1. Brother Duncan appointed to attend our next meeting of business.
2. The Church agrees that Brother Duncan shall not attend in public. Should remain as they were.
3. August the 19th the Church met according to appointment and after worship proceeded as follows:

1. Agreed to meet with Samuel Elliot for next meeting.
2. Jonathan Bowers appointed to write a letter and send to the association and him self and Samuel Bowers members appointed to hear it.
3. Appointed Shadrack Duncan to go and see Ann Leamon and entice her to attend our next meeting.

1. October 19th Saturday 1814 the Church in peace.
2. November Saturday 1814. The Church met in peace. The first Saturday in May the Church met in peace. The first Saturday in June the Church met in peace. The first Sunday in July the Church met according to appointment and after worship proceeded as follows:
3. Agreed to meet with Smith Elliot for our next meeting.

1. Received a letter from Samuel Bowers.
2. October 1814 the Church met.
3. November the first Saturday 1814. The Church met.
4. December 1814. The Church met.
Being the fourth Saturday 1814 the church met and after worship prayed for business.

1. Brother Pigeon told us that all our next meeting would be held in our next meeting.
2. Brother Doggett and Brother Pigeon told us that we had to know the fourth Saturday 1814 the church met and after worship prayed for business.
3. Brother Doggett told us that we had to know the fourth Saturday 1814 the church met and after worship prayed for business.
4. Brother Doggett told us that we had to know the fourth Saturday 1814 the church met and after worship prayed for business.
5. Brother Doggett told us that we had to know the fourth Saturday 1814 the church met and after worship prayed for business.
6. Brother Doggett told us that we had to know the fourth Saturday 1814 the church met and after worship prayed for business.
7. Brother Doggett told us that we had to know the fourth Saturday 1814 the church met and after worship prayed for business.
8. Brother Doggett told us that we had to know the fourth Saturday 1814 the church met and after worship prayed for business.
9. Brother Doggett told us that we had to know the fourth Saturday 1814 the church met and after worship prayed for business.
10. Brother Doggett told us that we had to know the fourth Saturday 1814 the church met and after worship prayed for business.

Shadrack Duncan and 6th. Sunday brother John Branch gave 6th. by letter, Shadrack Duncan and 6th.
South York Church of Rhode
Records 1804-1875
Occasional notes to 1898
November the fourth, Saturday 1811, the Church met and after worship proceeded to business.

1st. A meeting to be held at Anthony Phelps.

2nd. The Church received and sent out for acceptance of members.

3rd. Mary Brunk returned and signed again.


5th. A motion for the reception of members.

6th. Brother Jesse Broth appeared again and was Brother Elkins.

And request him to come and see us.

January the fourth, Saturday 1812, the Church met and after worship proceeded to business.

1st. John Starre laid over till our next meeting and absorbed Dumas to see him to attend our next meeting.

2nd. Prayer for the reception of members.

3rd. Brother Jonathan returned by experience.

4th. Caroline returned and was restored.

5th. John Starre returned by experience.

6th. Adrie Broth received and sent out for.

February the fourth, Saturday 1812, the Church met and after worship proceeded to business.

1st. A motion for the reception of members.

2nd. George Beekman and a Friend Richard Whalen.

3rd. Adrie Broth returned and was sent out for.


5th. Sally Keeler returned and was sent out for.

6th. A motion for the reception of members.

March the fourth, Saturday 1812, the Church met and after worship proceeded to business.
October 3d, Gentry and a few others were present at the meeting. 

The following names were present at the meeting:

1. John Brown 
2. Jacob Brown 
3. Mary Brown 
4. Sarah Brown 
5. Rachel Brown 
6. Rebecca Brown 
7. Elizabeth Brown 
8. James Brown 
9. David Brown 

The meeting was called to order by John Brown. 

The treasurer reported the following:

- Receipts: $120.50
- Expenditures: $50.25
- Balance: $70.25

The minutes of the previous meeting were read and approved. 

John Brown was elected as the new treasurer. 

The following business was transacted:

- The church decided to build a new building.
- The budget for the next year was approved.
- The church decided to invite a guest speaker.

The meeting adjourned at 5:00 PM.
January 16th 1837 The Church met and after worship prevailed.
1st Inquired after fellowship.
3rd Church agreed to work together till next meeting.
2nd Brother Allan excommunicated.

February 21st 1837 The Church met and after worship prevailing, agreed to transact the following:
1st Inquired after fellowship.
3rd The committee appointed to inquire into the report regarding the Church and the persons named in the report by the authority of the Church, that persons named in the report are experienced and approved of, and to report to the next meeting.
4th Inquired after fellowship.
5th The committee appointed to inquire into the report regarding the Church and the persons named in the report by the authority of the Church, that persons named in the report are experienced and approved of, and to report to the next meeting.

April 18th 1837 The Church met and after worship prevailing, agreed to transact the following:
1st Inquired after fellowship.
3rd Church agreed to work together till next meeting.

May 14th 1837 The Church met and after worship prevailing, agreed to transact the following:
1st Inquired after fellowship.
3rd Church agreed to work together till next meeting.

June 21st 1837 The Church met and after worship prevailing, agreed to transact the following:
1st Inquired after fellowship.
2nd Brother appointed as delegate to the Synod in Dunbar.
3rd Brother appointed to write a letter to the Synod and bring it to the next meeting.
4th The Church agreed to work together till next meeting.

Second Monday in August:
August 13th 1837 The Church met and after worship prevailing, agreed to transact the following:
1st Inquired after fellowship.
2nd Brother appointed as delegate to the Synod in Dunbar.
3rd Brother appointed to write a letter to the Synod and bring it to the next meeting.

December 15th 1837 The Church met and after worship prevailing, agreed to transact the following:
1st Inquired after fellowship.
2nd Church agreed to work together till next meeting.
3rd Brother agreed to write a letter to the Synod.
August 16 1832 the Church met and after worship,
1st in quire after fellowship.
2nd for the refreshment
3rd called Brother Joseph Godfrey in absentia.
4th At the request of Brother Patrick, William Godfrey and
Neuwark, Dan, we urge them to attend our next meeting and if they do not attend, Brother Fred and Brother
Patrick opposed to urge another to the church
When we deemed to belong.
5th urge for the reception of members.
6th The Church called upon Brother James Robinson
to come and receive his gift in the bounds of the Church,
in any way the Lord can give
7th The Church called upon Brother, Patrick and
Brother Kellam to come to the report that is on
8th Joseph, Fred, John Brinck, Alonzo, Dunn, and some
Robinson
9th A call filling the church, feast after worship.
10th urge for fellowship.
11th urge for the refreshment.
12th The Church approved acceptance.
October 14 1832 the Church met and after worship.
1st in quire after fellowship.
2nd for the refreshment
3rd Brother Patrick opposed to full fellowship again
4th Agreed to meet with Brother Patrick till our next meeting
November 15 1832 the Church met and after worship.
1st urge for fellowship.
2nd The Church takes up a report that in connection with Brother
Patrick for being good with a man that is not in the church
3rd agreed to meet with Brother Patrick till our next meeting
4th Warrant to Samuel Dunn to attend.
December 26 1832 the Church met and after worship.
1st in quire after fellowship.
2nd for the refreshment.
3rd The Church approved acceptance.
4th The Church approved acceptance.
Beaumont.
6th Huggins is in charge against Patrick the
6th meeting.
7th Brother Beaumont, late in absentia, against Brother, for
8th the property, a superior liquor, the Church
9th this was the complaint of another, Brother Lewis.
10th Due to his next meeting.
11th Brother, late in absentia, against himself for
12th urging, his being injurious and hisérie repetition.
Commnendation of Peter Rig.

Signet 1908. Robert Wilson, and John Prince letter of dismission.

August 11, 1805, the Church meet at the south fork meeting house and afterwards proceed to church.

God in the reference.

2. Granted former John Brunk on followship with a Reeve. Three members by letter.

December 24, 1866, the Church meet at the south fork meeting house and afterwards proceed to church.

God in the reference.

2. Granted latter Baby Halle a letter of dismission.

February 15, 1866, the Church meet at the big south fork meeting house and afterwards proceed to church.

God in the reference.

3. Appointed George Prude a reports to Indian church for part of the ministerial good help.

March 12, 1866, the Church meet at the south fork meeting house and afterwards proceed to church.

God in the reference.

2. Granted George Prude a letter of dismission.

3. Appointed Brother Joseph Brung 20th.

April 14, 1866, the Church meet at the big south fork and afterwards proceed to church.

Inquired after fellowship.

When meeting June 1, 1866, the Church meet at the big south fork and afterwards proceed to church.

1. Enquired after fellowship.

Brother BrungCAD in embarrassment from Power, score for telling of folly.

And it was proven sufficiently and he was exiled.

Agreed that Brother Wilson was a member and that brother Halle shall attend next meeting.

Other and did have a report of divers of the Church for away from his master.

June 28, 1866, the Church meet and after worship proceed to church.

1. Inquired after fellowship.

2. Store open for the reception of members record one by letter.

3. Agreed to meet with brother Halle till another meeting.

And that brother Halle shall have to attend our next only.

Further and exclude from our church forever.

July 14, 1866, the Church meet and after worship proceed to church.

1. Inquired after fellowship.

2. Saved for the reference.

3. The report that was taken upon Brother Borden the Church book against 3 Ignorant.

4. Agree open for the reception of members.

5. Brother Halle 1866, the Church开了 a meeting and afterwards proceed to church.

6. Brother John Brung died, and we record as deceased.

7. Another letter from the Church of John Halle, with least to inform.

8. The order of her conduct.
April 26, 1804 meeting was opened by Prayer.

An accusation laid in by Brother Hellen against his wife.

2d appointed Brother Abram Simmons next here to

5th next meeting

May 16, 1804 the Church met at the south fork Meeting house and after service proceeded to business

1st called for the reference and excluded Brother Hall from the fellowship of the Church.

2d Brother Robert Hellen brought an accusation against

Turn self for being over taken in practices by another and was restored again into the fellowship of the Church.

3d Received one member by profession

June 13, 1804 at the big south fork meeting house and after service proceeded to business

July 1st, 1804 the Church met at the same meeting house on the big south fork and after service proceedings

1st appointed John Shrewst, James Perry and John

Parker Elders to give record of church

2d restored John Parker to full fellowship again
2. The being in one only true and living God and that there is a Trinity of persons in the Godhead, the Father, Son and Holy Ghost, and yet are there are not three Gods, but one God.

3. We believe that the scriptures of the old and new testaments are the word of God and the only rule of faith and practice.

4. We believe in the fall of Adam and that by his transgression all his posterity were made sinners, we believe in the corruption of human nature and the inability of man to recover himself by his own free will or ability.

5. We believe that sinners are justified in the sight of God only by the righteousness of Christ imputed to them, and that good works are the fruits of faith and follow after justification, and only acceptable in the sight of men and angels, and as evidences of our gracious state.

6. We believe that the saints shall persever in grace and not one of them shall be finally lost.

7. We believe that there will be a resurrection of the dead and a general and universal judgment at the end of the world, and the happiness or misery of all men shall be determined.

8. We believe that the true church of Christ is a congregation of faithful believers obtained fellowship with each other, and have given themselves up to the Lord, and one another having agreed to keep up a Godly discharge according to the rules of the gospel.
Sales of Premum

[Text not legible]

On many members having proposed a subject for the Church's discourse, the following was put forward:

"When the Church is ready to enter upon business, all members must attend to the business that is on the agenda for that meeting. If any member does not agree with the business, they must express their disagreement.

During the meeting, if any question is put, the member who proposes it must give the reason for the question.

It is to be noted that things are not to be done in a manner that is not approved by the Church.

In matters of discipline, the 16th chapter of 1 Peter in the New Testament shall be strictly attended to, when any member is found to be in disagreement with the Church, the member is to be told to be quiet. If any other person is found to be in disagreement, they must be made to understand the importance of following the Church's discipline.

In any case, if the member cannot gain the consent of the Church, they must leave the Church in good standing and continue their service elsewhere.

Let it be remembered that the integrity of the Church's discipline is of utmost importance."
November the fourth Saturday 1842 the Church met and after worship proceeded to business.
1st. Our next meeting to be held at Anthony Shilger.
2nd. December the fourth Saturday 1842 the Church met and after worship proceeded to business.
3rd. The Church takes up report that in considerationanner.
4th. John Shaw for being obtained in an unhonored way and
5th. Joseph Duncan to be here to attend our next meeting.
6th. Phebe Keats in good health.
7th. Nancy Masters returned.
8th. After worship proceeded to business.
9th. Adore open for reception of members.
10th. Brother Jesse Sand appointed to go and see Brother Allen.
11th. Our request him to come and see us.
12th. The Church collected together and spent time.
13th. Adore open for reception of members.
February the fourth Saturday 1842 the Church met and after worship proceeded to business.
1st. Adore open for reception of members.
2nd. Sister Hall restored to fellowship again.
3rd. Joseph Weatherby was received by experience.
5th. Susie Shaw returned and good as again.
March the fourth Saturday 1842 the Church met and after worship, proceeded to business.
1st. Adore open for reception of members.
2nd. Mary Brandt returned and good as again.
3rd. Nancy Jane Bailey, Beulah Constable, Lucy Brandt, Lucy Brandt, and by experience.
4th. After the fourth Saturday 1842 the Church met and after
5th. Worship proceeded to business.
6th. Adore open for reception of members.
7th. Brother Jesse Sand appointed to go and see Brother Allen.
8th. Our request him to come and see us.
9th. The Church collected together and spent time.
10th. Adore open for reception of members.
11th. William Freeman, William Brandt, and by experience.
12th. Jesse and Phiney Duncan and Elizabeth Duncan rejoiced.
13th. May the fourth Saturday 1842 the Church met and after worship, proceeded to business.
1st. Adore open for reception of members.
2nd. George Bickford, Andrew Friend, Richard Worlein, Joseph Shilger, Sally, Bulley, and by experience.
3rd. Lucy Friend returned and good as again.
4th. Joseph Weatherby gave the Church satisfaction and they received him in their full fellowship again.
5th. The Church collected and spent time for reception of members.
6th. Bulley, Bond, and by experience.
7th. John Shaw restored and good as again.
8th. June the fourth Saturday 1842 the Church met and after worship, proceeded to business.
being pervers against them we have passed resolutions to exclude him from our fellowship and from the society of the Church.

Sunday the Church met and offered them up to prayer. A member for Salley Banana, Salley, Banne found by experience.

September the fourth Saturday 1812 the Church met and after worship proceeded to business.

1. Adore opened for reception of members.
2. The Church and members opened for reception of members.
3. 1st member opened by experience.
4. 2nd member opened by experience.

Salley Banana, Salley opened by experience.

September the fourth Saturday 1812 the Church met and after worship proceeded to business.

1. Richard Henderson gave the Church satisfaction.
2. Mary G. gave the Church satisfaction.
3. Bob was given by James for two sessions longer.
4. Mary, a member, gave the Church satisfaction.
5. An Anna was given a letter of discharge.
6. The Church thanks Mr. Jones for his assistance.
7. And they are not excluded from preach in the houses and meeting house.

January the fourth Saturday 1813 the Church met and after worship proceeded to business.

1. Brother Smith having left us with out a cross and with out a reason we early return by consent.
2. And we are informed the members.
3. Brother Thomas was opened by experience.
4. James Smith was opened by experience.
5. The Church thanks Mr. Jones for assistance.
August 16 1836. The Church met and after worship, 

2nd day of the month. 

3. Brother George Bradford, elder of the church, 

4. Agreed to meet with Joseph, Benjamin, and Joseph, for the remaining of the month. 

5. Agreed to attend the church on the 2nd day of the month. 

6. And for the remaining of the month.

7. Brother George Bradford, elder of the church, 

8. Agreed to meet with Joseph, Benjamin, and Joseph, for the remaining of the month. 

9. Agreed to meet with Joseph, Benjamin, and Joseph, for the remaining of the month. 

October 15 1836. The Church met and after worship, 

2nd day of the month. 

3. Brother George Bradford, elder of the church, 

4. Agreed to meet with Joseph, Benjamin, and Joseph, for the remaining of the month. 

5. Agreed to meet with Joseph, Benjamin, and Joseph, for the remaining of the month. 

6. And for the remaining of the month.

7. Brother George Bradford, elder of the church, 

8. Agreed to meet with Joseph, Benjamin, and Joseph, for the remaining of the month. 

9. Agreed to meet with Joseph, Benjamin, and Joseph, for the remaining of the month. 

November 15 1836. The Church met and after worship, 

2nd day of the month. 

3. Brother George Bradford, elder of the church, 

4. Agreed to meet with Joseph, Benjamin, and Joseph, for the remaining of the month. 

5. Agreed to meet with Joseph, Benjamin, and Joseph, for the remaining of the month. 

6. And for the remaining of the month.

7. Brother George Bradford, elder of the church, 

8. Agreed to meet with Joseph, Benjamin, and Joseph, for the remaining of the month. 

9. Agreed to meet with Joseph, Benjamin, and Joseph, for the remaining of the month. 

December 15 1836. The Church met and after worship, 

2nd day of the month. 

3. Brother George Bradford, elder of the church, 

4. Agreed to meet with Joseph, Benjamin, and Joseph, for the remaining of the month. 

5. Agreed to meet with Joseph, Benjamin, and Joseph, for the remaining of the month. 

6. And for the remaining of the month.

7. Brother George Bradford, elder of the church, 

8. Agreed to meet with Joseph, Benjamin, and Joseph, for the remaining of the month. 

9. Agreed to meet with Joseph, Benjamin, and Joseph, for the remaining of the month. 

I. Brother George Bradford, elder of the church, 

II. Agreed to meet with Joseph, Benjamin, and Joseph, for the remaining of the month. 

III. Agreed to meet with Joseph, Benjamin, and Joseph, for the remaining of the month. 

IV. And for the remaining of the month.

V. Brother George Bradford, elder of the church, 

VI. Agreed to meet with Joseph, Benjamin, and Joseph, for the remaining of the month. 

VII. Agreed to meet with Joseph, Benjamin, and Joseph, for the remaining of the month. 

VIII. And for the remaining of the month.

IX. Brother George Bradford, elder of the church, 

X. Agreed to meet with Joseph, Benjamin, and Joseph, for the remaining of the month. 

XI. Agreed to meet with Joseph, Benjamin, and Joseph, for the remaining of the month. 

XII. And for the remaining of the month.
May the fourth Saturday 1813 the Church met and after worship proceed to business.

Brother Dodge was elected our next meeting and Brother John Dodge in his place.

Before the next meeting, Brother John Dodge, Joseph, and Shadrach Duncan were present, and by order of the church, were to be present at the next meeting.

Brother Dodge, after a short speech, was elected our next meeting.

The fourth Saturday 1813, the Church met and after worship proceeded to business.

Brother Dodge was elected our next meeting, and Brother John Dodge in his place.

Before the next meeting, Brother John Dodge, Joseph, and Shadrach Duncan were present, and by order of the church, were to be present at the next meeting.

The fourth Saturday 1813, the Church met and after worship proceeded to business.
August 16, 1802, the Church met at the meeting house and the last Sunday of August and after service proceeded to

In the afternoon:

2. John Brown, brother John Brown at liberty to exercise himself in any way he should think the Lord called

John Brown and Joseph Finkelbuck to be confirmed

June 17, 1803, the Church met and after worship proceeded to blessing the Lord's Supper.

1. Agreed that we want Preximity Perry and our next meeting to communicate, Thomas Pierce

2. Agreed to vote with John Brown to call another

3. Granted James Brown aller of St. John's

4. Appointed Robert Kellion bought, another, John Brown to attend our next meeting

May 16, 1804, the Debit Church met on Saturday and after service proceeded to

1. Nominated for the Conference

2. Agreed George Pierce and John Brown to go to

3. Nominated George Pierce to attend, same meeting

4. Agreed John Brown and George Pierce to go to

6. Agreed to appoint the last in order, John Brown, Joseph Dinklage, and George Pierce

7. Agreed Thomas White, Brown and John Brown to the Church to the association and bring the minutes with them.
April 25 1804 meeting was held and proceeded as usual.

An acton laid on by Brother Hellen against sister Abigail Hall.

An appointed brother Abraham Beaman to right hand the
next meeting.

May 14 1804 the Church met at the south fork.

Meeting house and all school process & being.

1. Only for the absence and exclusion Abigail Hall from the fellowship of the Church.

2. Brother Robert Hellen brought in a complaint against

turn self for being overtaken in unchristian liquors and was restored again into the fellowship of the Church.

3. Receiving one member by experience — the Church next.

June 15 1804 at the south fork meeting house

and after service proceeds to business.

July 2 1804 the Church met at the same meeting house.

On the south fork and after service proceeding

offspring to John Brant and James Bosley and went

therefore to the river.

1st visited by the John Bosley to full fellowship again.
Recommended: Patience Boy
Quarrelling: Robert Hellen and John Rice.

August 14, 1806: The Church met at the south fork meeting house and afterward; it was voted for the reception of Brother
John, a new member by letter.

September 21, 1806: The Church met at the south fork meeting house and afterward; it was voted to continue...

February 15, 1807: The Church met at the big south fork meeting house and afterward; it was voted to continue...

March 23, 1806: The Church met at the south fork meeting house and afterward; it was voted to continue...

June 28, 1806: The Church met at the south fork meeting house and afterward; it was voted for the reception of members...

July 14, 1806: The Church met and afterward; it was voted...

the report that was laid against Brother Eben...
the Church looked upon it disaproved.

Agreed to: to receive the report of the committee appointed to go and see the...
35. We believe that Jesus Christ is the great Head of the Church and that the government thereof is with the body.

36. We believe that water Baptism and the Lord's Supper are ordinances of the Lord, and to be continued by his Church till his second coming.

37. We believe that true believers are the only subjects of Baptism and that dipping is the only mode.

38. We believe that none but regularly baptized Church members have a right to Communion at the Lord's Table.
These records begun April 21, 1804, very soon after the organization of the Church contain principally the official acts of the Church at its monthly meetings on the fourth Saturday of each month. There was preaching and business on Saturday, and a long service, sometimes with baptism, on Sunday. Of the Sunday services there is usually no account.

This record was borrowed Saturday April 5, 1930 and is to be returned soon.

Shadrach Duncan was clerk for many years.

The roll of members is very incomplete.

Members are rarely named when received, but are named when dismissed or excluded.

Slaves are enrolled as members and had vote. They are "Brother David" or "Brother Sam."
Note. The records of the South Fork Church as contained in the first book continue down to 1840 and completely fill the volume. This old book has been in an attic or in some other place where at times it has been damp, but on the whole it is in fair condition. I am causing these copies to be made of pages that cover the years of the Lincoln residence in that neighborhood and somewhat beyond. There is no logical place to stop. The records continue with many of the same family names.

It is interesting to note that the name "Baptist" or rather "Babtist" seldom if ever occurs. It is either the South Fork Church or the Church of Christ on South Fork. But its rules require immersion and closed communion.

W.E.B.
Note. The records of the South York Company are continuing in the file.

Book continues where it left off in Volume II. The volume, which has been
previously prepared in the form of a typescript, appears elsewhere in these
sheets. The records continue with many of the same family names.

If interested in the name "Seabright" or letter "D".

Stanley in your opinion. If so, refer to South York Company or the Company
of Oceana in South York. If the latter is desired information and address.

E.S.H.
A. Spencer says:

"South Fork Church, originally called No^2 Lynn, was, according to tradition, constituted in what is now Larue County in the summer of 1782 by Benjamin Lynn and James Shaggs. The later venerable John Duncan took pains to learn the history of the church, and had conversation with at least two men who claimed to have been present when it was constituted. They stated that Lynn had been preaching in the neighborhood for some considerable time, and several persons had professed conversion. The church was constituted under the boughs of a large oak tree, where it continued to meet the remainder of the summer. Immediately after the organization was effected the church sat to hear experiences. Seven persons were approved for baptism...The Indians were lurking in the surrounding forest. The candidates for the sacred ordinance were guarded to the water by armed citizens, and baptized by Elder Lynn in No-Lynn (Nolin) River. If this account be true, it is probable these were the first persons baptized in Kentucky."

I, 33-34.

Note—It seems to me this must have been Nolin Church and not South Fork.

W.E.B.

South Fork's records begin 1804, but the church must have been in existence long before that. All the outstanding families were already in the church—no record of organization or of reception of these members.
"20th Army Command, Antietam Valley, Maryland, was evacuated to

Pennsylvania, June 17th, 1777. The letter was signed by Gen.

The battery was moved to the west of the camp and continued to

stay there until it was discovered to have been placed near the

military road. The letter states that I have been present in the

 melee under the command of a large army and have continued to

meet the remainder of the summer immediately after the

conference. The letter was written in the next few days by the

commander.

In the meantime the troops were marching to the western

frontier. This account is given.
WILLIAM WHITMAN (Dismissed)
John Brunk Senior (deceased 1829)
Shadrach Duncan (Dismissed by letter)
Isaac Duckworth (Dismissed by letter)
William Freeman
Wilson Smother (excluded)
George Berkhart (Dismissed by letter)
Richard Crail (dead 1824)
Alexander Williams (excluded)
Duckworth (excluded)
Abraham Brunk (excluded)
Richard Whitman (Dismissed by letter)
Thomas Merritt (excluded)
Cruse (excluded)
John Lemon (Dismissed by letter)
John Brunk Jr. (Dismissed)
Sally Walker (Dismissed by letter)
John Hodgson (Dismissed by letter)
Philip Freeman
Isaac Lemans (Dismissed by letter)
John Black (Dismissed)
Jacob Youstler (Dead)
Richard Winchester (Dead)
William Penabaker (Dismissed by letter)
Thomas Merritt (Restored, Dismissed)
Henry Keith (Dismissed by letter)
John Lemon (Dismissed)
(4 names illegible)
Mary Brunk
Sidney Williams (Dismissed)
Nancy Gum (Dismissed by letter)
Betsy Berkhart (Dismissed)
Gary Freeman (Dismissed by letter)
Elizabeth Bomer
Addy (a black woman)
Polley Brunk (excluded)
Sally Willcox (Dismissed by letter)
Jane Crail (dead)
Manny Blake (Dismissed)
Patsy Engard (Dismissed)
Polly Merritt (Dismissed)
Patsy Duckworth (Dismissed)
Nancy Petro (Excluded)
Polly Cruse
Claricy Cruse
Elender Huss (Dead)
Salley Clopton (Dismissed by letter)
Synthy Whitman (Dismissed)
Amy Chism (Dismissed)
Elizabeth Crail (Dead)
Nancy Williams (Dismissed)
Susan Freeman (Dismissed)
Elender Keith (Dismissed)
Sidna Lemons (Dismissed)
Nancy Deferves (Dismissed)
Isaac Lemons
Rudy McGowen (Dismissed)
Jacob Brunk (excluded)
Squire Ellet (dismissed)
Abraham Lemos (Dismissed by letter)
John Freeman (Dismissed by letter)
Richard Crail (Died)
Edward Brown (Excluded)
Lawrence Angel (Dismissed by letter)
Abner (a man of color) (Dismissed by letter)
Joseph Carman (Dismissed by letter)
Shadrick Duncan (Deceased July 26, 1835)
Caleb Carmon (Deceased)
John Duncan (dead)
Alexander M. Thomas (Excluded)
Thomas Lemos (Deceased 1837)
Heath Guardner (Deceased 1840)
Edmond Sutton (Dead)
Philip Thomas (Deceased 1870)
William Thomas (Deceased)
Susan W. Duncan (Dismissed by letter)
Jacob Ellet (Dismissed by letter)
William Holt (Excluded)
William Ellet ()
Chilion Style (Dead)
Stout Whitacker (excluded)
Richard Roach (Dismissed)
Charles Huss (Dead)
Elisha Duise (excluded)
John Haxon (Excluded)
John Huss (Dead)
Isaac Readman (Dead)
Joseph Wilton (Dismissed by letter)
Charity (a black woman)
Barbary Levengston (Dismissed)
Barbary Lawes (Dismissed by letter)
Nancy MacCamrl (Dismissed by letter)
Drucilla Williams (Dismissed)
Kitty Bomer (Dismissed by letter)
Sara Youstler (Dead)
Lidia Winchester (Dead)
Lucinda Pensabaker (Dismissed by letter)
Elizabeth Harlan (Dismissed)
Rebecca Slack (Excluded)
Elizabeth Huss (Dismissed)
Mary Brown (Dismissed)
Elizabeth Hodgen (Dismissed)
Peremlia Hodgen (Dismissed)
Margaret Elliot
Rhoda Bomer
Betsey Winchester (Dead)
Polly Mcaffe (Excluded)
Harriet Crail
(Illegible names)
Katherene Brunk
Melvina Huss (Dead)
Jane Freeman (Dismissed)
Ann Eliza Oreander
Delitha (a black woman)
Rebecca Rivers
Rachael Brunk
Lance Reesman (Dean)
Dr. Paul Farmer (Chairman of Post)
Deborah White (Chairman of Women)
Patricia F. Renov (Chairman of Finance)
Seraphina Lawson (Chairman of Finance)
Luther McNamara (Chairman of Finance)
Barbara Williams (Chairman of Finance)
Allie Green (Chairman of Finance)

Ocean Yachts (Office)
Life Insurance (Office)
National Bank (Chairman of Finance)

Bankrupt Credit (Exemption)
Federal Reserve (Exemption)
National Bank (Exemption)

Yale Cream (Exemption)
Luther McNamara (Exemption)

Humble Foods (Exemption)
Walter's Ranch (Exemption)

Peach Baskets (Bank)
Post Malone (Rapper)

Napoleon Dynamite
Kerrigan Punk
Reagan's Ranch

Meditation (Deep)
Love (Deeper Meaning)
Any Other Business
Definite (a Place Where)
Reagan Ranch
Catharine Brown (dead)
Eliza Crail (deceased)
Elizabeth Brown
Gillah Crail (Dismissed
Elizabeth Sutton) (dead)
Surrenda G. Oreander
Sara Oreander
Matilda Jackson (excluded)
Martha Carmon (Dismissed)
Pricilla Duncan (Dead)
Amy Carmon (Dead)
Anna Duncan (Dead)
Martha H. B. Housley
Elizabeth Thomas (by letter)
Katherine Crail (excluded)
Gillah Crail (Dismissed by letter)
Frances Wilkins (Dismissed by letter)
Savin Route (Dismissed by letter)
Sinthaan Elliot
Elizabeth Styles (dead)
Sarah Holt (excluded)
Ann Davis (excluded)
Charlotte (a woman of color)
Lorinda Whitehead (Dismissed)
Pormelia Walker (Dead)
Margaret Ford (Dismissed)
Lucinda Crail
Thomas W. Ellit (excluded)
George Ellit (excluded)
Bill (a man of color (dead)
Joe L. Bomar (by letter)
Edward Brown (by letter)
James Wilkins (Dismissed by letter)
William Ellit Sr.
James Dickson (By letter)
John Slaughter (Dismissed)
Robert W. Thomas (Excluded)
Joseph C. Woodson (dead)
Squire Crail (Dead)
Gideon MacDonald (Excluded)
Charles Elit
James Walters (Dead)
Isaac Duncan
Barna Walters (Dismissed)
John Burkhart (excluded)
Ezra Hill (Dead)
John H. Thomas (Dismissed)
William Walters (Dead)
William Mitchell (Dead)
James Mitchell (Dead)
William Bayer
John N. Brown
Benjamin Oreander (Excluded)
Miles Friend (Deceased)
Steven Beaucham (Dead)
Richard Readman (Dead)
John Bayne (
Clayborn Brown
Joel Miller
Thomas Walters
Elizabeth Askron, now Melton, (dismissed)
Annah Guardner (Dead)
Elnader Brownfield (Dead)
Polly Crail (Dead)
Verinda Thomas (dead)
Olive Duncah (dismissed)
Susanah Elliot
Mary Miller
Elizabeth Bomer (dismissed)
Sarah Bomer (Dismissed)
Levica Ashkern (deceased)
S.T.
Mary McDowell/(Excluded)
Diacom Farrent
Milly Slaughter (Dismissed)
Mary McDowell, Jr. (Excluded)
Mary Oreander
Letitia Thomas (Dead)
Nancy Huss
Lucy A. Woodson (deceased)
Lucinda Michael (dead)
Mariah Pemberton
Nancy McDowell (excluded)
Polly Norton (Dismissed)
Rachael Elliot
Elizabeth Gardner (dead)
Jane Thomas (dead)
Emily Sutton (dismissed)
Mary Michael (dead)
Polly Walters (dead)
Gracy Walters
Margaret Rodman (dead)
Mary Hill (dead)
Rolla W. Reynolds (Dismissed)
James Readman (Dismissed)
Joseph T. Brown (under the watch care of the Church, dropped)
Henry Miller (Dismissed)
Henry Bassitt
Charles Duncan (dead)
Jarret W. Duncan
Wyand Huss
William M. Brown Jr.
William (a colored man)
Fielding Elliot
Abram Elliot
James Holt (Dismissed)
William I. Thomas (dead)
Robert Walters
Robert M. Compton
Betsey Byno, now Goff (dismissed by letter)
Martha Beauchamp
Susan Readman
Catherine Walters
Tarissa Beaucamp (dead)
Mary Walters (deceased Dec. 16, 1841)
Ann (a woman of color)
Elizabeth Lynch (dead)
April 1st, 1804 meeting was open and proceed to business.

1st An accusation laid in by Brother Killen against sister Abigail Hall.

2nd Appointed brother Abraham Seamons to sight her to tend our next meeting.

May 19th, 1804 The Church met at the South Fork.

Meeting house and alter servis proceed to business

1. Call for the references and excluded Abigail Hall from the fellowship of this Church.

2. Brother Robert Kellen brought in a complaint against himself for being over taken in speritous liquors and was restored again into the fellowship of this Church.

3rd. Received one member by experance

June 15, 1804 the Church met at the big South Fork meting house and after service proceed to business.

July 21, 1804 the Church met at the new meeting house on the big South Fork and after servis proceed to business.

1st appointed John Brunk and James Perce and George Sherce as delegates to Green River association.

2nd. Restored brother John Perce to full fellowship again.

August 18, 1804 the Church at the meting house at the big South Fork of Nolan and after servis proceed to business.

1. Cald on the references.

2nd Set our beloved brother John Perce at liberty to exercise his gift in any way he should think the Lord call him unto.

3rd. John Brunk and Joseph Kirkpatrick to the confrarance on Pitmans Creek.

September 15, 1804. The Church met the meting house on the big south fork at Nolan.

1st opened a door for experances

2nd Received one member by experance.

3rd. Appointed our next meeting in corse sholi be a common season.

4th. The Church meting should be held on Friday and Saturday. A fast day Sunday the Lords supper will be adminstred.

5th. The difficulty that remained with us and Samyee Carles is satisfied and gaind fellowship again.

6th. Received one member by experance.
May the 18, 1805 the Baptist Church met on Saturday 18th and after servis proceed to bissnifs.

1st Could for the referance

2nd. Apointed George Perce and John Brunk to apoint Rebukah Pery to attend our June meting.

3rd. Apointed John Brunk and George Perce to apoint Thomas Perce to attend our June meting.

4th. Apointed Abraham Leamons and Robert Frillon to sight Brother John Brunk to attend our June meeting.

5th. These members apointed to make theire return next meting

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June the 14, 1805 the Church met and after worship proceed to bissnifs.

1st Could on the referance

2nd. Agreed that we wait with Rebecky Perryhill our next meting.

3rd. Excommunicated Thomas Perce

4th. Agreed to wait with John Brunk till our next meting.

5th. Granted James Perce a letter of dismison.

7th. Apointed Robert Killion to sight brother John Perce to attend our own meting

8th. Agreed upon that member moving out of the house of the Church shall ask for a letter before they move or shortly afterwards.

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July 21st, 1805 the Church at the South Fork meeting house and after servise proceed to bissnifs.

1st. Agreed that brothen invited to a seat of our sister Church and thay except of it they are in tilled to awate with us without any interuption.

2nd. Agreed brother John Brunks trial be laid over till our next meeting in corse and apointed brother Seamos to give him notes.

3rd. Apointed delegates to the apocieation brother John Brunk.

    Joseph Kenkpatrick and George Perce.

4th. Appointed Thomas Whitman and George Perce to right the letter to the afssociation and bring it to our next meeting.

5th. Excommunicated Rebecha Pery --
May the 12, 1962 the Regular Committee met to consider the renewal of the call to the following:

For County for the Reference

And Rooney's George Thomas and John Hume to report separately that they are ready and able to attend our June meeting.

And Rooney's George Thomas and John Hume to attend our June meeting.

And Rooney's George Thomas and John Hume to report their intention to attend our June meeting.

And Rooney's George Thomas and John Hume to report their intention to attend our June meeting.

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And Rooney's George Thomas and John Hume to report their intention to attend our June meeting.

And Rooney's George Thomas and John Hume to report their intention to attend our June meeting.
6th. Granted brother Robert Hillon and John Perce letter os dismiss---

August 17th, 1805 the Church meet at the South Fork meeting hous and after servis proced to hisnef.

1st Cold the refrence

2nd. Continues brother John Brunk in fellowship with us

3rd. Recevd three members by letter.

September 21, 1805 the Church meet at the South Fork meeting huse and after servis proceds to bisnefs--

1st Cold on the refrences.

2nd Granted sister Betsy Kellem a letter of dismison

February 13th, 1806 - the Church meet at the big South Fork meeting house and after servis proced to bisnefs.

1st. Cold on the refrences

2nd. Excluded one member, John Brunk

3rd. Appointed George Perce to wright a pertison to Liberty Church for part of there ministral helps.

March the 15th, 1806 the Church meet at the South Fork meeting house and after servis proced to bisnifs.

1. Cold on the refarances.

2nd Guranted George Perce a letter of dismison

3rd. Appointed Brother Joseph Todd Clark

April 19th 1806 the Church of Christ on the big South Fork met and after worship proced to bisnifs.

1st. Inquird after fellowship

meeting June 7, 1806 the Church of Christ on the big South Fork of
An urgent appeal from the County Council of the South York Meeting House and other similar places to provide

please

for good fellowship

and continuance prayer. John Hume will follow with

and receive three members of the Synod.


September 8th, 1860 - The Churh meet at the South York Meeting House and other similar places to provide

please

for good fellowship

and continuance prayer.

and removing one member, John Hume

Appointing George Brose to write a letter to the Churh at York of

some ministerial people;


March 18th, 1860 the Churh meet at the South York Meeting House and other similar places to provide

please

for good fellowship.

and continuance prayer.

and Induring fellowshap
Holin meet and after worship proceded to bisnifs.

1st. Inquired after fellowship

2nd Brother Brunk laid in an allgation against Sister, Dicore for tellings of falsitys.

3rd. And it was proven suficient ly and she was excluded.

4th. A report that Brother Killen was overtaken in liquire and that brother Kirkpatrick sight him to attend our next meeting.

5th. Brother David laid under sencur of this Church for runing away from his master.

-------

June 28, 1806 the Church of Crist meet and after worship proced to bisnifs.

1st. Inquired after fellowship

2nd. A dore opend for the reception of members.

3rd. Received one by letter.

4th. Agreed to wait with brother Killen till our next meeting and that brother and that brother Todd sight him to attend our next meeting.

5th. Brother David excluded for runing away from his master

-------

July 19th 1806 the Church of Christ met and after worship proced to bisnifs.

1st. Inquired after fellowship

2nd. Could for the refference.

3rd. The report that was laid in against brother Kellen the Church lookt aponit to bigroundes

4th. A dore opened for the reception of members.

5th. Brother Killen and brother Ellit appointed to go and see sister Grofford to know the reason she don't attend meeting.

6th. Brother Todd and brother Kirkpatrick appointed to right letter to the Church where Joseph Bozroth lives to inform the Church of his conduct.

7th. Brother Todd and Brother Brunk appointed to right a letter to the association and bring it to our next meeting.
June 30, 1969, the Church of Christ met and after worship service to praise...

Let'sforder after fellowship.

And a good day for the reception of members.

And receive one by letter.

A prayer to send with Brother Killey till our next meeting and that prayer and that message to pass along to our next meeting.

And Brother Pippin received for us to come from the meeting.

July 10th, 1969, the Church of Christ met and after worship service to praise...

Let'sforder after fellowship.

And count the realization.

And the report that went in during Brother Killey the Church took report to pronouncement.

After a good day for the reception of members.

And Brother Killey and Brother Millspooning to go and see Sister Corro.

To know the reason why you attend meeting.

And Brother Pippin and Brother Krystopher Opposing to write letter to the Church.

We have a good message to inform the Church of our concern.

And Brother Pippin, Brother Burnup opposing to write a letter to the association.

Print it to our next meeting.
August 16, 1806 the Church meet and after worship proceeded to bisneifs.

1st. Inquired after fellowship

2nd. Gauled for the references,

3rd. Granted sister Nancy Crofford a letter of dismisson.

4th. Agreed to wait with Joseph Bozorth till our next meeting and that Joseph Kirkpatrick, William Ellit and Shadrach Duncan sight him to attend our next meeting and if he should not attend brother Todd and brother Kirkpatrick appointed to wright a letter to the Church, where he is said to belong.

5th. A dore opepd for the receptions of members.

6th. The Church Cawls upon brother James Robison to com and exercise his gift in the bounds of the Church in any way the Lord cauls him.

7th. The Church cauls upon brother Kirkpatrick and Brother Killion to answer to the report that is in Serqulation for tying up a man and whiping of him . They came forward and acknowledge that it was a matter of fact and brother Kellian gave the Church satisfaction and was restored to full fellowship again and the Church agreed to wait with Brother Kirkpatrick till our next meeting.

8th. Brethren appointed delegates to the association. Joseph Todd, John Brunk Shaarach Duncan and James Roberson.

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A Gauled meeting October 10, 1806 the Church of Crist meet and after worship proced to bisneis.

1st. Inquire after fellowship.

2nd. Granted Brother Joseph Bozorth a letter of dismisson. The Church agreed to wait with Brother Kirkpatrick till our next meeting.

October 18, 1806 the Church of Crist met and after worship proced to bisnifs.

1st. Inquired after fellowship

2nd. Gauled for the references.

3rd. Brother Kirkpatrick restored to full fellowship again.

4th Agreed that our next meeting in corse should be a communion.
A calling meeting October 19, 1865, the Church at Great Yarmouth held an evening service to pray for and encourage the Church at Scunthorpe.

And Brother Kirkpatrick offered a prayer of thanksgiving.

Next meeting, October 19, 1865, the Church at Great Yarmouth held an evening service to pray for and encourage the Church at Scunthorpe.

And Brother Kirkpatrick offered a prayer of thanksgiving.
November 15th, 1806 the Church meet and after worship proceed to business.

1st. Inquired after fellowship

2nd. The Church takes up a report that is in circulation about brother Kerkpatrick for being great with a woman that is not his wife.

3rd. Agreed to wait with brother Kerkpatrick till our next meeting and Shadrach Duncan cite him to attend.

December 20th, 1806 the Church meet and after worship proceed business.

1st. Inquire after fellowship

2nd. Gold for the references.

3rd. The Church appointed a committee Brething John Brunk, Abraham Seamon, Jesse Frend, James Roberson, Isaac Frend, Henry Coutts, Caleb Carmon, Richard Winchester, Robert Hodgen to inquire into the charge against Kerkpatrick the Committee took up the business and referred it till our next meeting in corce.

4th. Brother Seamos laid on a complaint against brother Killen for being overtaken in spirituous liquor. The church took up the complaint and appointed Brother Seamos to cite him to attend our next meeting.

5th. Brother Elliot laid in a complaint against himself for being over taken in liquor and he gave satisfaction.

January 17th, 1807 the Church meet and after worship proceed to business.

1st. Inquired after fellowship.

2nd. Cawld for the reference.

3rd. The Church agreed to wait with brother Kerkpatrick till our next meeting.


February 21, 1807 the Church meet and after worship proceeded to business.

1st. Inquired after fellowship.

2nd. The committee appointed to inquire into the report prevailing against brother
November 1939, IBO the Council meet and after consultation to proceed.

For Inducting after Fellowship

And the Chairman reads a report from the Secretary and reports on various matters.

September 20th, 1938 the Council meet and after consultation to proceed.

December 20th, 1938 the Council meet and after consultation to proceed.

Let Inducting after Fellowship

And Can you for the Chairman?

And the Chairman reads a report from the Secretary and reports on various matters.

September 20th, 1938 the Council meet and after consultation to proceed.

December 20th, 1938 the Council meet and after consultation to proceed.

Let Inducting after Fellowship

And Can you for the Chairman?
Josh Kerkpatrick brings in there report by the authority of the Church that from contradiction in the partes proven by gospel witness and other glaring uncircumstances they judged him to have fit his seat as a member in there fellowship of this Church.

April 18, 1807 the Church meet and after worship proceeded to bisnefs.
1. Inquired after fellowship
2nd. Cawld for the refferances
3rd. Brother Brunk laid in a quary before the Church Weather it is right for brother Sam to marry a woman. has a husband and she hant hierd from him upward of thirty years. the church took it up and agreed to lay it over till our next meeting.

May 16th, 1807 the Church meet and after worship proceeded to bisnefs.
1st. Inquired after fellowship.
2nd. Cawld for the refferances.
3rd. The church agreed to give up brother Sam to do as he plese weather to marry the woman or not.

June 20th 1807 The Church met and after worship proceeded to bisnefs.
1st. Inquired after fellowship.

July 18, 1807 - the Church meet and after worship proceeded to bisnefs.
1st. Inquired after fellowship
2nd. Brethren appointed delegates to the association John Brunk Shadrach Duncan Joseph Todd
3rd. Brother Todd appointed to wright a letter to the association and bring it to our next meeting.
4th. The Church agreed to work on the meeting house the Second Munday in August.
August 15th, 1807 the Church meet in peace.

October 17th, 1807 the Church meet and after worship proceeded to business.

1st. Inquired after fellowship.

2nd. Brother Sam laid in a complaint against himself for being too great with a woman that was not his wife and for denying of it the Church took it up and agreed to lay it over till our next meeting.

3rd. Brother Roberson persisted for a letter of dismissal and it was granted to him.

November 21st 1807 the Church meet and after worship proceeded to business.

1st. Inquired after fellowship.

2nd Cold for the Refferances

3rd. Excluded brother Sam.

December 19th 1807 the Church meet and after worship proceeded to business.

1st. Inquired after fellowship.

2nd Brother Whitmon declared himself a mumps and Requested the Church to know weather they would wish him to attend them any longer or not the Church took it up and laboured some time on it and agreed to wait till our next meeting.

July the third ,Saturday 1808 the Church meet and after worship proceeded to business.


Church meeting the fourth Saturday in September 1810 and after prayer proceeded to business.

1st. Brethren from nolin Church being present

Cold in as helps to act as a Church.

2nd. Brother Duncan restored to fellowship by his acknowledging his fault.
October fourth Saturday 1810 the Church met in peace
November fourth Saturday 1810 the Church meet in peace
The first Saturday in May 1811 the Church meet in peace
The first Saturday in June 1811 the Church meet in peace
The first Saturday July 1811 the Church meet according to appointment and after prayer proceeded to business

1st. A door open for reception of members
2nd. Brother Jerrel Dodge received by letter
3rd. Brother Shadrach Duncan was appointed Clerk.
4th. Brother Duncan appointed to cite Wm. Ellet to attend at next meeting of business.
5th. The church agrees that Brother Dodge's liberties in public should remain as they were-----

August the first Saturday 1811 the Church meet agreeable to appointment and after worship proceeded to business.

1st. Agreed to wait with Wm. Ellet 'till next meeting and Shadrach Duncan cite him to attend it.
2nd. Jonathan Padock appointed to write a letter to send to the association and himself and Gerrel Dodge members appointed to bear it
3rd. Appointed Shadrach Duncan to go and see Ann Seamon and cite her to attend our next meeting.

Saturday before the first Sunday in September 1811 the Church meet agreeable to appointment and after worship proceeded to business.

1st. Agreed to wait with Wm. Ellet till our next meeting and Ann Seamos to cite him to attend it.
2nd. Restored Ann Seamos to fellowship again after acknowledging her fault.
3rd. Granted Brother Gerrel Dodge licenses to preach the Gospel.
4th. Received Salley Star by letter.
5th. Received John Star by appearance.
October the first Saturday 1811 the Church met and after prayer was dismissed.

November the first Saturday 1811 the Church met and after prayer proceeded to business.

1st. Wm. Ellet excluded for immoral conduct and refusing to be here the Church

2nd. Altered the time of meeting to the fourth Saturday in the month.

November the fourth Saturday 1811 the Church met and after worship proceeded to business.

1st. Our next meeting to be held at Anthony Phelps

December the fourth Saturday 1811 the Church met and after worship proceeded to business.

1st. the Church takes up a report that in censure against John Star for being

overtaken in drunkenness and Shadrach Duncan to cite him to attend our next

meeting.

2nd. Nelly Kerkpatrick, Jess Frees Nancy Marten returned and joined the Church again.

3rd. Brother Dodson to request Brother Wm. Whitman to attend out next meeting.

January the fourth Saturday 1812 the Church met and after worship proceeded to business.

1st. John Star is laid over till our next meeting and Shadrach Duncan to cite him to

attend. -----

February the fourth Saturday 1812 the church met and after worship proceeded to business.

1st. A door opened for the reception of members

2nd. Sister Hall restored to fellowship again.

3rd. Brother Jonathan Gum received by experience.

4th. Granted sister Hall a letter of dismissal.

5th. Isaac Frend returnd and joined us again.

6th. Isaac Frend returnd and joined us again.

6th John Star excommunicated March the fourth Saturday 1812 the Church met and

after worship proceeded to business, Shadrach Duncan clk.

1st. A door opened for reception of members

2nd. Mary Brunk returned and joined us again


Sunday the church collected and opened a door for reception of members.

1st. John Star restored to fellowship again by acknowledging his fault
April the fourth Saturday 1812 the Church meet and after worship proceeded to busness
1st. A dore opend for reception of members.
2nd. Brother Jesse Frend appointed to go and see Brother Elkes and request him to command all us.

Sunday the Church collected togeather and opend a dore.
1st. A dore for reception of members.
2nd. Wiliam Freemon Wilson Bomard joind by experance.
3rd. Jesse and Phleag Dodson and Elizabeth Boman joind by letter. ---

May the fourth Saturday 1812 the Church met and after worship proceeded to busness
1st. A dore opend for receptions of members.
2nd, George Berkheart Andrew Frend Richard Worden Keziah Lash Sally Waters joind by experance.
3rd. Caly Frend return and joind us again.
4th. Joseph Kerkpatrick gave the Church satisfaction and thay receved him in there full fellowship again. Sunday the Church collected and opend a dore for Reception of members.
1st. Barbarey Berkheart joind by experance.
2nd. John Brunk gives himself t the watch chain of this church.

June the fourth Saturday 1812 the Church met and after worship proceeded to busness. Shadrach Duncan clk.
1st. John Brunk chosen moderater.
2nd. Caleb Hazle gave the Church satisfaction and restored to fellowship again and gave him a letter of dismison.
3rd. Frederick Brown Aggay and Polley Brunk joind by experance.

July the fourth Saturday 1812 the Church meet and after worship proceeded to busness.
1st. John Brunk appointed to serve as Deacon.
2nd. Shadrach Buncan to prepare a letter to send to the association and bring it to the next meeting.
3rd. The next meeting to be a communion.
Ask your corporate lawyer for help with meeting any debts or obligations that arise.

Set a goal for today's meeting to focus on:

1. Assisting the client with collections
2. Budgeting
3. Communication
4. Problem-solving

Also, consider organizing a budgeting and communication workshop for the client.

Dear [Client's Name],

I hope this message finds you well. As we continued our discussions today, it became clear that there are several areas where we can improve our service. In order to address your needs more effectively, we have made the following recommendations:

1. Increase frequency of meetings to ensure ongoing communication.
2. Implement a budgeting plan to help manage expenses.
3. Provide regular updates on the status of outstanding items.
4. Enhance our communication efforts to ensure understanding and satisfaction.

We are committed to making these changes and welcome any feedback you may have. Please do not hesitate to reach out if you have any questions or concerns.

Best regards,

[Your Name]
August the first Sunday the Church meet and open a dore for reception of members.

1st. Jane Constant recev'd by experance.

Friday before the fourth Saturday in August 1812 the Church meet and after worship proceeded to busness.

1st. Received rules of Decoram in the Church.

2nd. Members to the association Jonathan Padoch, Joseph Kerkpatrick and Jesse Frend.

September the fourth Saturday 1812 the church meet and after worship proceeded to busness.

1st. Suki Meddleton, Salley Constant, Andrew Waters, Joseph Carmon, Polley Lash joined by experance.

October the fourth Saturday 1812 the Church meet and after worship proceeded to busness.

1st. Richard Grail joined by letter.

2nd. Jessy and plsely Dodson dismiss by letter.

3rd. Information being made to us as a church against brother John Star

for telling untruth and other immorality by the fact things proven against him

Shadrach Duncan clk.

we therefore as a Church exclude him from our fellowship and from the privilege of the church.

Sunday the Church met and open a dore for reception of members Lidda Bean Betsy Bean

Polley Hanks joined by experance ----

November the fourth Saturday 1812 the Church meet and after worship proceeded to busness and agreed that the next meeting be at brother Thomas's.

November the 20 the church meet at Thomas beans and Salley Bean joined by experance.

December the fourth Saturday the church meet in peace ----

January the fourth Saturday 1813 the church meet and after worship proceeded to busness.

1st. A dore open for the reception of members.

2nd. Thomas Bane joined by experance.

3rd. Richard Warder gave the church satisfaction for being over gain'd by drinking sperritous ligure.

4th. Anna Semons granted a letter of dismissal.

5th. the church thinks Wm Donnsm disordar and they

are not to invite him to preach in the houses nor meeting house.
February the fourth Saturday 1813 the Church meet and after payrlasses proceded to business

1st. Brother Jesse Frend having left us with out a cause and joind Downs

and his party return by reconlation and was restored.

2nd. Chose Brother Thomas Bean as Deacon

3rd. Agreed on his ordination.

4th. Agreed on the ordination Bro. Joriel Dodge to the ministry

Shadrach Duncan, Clk.

5th Agreed to send for Bro. Thomas Whitman to assist in the ordination of Bro. Bean

and Brother Dodge on the fourth Saturday and Sunday in March next.

March the fourth Saturday 1813 the Church meet and after worship proceded to business

1st. Brother Jeril Dodge gave the Church and Brother Elkins satisfaction for the

parner thats in the m affinity about him. April the fourth Saturday 1813 the church meet

and after worship proceded to business.

Brother Jess Frend sent us a letter declaring himself no more of us the Church sends Joseph

Kerkpatrick Shadrach Duncan to go and see him and take the letter and for him to

explain himself on it.

2nd. Brother Brunk laid in a complaint against Polley Brunk for being on the

bed with a man in an improper manner the church is on the occasion and sends

Sister Barnard Sister Constant to go and labor with her and cite her to tend

our next meeting.

3rd. Brother Bean appointed to serve as deacon.

4th Agreed to send for help for the ordination of Brother Dodge, Brother Lamor to

camp for brother Whitman and brother Cogdal to Kolin Joseph Kerkpatrick

for brother McDougal ---

Sunday brother John Brunk Juner join'd by letter.

Shadrach Duncan Clk.

May the fourth Saturday 1813 the church met and after worship proceded to business.

1st. Brother Jesse Frend laid over till our next meeting and

Brother Dodge and Brother Padock to go and see him and cite him to our next meeting.

2nd. Brother Padock to go and see brother Isaac Frend and know the reason for his

leaving of us and request him to come to our next meeting.
3rd. Brother Dodge ordination fell through for the wanting help.

4th. Shadrach Duncan to request Brother McDougal to attend our next meeting of bizness.

5th. Brother Whitmon to right to brother Hodgen and brother Chanle to come to our next meeting.

6th. Brother Crail to Liberty to request Brother Steven Shag. to come to our next meeting.

7th. Sister Polly Brunk gave the church satisfaction and is restored to fellowship again. (Brother Bean refuses to serve as deacon.

June the fourth Saterday 1813 the church meet and after worship proceed to biznes.

1st. Jesse Frend continued till our next meeting.

2nd. Isaac Frend continued and Shadrach Duncan to request him to come to our next meeting.

3rd--Isaac-Frend-continued-and-Shadr

3rd. Brother Dodge ordnation fell through for the want of helps.

4th. George Berkheart chosen deacons.

5th. Brethren to the association Jonathan Padock Jeril Dodge Joseph Keckpatrick and Shadrach Duncan.

6th. Shadrach Duncan to prepare a letter to send to the association and bring to our next meeting.

7th. Our next meeting to be one week later

8th. Brother Harlan gave the church satisfaction for miss conduct when going with his father out in Green County.

July the fifth saturday 1813 the church met and after worship proceed to bizness.

1st. We think Jess Frend has forfeited his seat with us for going of and joining a disorderly set of people who calls themselves separate Babant and then sent us a letter which he professes himself that part is not true and when cold on he would give no satisfaction therefore we consider him no more of us.
At the next meeting, the Executive Committee will present a letter to the Association for a letter to the executive committee for their consideration and approval.

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2nd Isaac Frend went of and joind a set of Baptist that is in disorder therefore we consider him no longer with us.

3rd. The letter to the association read and want received.

4th. Brother Dodge to prepare another letter and to be read to morrow.

5th. September meeting a communion season.

6th. There appers to be a distress between sister Stare and brother Kerkpatrick the church send brathen Jonathan Paddock, John Brunk, Tomas Bane and Shad. Duncan to labor with them and make report to next meeting.

Sunday the church meet and the letter to the association read and received and adore opened for the receive members.

Sally Wilson joind by letter.

August the fourth Saterday 1813 the Church meet and after worship proceeded to business.

1st. the brathen sent to laber with Sister Stare and Kerkpatrick makes there report that brother Kerkpatrick told a parcel of youngsters thay had better whip Stare then to take him to Jesus the Church are distress with him but agrees to wait with him till our next meeting.

2nd. There apers a distress against sister Stare and the church agrees to lay it over till our next meeting.

3rd. Brother Padock to request Brother and Sister C. Endows and brother Daved Grinawault to come to our next meeting.

Sunday Joseph Kerkpatrick gave the Church satisfaction and was restored to fellowship again

Shadrach Duncan Clk.

September the fourth Saturday 1813 the church meet and after worship proceeded to business

1st. William and Elizabeth Duckworth receved by letter.

2nd. Sister Stare continued till our next meeting and Shadrach Duncan to wright her a letter and request her to come to our next meeting.

3rd. Jane Constant granted a letter of dismission.

4th. Granted Jerriel Dodge a litter of dismission.
The letter to the mechanism has now been received.

The question of a fellowship between American and British scientists.

Whether the summer school 1924 for chemists will work has been discussed.

The problem of how to finance the American-British Committee has been raised.

The summer school can be arranged with the help of the mechanism.

The letter to the mechanism has now been received.

For the mechanism.

Sincerely yours,

[Signature]
5th Granted Frederick and Nancy Brown letters of intimation.

6th, the church is in debt to Kerkpatrick fifty cents for forwarding money for printing the minutes.

Saturday evening Jane Crail joined by experience

October the fourth Saturday 1813 the church met and after worship proceeded to business.
1st. Sister Stare continued till our next meeting.

Sunday the church met Ezekiel Harlin and Elizabeth his wife joined by letter.

November the fourth Saturday 1813 the church met and after worship proceeded to business.
1st. Sister Stare continued till our next meeting and Shadrack Duncan to write to her by brother Cask and send the greaveence and for her to write her satisfactions and send them by Brother Chash.


3rd. Brother Duckworth gave the church satisfaction for misconduct.

4th. Brother Crail gave the church satisfaction for misconduct.

Shadrack Duncan, clk.

December the fourth Saturday 1813 the church met and after worship proceeded to business.
1st. Sister Stare continued till our next meeting of business

2nd. Brother Bronk and Paddock to talk with brother Harlin and know of him if he is willing to take a deacon's place.

January the fourth Saturday 1814 the church met and after worship proceeded to business.
1st. Sister Stare continued till our next meeting of business

2nd. Brother Harlen agrees to serve the church as deacon.

February the fourth Saturday 1814 the Church met and after worship proceeded to business.
1st. No account from Sister Stare.

2nd. Brother Jesse Frend gave the church satisfaction and restored to fellowship again.

March the fourth Saturday 1814 the church met and after worship proceeded to business.
1st. William Duckworth excluded for drinking of spurious liquors and making use of bad language and other conduct.
2nd. the church agrees to send for the members that fail tending meeting of business. Sister McDougal to see Sister Keziah Lash. Sister Betsy Been to see Polley Lash.

3rd. Brother Warden granted a letter of dismissal.

4th. Gave Brother John Brunk Juner leave to exercise his gift in the bounds of the Church.

5th the next meeting to be a communion season.

April the fourth Saturday 1812 the church meet and after worship proceed to business. Sister Polley Lash and Keziah Lash gave the church satisfaction for not tending meeting of church business.

Shadrach Duncan, clk.

2nd. Sister Starre continued till our next meeting.

3rd. the church agrees to meet on fryday before communion Seasons to do there business and to meet on Saterday with fasting and prayer or to any duty we may be calld to.

The church thinks its duty for to wash one another's feet.

May the fourth Saterday 1812 the church meet and after worship proceed to business.

Sister Starre continued till our next meeting.

June the fourth Saterday 1812 the church meet and after worship proceed to business.

1st. Sister Star continued.

2nd. the church reconiders the case of Brother Frend and referd it till our next meeting.

July the fourth Saterday 1814 the church meet and after worship proceed to business.

1st. Sister Starre continued till our next meeting.

2nd. Brother Frend's case continued till our next meeting.

3rd. Brother Brunk laid in a complaint against sister Kiziah Lash and Polly Lash for miss conduct.

4th. Sister Berkhart and sister Enlows to go and see sister Koziiah Lash and cite her to tend our next meeting.

5th. Sister Coty Berkhart to go and see sister Polley Leash and cite her to tend our
Any further action to be taken for the members that fail teaching during the current term will be discussed at the next meeting.

After the regular meeting, the presidents, vice presidents, and their committees will hold a special meeting to discuss the current situation and to address any concerns that may arise.

At the end of the next meeting, the minutes will be approved and distributed to all members.

Any other business will be discussed at the next meeting.

The next meeting will be held at [date], [time], [location].
6th. Brathan to go to the association Shadrach Duncan, Richard Crail and
Ezakiel Harlen.

7th. Brother Duncan to prepare a letter to send to the association and bring it to our
next meeting.

8th. Brother Thomas Whitmon join'd by letter Sunday John Leamons join'd by letter.
Shadrach Duncan.

August the fourth Satterday 1814 the church meet and after worship preceded to bisness.

1st. Sister Starecontinuedtillour nextmeeting.

2nd. Brother Jesse Frend granted a letter of dismission

3rd. Hoziaz Lash exclosed for missconduct and refusing to the church.

4th. Polly Lash exclosed for missconduct and refusing to her the church.

5th the church sends sister Beem and sister Middleton to go and see sister
Polly Rogers and request her to tend our next meeting.

6th the letter to the association read and receved.

September the fourth Satterday 1816 the Church meet and after worship proceed to bisness.

1st Sally Stare exclosed for flat contradictions between Brathen and refusing to hare
the church.

2nd. Polley Rogers exclosed for being over taken in drunkarness and refusing to here the
church.

3rd. the church agress that brother McDougal wright a lette to Sugar Creek Church
and inform them of Peter Storms Immorrel conduct in telling lies among the
Brethren and so she has lost fellowship with him.

October the fourth Satterday 1814 the church meet and after worship proceeded to bisness.

Granted Sister Salley consent a letter of dismison.

November the fourth Satterday 1814 the Church meet and after worship proceeded to bisness.

1st. Fany Blake receved by experance.


December the fourth Satterday 1814 the Church meet and after worship proceeded to bisness.

1st. Breathen John Brunk guner and Wilson Bomer gave the church satisfaction
Extracted Text:

Dear [Recipient's Name],

I hope this letter finds you well. I am writing to inform you about the upcoming meeting of the [Association Name] and to seek your input.

The next meeting of the association is scheduled for [Date]. I am pleased to announce that we have secured a new location for our next meeting, [New Location].

Please mark your calendars and plan to attend. The meeting will begin promptly at [Time] and will conclude by [Time].

I would like to remind everyone of the importance of punctuality and to encourage all members to participate actively.

Please feel free to bring any suggestions or concerns you may have for the future of the association.

Thank you for your continued support and dedication to our cause.

Sincerely,

[Your Name]
for being taken in drunkenness.  Shadrach Duncan, clk.

January the fourth Saturday 1815 the church meet in peace.

February the fourth Saturday. 1814 the church meet and after worship proceded to business.

1st. the church capital disapproves of the tennessee baptist general meeting of correspondence.

2nd. the church agrees to take in consideration Scriptural authority and utillity of an association and referd it till our next meeting.

March the fourth Saturday 1815. The church meet and after worship proced to business.

1st. the church refers the business of scriptural authority and utillity of an association till our next meeting.

2nd. the church agrees to biavil for a deacon.

3rd. May meeting a communion season.

April the fourth Saturday 1815 the church meet and after worship proced to business.

1st. Brother Duncan that he was struck by a man and he in hast struck him for which he made satisfaction.

2nd. the Scriptural authority and utillity of an association prosponed and to be taken up at a convenient time.

3rd. The church still in travel for a deacon.

Friday before the fourth Saturday in may the church meet in peace.

June the fourth Saturday 1815 the church meet and after worship proceded to business.

Brother Padock in form the church that he thought she had done wrong for declaring unfellowship with Peter Storms without giving him apering the church took it up and agrees if any of her members sees him they are to invite him to our next meeting.

July the fourth Saterday 1815 the church meet and after worhship proceded to business.

1st. the church agrees to wait for Peter Storms till our next meeting.

2nd. Brethren to the association Thomas Whitmon Jonathan Padock and Shadrich Duncan.

3rd. Brother Whitman to prepare a letter to send to the ass.
The annual banquet is scheduled for December 15th. The program will include updates on recent developments in the field, along with a special address by Dr. Jane Smith, a renowned expert in the area.

The banquet will be held in the grand ballroom of the Renaissance Hotel, located at 123 Main Street. Tickets are now available for purchase online or at the society's office. Spaces are limited, so early registration is encouraged.

In addition to the main event, there will be a networking reception on December 14th. This will provide an opportunity for attendees to meet and greet colleagues in a more informal setting.

If you have any questions or concerns, please feel free to contact the society's office at 555-123-4567. We look forward to seeing you at the banquet and networking reception.
OCCASIONAL FRAGMENTS
March the fourth Saturday 1815

John Brunk excluded for dancing and drinking to excess

June 1815

Alexander Williams joined by letter after giving the Church
satisfaction for his conduct for a number of years.

September 1815

The Church agrees to alleviate the association for to try for a friendly
correspondence with the South Kentucky association of seperate Baptist.

November 1815

Joseph Kerkipatrick Thomas Baysee Salley Bayne, Betty Bayne Lidda Bayne
Andrew Walters Sally Walters Sukey Middleton Nancy Marten Rudder Harris withdrew
and joined a new constitution in the Seperrate order thereafter they are no more
under the watch cheer of this Church.

June 1817

Sister Catty Crail was excommunicated for ill language and immoral conduct.
Brother Williams was excommunicated for a charge that he laid against the
committee that they would not hear him in the report that was alid against
brother Crail and him for which they did xxxxx here him as afore stated and
secondly he has declared an unfellowship with the Church.

July 1817.

The Church agrees to build a meeting house at the foard of the
creek on Conrad Walterses land if it can be had.

September 1817

The Church agrees that all her male members shall pay to the
deacon twenty-five cents annually for the support of the Church.

November 1817

Alexander Williams came forward and related to the Church that he was sorry
for his conduct and for leaving the Church in the manner he did, and the Church
and after laboring some time held it over till our next meeting
(but not till ) June 1818

Alexander Williams gave the Church satisfaction and was received again
into full membership.
October 4, 1818
the Church agrees to build a stone chimney to her meeting house if there can be a sufficient sum raised for that purpose. Sam. Duncan is to write a superscription and bring it to the meeting tomorrow in order to try how much can be raised.

January 1819. Brother Whitman laid in a complaint against Polly Brunk for being in a pregnant state. The Church thinks for such conduct she has forfeited her seat in Seisty (added later) and therefore she is no more of us.

April 1821
A complaint by Bro Brunk against Bro Elijah Duckworth for running a footrace. Bro. Duckworth being present said that he could not see no evil in it. Appointed Bro. John Trunk Stanley B. Walker and John Hodgen to labor with him.
June 1821
The Church agrees that no person shall be invited to preach among us at our days of meeting unless they can shew some written authority or some person to recommend them.

June 1831
Enquired for peace a report brought in against Jennette a woman of color for being in the family way and is excluded also upon the assertion of brother youtaler against Matilda Jackson for having a child and she is excluded from the fellowship.

February 1833
is the first time I note this church called "the United baptist church of Christ at South Fork" but in four other places in that and opposite paged is is Church of Christ at South Fork. And next page South Fork Nolin Church of Christ.

Nov. 1833.
Resolved by consent that bro. Samuel Duncan attend and make fires and sweep the meeting house until next March meeting and keep the house shut up and the church agrees to pay him $1.25 at the end of that time.

Nov. 1834
A report by Bro. John Duncan against Bro. Thomas W. Elliot for dancing and drinking too much's taken up and referred to next meeting.
(At next meeting he is retained in full fellowship-

Throughout the years the Church has sent annually $1.25 for the printing of the Association Minutes. That and communion wine the main expenses.

June 1837
The reference of last meeting in relation to paying our Pastor a stipulated amount per annum was taken up and the following resolution passed, namely-
Resolves that it be made the duty of the Treasurer of this Church to draw up a subscription paper and present it to each member of the Church and request them to sign what they are willing to pay our pastor for attending us one year & that the amount when ascertained be recorded on the Church Book.
(But I do not find the record)

That the church is not wholly reprobate is shown by the fact that in September 1837 Sister Sarah Holt is accused of being in the habit of "dancing &c." and she is declared to be no more of us.
October 1, 1979

The concept of forming a home association to promote home ownership has been
considered and is being studied. It is essential that we know what
neighbors can be expected to do as part of an
organization. Any group of people who want to be
in a long-term situation for the community should
be encouraged to explore the possibilities of forming
such an association.

January 29, 1979

The concept of forming a home association to promote home ownership has been
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neighbors can be expected to do as part of an
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in a long-term situation for the community should
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April 16, 1979

A combination of local home owners and residents of the
neighborhood is needed to form an association for
promoting a sense of belonging.

June 11, 1979

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Report 1, 1979

June 11, 1979

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such an association.
In 1840, Rev. Wm Brown is paid by a subscription paper. The amount on the subscription paper was $27.50 a year.

In 1840

Departed this life some time ago Brother Stephney, a man of color.

In 1838, the church raised $5.00 to send a delegate to a conference to be held by the United Baptists of several associations at Friendship Church Green County to devise some plan to set the approved ministers among us at liberty so as they may devote the whole of their time to the ministry & also to supply the destitute portion of said associations with preaching.
In 1820 the American Ephemeris and Nautical Almanac was published for the first time.

In 1830 the country was estimated to have a population of 23 million people.

In 1840 the census was taken to determine the total population of the United States.

In 1850 the first census was taken to determine the total population of the United States.

In 1860 the first census was taken to determine the total population of the United States.

In 1870 the first census was taken to determine the total population of the United States.

In 1880 the first census was taken to determine the total population of the United States.

In 1890 the first census was taken to determine the total population of the United States.

In 1900 the first census was taken to determine the total population of the United States.

In 1910 the first census was taken to determine the total population of the United States.

In 1920 the first census was taken to determine the total population of the United States.

In 1930 the first census was taken to determine the total population of the United States.

In 1940 the first census was taken to determine the total population of the United States.

In 1950 the first census was taken to determine the total population of the United States.

In 1960 the first census was taken to determine the total population of the United States.

In 1970 the first census was taken to determine the total population of the United States.

In 1980 the first census was taken to determine the total population of the United States.

In 1990 the first census was taken to determine the total population of the United States.

In 2000 the first census was taken to determine the total population of the United States.