by which you included me, but I think on the whole that I should prefer living alone. How long can you expect the subject for the House of Commons to last? or perhaps it might be more to your advantage in some particular point. I ventured to tell a day or two before that...
mattes. Rich spite my German for peace,

Ere them in my.

Cooper.
May 5/86

PANSHANGER,
HERTFORD.

Dear Sir,

I am afraid I cannot at this moment throw any new light upon the facts
I have received.

I am much flattered if you consider it worth my while to read
in which a copy that I cannot comply with it.

If at any future time I have
thought of any work which seems
long to be worth attention,
can überhaupt alles um

lie commissarisch

München

C_prom
Dublin
Dec. 10/86

Dear Sir,

Please excuse my not answering your letter sooner. My time is at this moment so much occupied that I have not been able to read Lord Shaftesbury's Memoirs — much less read I review them. I am very glad to declare my respect. Pray excuse me and believe me

Your faithfully,

Carver
Lymingham Rectory. June. Aug. 11, 1886
My dear Sir,
I adopt gladly the title which you suggest. The one which I have given
in the too long:
I return the most cordial, earnestly
hoping that what I have said may be followed
by some solid results.

Very truly yours,
George H. Fox.
Sunderingham Rectory.
York, May 18, 1888.

My dear Sir,

The subject is one which will do well for one month in pa another. But although I fully agree with you that he does not represent the thought of this age in any adequate measure, it seems to me that this is just the point which should be made clear to the public. He still reign Supreme at Oxford. Then, I believe, immense influence at Cambridge: if I think it is full time that the University should be convinced of the insufficiency of their text-books. I content that to me the
imposing Vouch text books on young half-educated men seems absurd thing, and one of the worst forms of dishonesty. I hope therefore that you may let me write two or three papers on the subject for anytime which maybe most convenient to yourself.

The first of the articles on the H. A. M. has not reached me: but I may get it. I hope, tomorrow morning.

Very truly yours,

George H. Cox.
Seychelles, Sunday, 4th.

July 11, 1888.

My dear Sir,

Thank you for your cheque.

I am not sure that I understand what you mean by mysticism. If it means the expression of high spiritual ideas, such as it is in the 'Veni Cre esto Spiritus,' then no one who could value it more or strive more sternly to express it than myself. But indeed the devotion of words and the instruments which express them is not mysticism. Can it be called anything but idolatry? Is the imagery of outward and terrible reformation, to me, (so called), any thing between mythology? The 'Imagery' came to me what the right hand at the head, when
it expresses a fear that this article
"would reach the most fanatical
enthusiasts who are leading their adherents
into a mythological religion whereas the
awakening is into atheism."

The article, however, is not likely to
reach many of them. Yet if it did, they
would probably take care to say nothing
about it.

Very truly yours,

[Signature]
March 12/37

THE CORNER HOUSE,
SHORTLANDS, R.O.
KENT.

Dear Sir,

I think you will find the enclosed preparation will amount to ten lines. I study brevity so much that it is difficult to cut out without injury to the sense.

Would you like to h

by a paper and "Your
respectfuly Poon?"
...trading with working
women of the better sort.

Very truly yours,

[Frank]
May 15th, 1860

Dear Sir,

I am sending you a card for the meeting at Grosvenor House in the hope that you may be able to attend it. I shall
Your much pleasure
in doing as you will
about Articles on
Bunyan. I consider
it an honour to be
asked to write for the
Contemporary.
Yours very truly,
Robine Harms