

(Harry Wohlmann)
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PETRUS COMESTOR: "Historia Scholastica"

Ms 686 frag. # 22

Description

Parchment. Double columns, 44/45 lines per column. Chapter headings in red ink. Chapter "Incip." capital letter in red ink. Writing very compressed, large number of abbreviations, lines separated by narrow margins, wide side margins (margin trimmed on one side), occasional marginal writing.

Text very damaged: illegibility due to vanished ink. Parchment had been folded together causing transference of text. Parchment broken in many places.

The possibility of this fragment being a palimpsest has been noted: it became impossible to determine, due to insufficient equipment, whether the signs pointed to a palimpsest or, whether they were due, to text transference caused by the pressing together of folded parchment.

Fragment # 22 consists of four pages.

Contents: Liber Numerorum, Liber Deuteronomii, Liber Josue

f.1^{ra} - f.1^{vb} cap. V - cap.IX (Lib. Josue)

f.2^{ra} - f.2^{vb} cap. XXXVI(?) - cap.XLV (Lib. Numerorum)

f.3^{ra} - f.3^{vb} (The contents of this page include the end of "Lib. Deuteronomii" and the beginning of "Lib. Josue")

f.4^{ra} - f.4^{vb} cap. XLVI - cap. LIII (Lib. Numerorum)

The present fragment should be re-bound to accord in textual sequence. The columnar "incip." and "explic." of each page is listed separately (see page 1 of this report).

The Handwriting

B. Bischoff has dated the manuscript as late XII century.

Before accepting Bischoff's date, it would be convenient to examine the paleographical details offered by fragment # 22.

Both the letters (d) and (s) are stable letters.

The (d) used throughout the fragment is the form coming from the uncial.

The letter (s) is constantly long. When there is a short (s) used,

it is used as an abbreviation.

The letter (i), when single, appears both in its short (i) and long (j) forms. There seems to be no specific rule, perhaps "variatio", as to why one form is used instead of the other.

When doubled, the letter (i) always combines the short and long forms (ij). Lines are placed above the double (ī) only.

On account of these details, it would be preferable to assign the fragment to the beginning quarter of the XIII century.

The text

Critical edition:(see pages 2-7 of this report).

The Manuscripts and editions used in establishing the "apparatus criticus" were the following:

- A = Ms # 120 (123 folios covering through Lib. III Regum, cap. XXX...) XII century
- B = Ms # 121 (Complete text. From the conventual library of Ochsenhausen) XIV century
- I = Incun.(Complete text. Libri Ecclesiastice Historie... impressi in...ciuitate Argentineñ...Anno ... Millesimo Quingentesimo...) XV/XVI century 1500
- M = Migne Patrologia Latina, vol. 198, col. 1053-1721, XIX century.

Commentary

Of extreme importance is f.3^{va}-f.3^{vb}. On this page, there is approximately one column (mainly on f.3^{va}) not found in any of the other texts used to establish the "apparatus criticus". This additional text, unfortunately illegible in large parts, should be added at the end of "Deuteronomii Liber".

The critical text does not indicate any definite trend. In this respect, f.1^{ra} is characteristic: the variants in 1.5/6 and 1.7 give contradictory results.

In broad terms it can be said that fragment # 22 seems to be closest related to text I and farthest from both texts A and B.

f.1 ^{ra}	sic fecerunt vi. diebus...	col.	1264B
	... Achor et dixit ei	"	1265B
f.1 ^{rb}	Iosue fili da gloriam...	"	1265B
	...(q)uibus loco suo dicemus	"	1266A
f.1 ^{va}	(Gabaonite vero audientes)...	"	1266A
	...beneficio noctis hostes	"	1267A
f.1 ^{vb}	euaderent (clamauit ad Dominum)...	"	1267A
	... de lapidibus impolitus	"	1267D
f.2 ^{ra}
	...de uino tertia pars hin	"	1242A
f.2 ^{rb}	(eadem erant libamenta)...	"	1242A
	... in eo cibum	"	1242D
f.2 ^{va}	(parare nec ultra mille)...	"	1242D
	... in diebus Azimorum quia	"	1243C
f.2 ^{vb}	quia (littera historiae)...	"	1243D
	...modernioribus translati sunt	"	1244D
f.3 ^{ra}

f.3 ^{rb}
	... est ibi Moyses in terra Moab	"	1260B
f.3 ^{va}	Domino iubente (et sepeliuit)...	"	1260B

f.3 ^{vb}
	...quam habent aliis nominibus	"	1260C
f.4 ^{ra}	cerei ad decimam...	"	1244D
	... et hircis fiebat per	"	1245C
f.4 ^{rb}	singulos dies sequentes...	"	1245C
	...interfecerunt gladio mulieres	"	1246B
f.4 ^{va}	et paruulos pecora...	"	1246B
	... sub hac itaque conditione	"	1247A
f.4 ^{vb}	terram Seon regis...	"	1274B
	...sequentur tribum patris	"	1248B

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f.1^{ra}

sic fecerunt vj. diebus. Die autem vij. septies eam circumierunt, et in circuitu vij. dixit Iosue ad populum: Vociferamini, et ascendite, (sitque) hec ciuit(as) anathema. (Propter) aurum, et argentum, aes, et ferrum, quod conseruabitur⁵⁷⁵ in primicias operum nostrorum, s(ola) R(aab) cum suis (salua) bitur. Igitur uociferante populo, et clangentibus tubis, muri funditus corruerunt. Et ascendit quisque per locum, qui, contra se erat, et interfecerunt omne uiuens in ea et combusserunt eam, et omnem supellectilem in ea in tumulum Domino sempiternum. Rahab uero onoratam muneribus, cum omni domo sua, receperunt in Israel in perpetuum. Quam procedente tempore duxit Salmon in uxorem princeps in tribu Juda. Tunc impre-

- 1) septem diebus B, sex diebus IM; septimo BIM; sepcies B
- 2) cercuierunt A, circuierunt eam B, circuierunt IM; circumitu IM; septimo BIM
- 3) sitque ciuitas A, sitque ciuitas hec B
- 4) anathema quasi deñotata in mortem IM; praeter aurum M
- 5) es AB, et es IM; conseruabitur Dominus in primitias manuum suarum A, Domino in primitias M, Domino in primicias B
- 6) operum suorum B
- 7) clangentibus sacerdotibus cum bucinis muri I, sacerdotibus cum buccinis muri M
- 11) superlectilem A
- 12) honoratam ABIM
- 15) Iuda qui genuit Booz auum illius Booz qui genuit Obeth tres enim continui pater filius nepos dicti sunt Booz et ideo Matheus unus tamen ponit tunc B**
- **) qui genuit...tamen ponit) appears as an "additio", separated from the main text, in AIM.

readings in parentheses, in text, supplied from text M; illegible due due to vanished ink.

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f.1^{ra}

catus est Iosue dicens: Maledictus, qui reedifica-
uerit Iericho, jn primogenito suo fun-
damenta illius iaciat, et in nouissimo liberorum
ponat portas eius, quod impletum est, ut post liquebit.

20) DE LAPIDATIONE ACHOR

orro Achor, uel Achan, filius Charmi,
P de tribu Iuda, tulit aliquid de anathe-
mate, clamydem sed coccineam contextam
auro, habentem, secundum Iosephum, auri mazam, id est cc.

25) siclos, tulitque totidem siclos argenti, regulamque
auream, uel lingulam l. siclorum. Misitque Iosue
uiros de Iericho, qui explorarent ciuitatem
Hay, que est iuxta Bethel. Qui reuertentes dixerunt:

30) Non ascendat omnis populus. Sufficiunt tria milia
ad capiendam urbem. Iosephus tamen dicit xxx.

- 17) Ihericho B, Hiericho I
- 21) uel Achar (al. Achim) filius IM; Carmi A, Charim I
- 23) clamidem ABI, chlāmidem M; sibi coccineam A, scilicetque
coccineam BI, scilicet coccineam M
- 24) auri marcham et ducentos siclos A, auri pondus IM, mazan I,
mazam M, id est massam IM; ducentos BIM
- 25) syclos tulitque B; syclos argenti B
- 26) ligulam I; quinquaginta BIM; sycolorum B
- 27) Ihericho B, Hiericho I
- 28) Hai M
- 29) sufficiunt enim A
- 30) triginta milia BIM

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f.1^{ra}

Qui cum ascendissent terga uertentes percussi sunt
a uiris urbis Hay, et corruerunt ex eis
xxx et vj. uiri. Josue uero scidit uestimen-
ta sua, et iacuit pronus coram archa, usque ad ue-
35) peram, et senes populj cum eo saccis induti: et lique-
factum est cor populj. Verebantur enim ne timor eo-
rum, qui inuaserat Chananeos transiret in au-
daciam, adeo ut impetum facerent in ipsos. Dixitque
D(ominus a)d Iosue: Pollutus est populus anathemate,
40) nec ero cum eo, donec mundetur. Applica cras populum
ad te, et fac sortem per tribus, et familias, et do-
mos, et capita. Et quemcumque sors inuenerit, comburetur
igni cum omni substantia sua. Quo facto inuenit sors
tribum Iude, deinde familiam Zare, tandem domum
45) Charmj, ad ultjmm caput Achor, et djxit ej

- 32) uiris Hay A; Hai M; ab eis A
- 33) xxx et vii A, triginta et sex BIM
- 34) archa et senes B, arca M; uesperam AIM
- 35) inducti A
- 37) audatiam A
- 42) domus M
- 45) Carmi A; Charim I

- 39) Dominus ad) text damaged; reading supplied from M
- 42) sors) added above line

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f.1^{rb}

Iosue: Fili, da gloriam Deo, confitendo qui fece(ris).
 Quod confesso, missi sunt nunciij ad tentorium ejus quj
 prefatam pecuniam reconditam in terra retulerunt ad
 populum. (Tollens) itaque Iosue illum, cum uniuersa do-
 5) mo eius, et iumentis, et uniuersa supellectili,
 duxit eum in uallem profundam, lapidauitque eum
 omnis Israel, et cuncta qui illius erant igne consumpta
 sunt. Feceruntque (super) eum(aceruum) lapidum qui permanet
 usque in presentem diem. Vocatumque est nomen loci illjus
 10) uallis Achor. Nec putandum est populum neglexisse
 mandatum Dominum, quo preceperat enim comburendum.
 Nam, in Sacra Scriptura, ignis pro uehementi pena accipj
 solet, ut ibi de fornace ferrea Egypti, pu-
 tant tamen Hebrei Dominum precepisse ipsum lapidarj,
 15) et alia, quam lapidibus obrui, possent, cetera, que lapi-

2) quo AM; nuntii AM
 3) terram A
 4) itaque eum Iosue cum A
 5) eius et uniuersa supellectili eius et iumentis A; eius
 uniuersa supellectili et iumentis IM
 6) eam
 7) omnis populus IM; que M; igne fecerunt super A
 8) lapidum aceruum A
 9) uocatum A; illius loci A
 11) Domini M
 13) ut de A; Egipti AB
 14) precepisse eum B; lapidari ipsum IM
 15) que lapidibus M; cetera tamen

1) feceris), text damaged
 10) (populum n)eglexisse), text damaged
 other words in parentheses, caused by illegibility due to vanished
 ink, supplied from M.

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f.1^{rb}

des non sentirent, igne cremanda. Tradit tamen Augustinus,
 Iosue fecisse hoc quadam consideratione. Aut enim penituit
 Achor, et sic dignus non erat igne gehennali, et
 sic noluit illum urere, qui dignus igne non erar. Vel
 20) si non penituit, et dignus erat igne eterno,
 reseruauit Domino penam ignis. Puniuitque eum
 alio genere pene, ne uideretur punitus bis in id-

DE INCENDIO HAY ipsum.

25) p ostea surrexit Iosue, et omnis populus cum eo
xxx uirorum inter Bethel, et Hay ad occidentem. ut ascenderent in Hay et premisit

30) Qui dimissis in locum insidiarum v. milibus redie-
 runt ad exercitum qui erat ad aquilonem. Rex autem
 Hay festinauit mane egredi cum omni populo suo,
 ignorans quod post tergum laterent insidie. Josue uero fu-
 giens, cum longius protraxisset eos ab urbe, eleua-

- 16) concremanda B; tradit autem A
- 17) hoc fecisse B; consideracione B
- 18) gehennali igne A, iehennali B
- 19) illum noluit IM
- 21) punuitque A
- 22) bis punitus AIM
- 23) DE INCENDIO HAY ...DIJ A; HAI M
- 24a) ascenderent BIM; Hai M
- 25) triginta milia BIM; Hai M
- 26) quinque BIM
- 28) Hai M; cum populo A

- 17) penituit) added in margin
- 24a) ut...premisit) added in margin
- 25) uirorum) written above line

uit clipeum quem gerebat. Quo uiso, surrexerunt, qui
erant in insidijs, et intrantes urbem, succenderunt
eam. Quibus egressis post hostes, et Iosue faciente im-
petum in eos, ex utraque parte cedebantur aduer-
35) sarij, et interfecerunt omnis a uiro usque ad muli-
erem, xij. hominum, predam uero sibi diuiserunt, suspen-
dentes regem Hay in patibulo, usque ad uesperam;
tunc deponentes eum, proiecerunt eum in introitu
40) ciuitatis, congesto super eum aceruo lapidum, succen-
dentesque urbem fecerunt eam tumulum sempiternum.
Hic preoccupat historia de altari illo quod factum est
inter Garizim et Hebal super quem scripsit Iosue Deu-
teronomium, et de benedictionibus et maledictionibus
factis super montes illos, de (q)uibus loco suo djcemus.

- 31) clypeum M
- 32) incenderunt A
- 33) fatiente A; impetum faciente B
- 35) omnes I
- 36) duodecim milia BIM
- 37) Hai M; patibulis B
- 38) et tunc M; proiecerunt in AB
- 39) succedentes A
- 41) hystoria AB; altari quod A
- 42) Gazirim A, Garizin M; Ebal B; super quo M; deutronomium B
- 45) the following "additio", after "dicemus", corresponding to 1.31
(clypeum), appears in IM: ex eo quod clipeos habebant conici
potest quod equos habebant clipeos enim ferre pedites uix possent.

- 44) quibus) missing (q) due to damaged text.