LYNCH LAW IN THE UNITED STATES.

PROTEST BY BIRMINGHAM AUDIENCES.

Two meetings were held in Birmingham yesterday at which addresses were delivered by Miss Ada B. Wells (an American negro lady) and Miss C. Impey (of Street, Somerset) in explanation of the Lynch Law in the United States of America. In the afternoon there was a fair attendance at the Assembly Room of the Young Men’s Christian Association, and Councillor S. L. Lofts presided (in the absence of the Rev. F. S. Webster through a indisposition). The rev. gentleman, however, wrote, in a letter read in connection with flagrant injustice shown to the blacks in the Southern States, and trust that measures will be taken to prevent such outrages. Miss Ada B. Wells spoke in the public charge, strongly against the inhuman practices which the mob, in the name of justice, are perpetrating.

The leading paper of the Southern white people about the taking away from their own families was never so strong or so effective as when the negro was used as a weapon against the negro and any opportunity. For the first 100 years after the war it was the practice of using the ballot for the immediate end of the negro, for murdering the negro. These massacres would have left on the Southern States of the Union a stain that could not be wiped away. The general tendency of the policy of the States in regard to the negro was directly retrogressive instead of progressive, and while as a servant the negro was welcome in all parts of the State, and as a negro woman, trying a white child would be received in the same recognition as a white woman, an educated, self-respecting woman with negro blood, in her own State would be drag out with ignominy. It was the same in the hotels and the churches. A Christian minister would not even administer the sacrament to a negro as a sign of grace, and a white man would not even go into the house of a negro as a sign of respect. This was an insult to the negro, which showed that for offences ranging from lying to murder, and for assaults and murders, the negro was as guilty as the white man.

The meeting was adjourned to Tuesday, when the addresses will be continued.

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