My Dear Dr. Harper,

I have heard of your lectures at Philadelphia last winter. I write to you to ask if you would consider for American and other colonies in Brooklyn next winter. I am sure that I could get your services, Plymouth Church for the profess. But before I move in the matter, I want to get from you some information. I write to you because in such cases I always go to the fountainhead.

I think you will not be out of the way.

Sincerely yours,

Lyman Abbott.


...
little better if you could let him know that I am going to be there, without suggesting that I had asked you to do so, that he might not feel under any obligation to send me an invitation.

While I am writing I may ask you at some time to let me know what arrangement I would better make for my entertainment while in Chicago. Is there an hotel in the vicinity of the University where I could get quarters at reasonable price? I much prefer an hotel with an a la carte restaurant than the table d'hote hotel.

Yours sincerely,
I write this to let you know that I am going to be away, without expecting that you might not hear about my application to send me an invitation.

While I am writing I may say you at some time to let me know what arrangement you would prefer, and to let me know if my application might be considered as a source of difference to the University where I could be connected with research work. I shall prefer to work at the same research that I have done in the past, and to continue the same research from the previous note.
Dr. Lyman Abbott,

207 Fourth Ave.,

New York, N. Y.

My dear Dr. Abbott:-

If you come to Chicago on the Lake Shore or Pennsylvania Route, get off at the Englewood Station and have your baggage checked to that station. If you come by the Michigan Central get off at the Hyde Park Station, which is 53rd Street, and have your baggage checked there. In either case you will find a cab which will take you to Hitchcock Hall.

When you reach there, will you ask for Professor Parker or Miss Parker. They are in charge of the Hall. I myself expect to reach Chicago Saturday morning, January 3rd, if I should be on hand to welcome you.

We understand that you will lecture in the Music Hall, Fine Arts Building, Friday, January 9th, on "The Industrial Problem". I am arranging to preside at that meeting, and I think we will give you a very interesting audience.

Yours very truly,
December 8th, 1928

Dr. I. New Appell

SEA FAMILY VAG.

New York

My dear Mr. Appell:

If you come to Chicago on the lake shore

on the Pennsylvania Route, you are at the Michigan Station and

your passenger steamer to Lake Catano. I'm sure you can get there

Confluent, 840 at the Lake Park Station, which is 56th Street, and

you will find a

car which will take you to Michigan Hall.

When you reach there, you will see the Michigan Hall. I would suggest you go

through Chicago's famous portrait, famous 79th of 100th on your way to

Michigan Hall.

I have already taken you to the lakefront won't you join me at the hotel?

We enclose with that you will find in the hotel.

The Lake Michigan Hotel, 3200, Lake St., on "The North Avenue Bridge".

I am enclosing to those of our guests staying and I think we will give

you a very interesting welcome.

Yours very truly,
Lyman Abbott wants to know whether there is any difference in morality between public school graduates and church (parochial) school graduates.

1903
This appears to me to raise a simple question of fact. In order to ascertain what truth there is in these assertions as to the effect of our Public Schools, I am writing to the colleges, a list of which is enclosed, this letter in duplicate. I hope that you will be willing to tell me, or to hand this letter to the appropriate official of the University to tell me, whether in the experience of the University of Chicago, any difference is noticeable in the moral character of young men who come from the Public Schools and those who come from denominational, church or other private schools. Of course we shall want to publish the information as coming from you, or from the official to whom you may refer this letter, it being quite essential to the value of the information to the public that it should be authoritative.

Yours sincerely,

William R. Harper, LL.D.,
President of the University of Chicago.
The appearance of me to waste a simple
oration of face. In order to necessitate what
truly safe in in some necessitate us to the
lecture or our uplifted schools, I am writing to
the college a fact of which I am aware, this
letter in attachment. I hope that you will be
willing to sell me, as to have this letter to
the superintendent of the University of the
sell me, whether in the experience of the
University of Chicago, my attachment to no-
attachment in the many opportunities of young men
who come from the public schools and those who
come from government, private or other private
section's. Of course we shall want to publish
the information as coming from you, or form the
college to know you may take this letter, if
sent during attachment to the nature of the in-
formation of the people that it should be
attached.

Yours sincerely,

William E. Webster, LL.D.
President of the University of Chicago.
Harvard University
Yale University
Princeton University
Cornell University
Tulane University
University of Virginia
University of Michigan
University of Wisconsin
University of Chicago
University of Minnesota
University of California
Leland Stanford University
Bowdoin College
Amherst College
Dartmouth College
Union University
Knox College
Hamilton College
Colorado College
University of Tennessee
Iowa College
Wofford College.
Harvard University
Yale University
Princeton University
Cornell University
Tulane University
University of Virginia
University of Michigan
University of Wisconsin
University of Chicago
University of Minnesota
Iowa State University
Bowdoin College
Amherst College
Denison University
United University
Knox College
Hamilton College
Colgate College
University of Tennessee
Iowa College
Wellesley College
October 4th, 1902.

Rev. Lyman Abbott, D. D.,
287 Fourth Ave., New York City.

My dear Dr. Abbott:—

Your letter of September 27th has been received. You are right in supposing that your Sundays in Chicago are to be January 4th, 11th and 18th. It is understood, however, that as at Harvard, the University Preacher shall give a very brief (five or eight minutes) address on Monday before the freshman and sophomores; Tuesday, before the juniors and seniors; Thursday before the divinity students, this being the daily chapel exercise.

We have a very pleasant room in one of our new halls. I have wondered whether perhaps you would like to occupy that room and take your meals at the Quadrangle Club which is close by. If you prefer, however, we can arrange hotel accommodations. I shall be glad to correspond with you further in reference to this matter.

Yours very truly,
My dear Dr. Harper:

Am I right in supposing my Sundays at Chicago University to be January 4th, 11th, and 18th, and am I also right in supposing that I have no University duties except on Sunday?

A year ago the President of the Baptist Ministers' Social Union wanted me to come out to Chicago and make an address before that body. I was not able to do so then, but promised him that whenever I came to Chicago I would communicate with him. I am sorry to say that I have mislaid his address and forgotten his name. I write in the hope that you will know who is the proper officer of the Baptist Ministers' Social Union to communicate with, and will let him know that I am going to be in Chicago in January, so that if the Union still wishes me to be their guest, it can communicate with me.

I think I should like it a
The news is terrible.

I am afraid to continue on.

I am working at UC Berkeley in the computer science department. I am working on the project. I am working on the project. I am working on the project.
Dr. Lyman Abbott,

287 Fourth Ave., New York City.

My dear Dr. Abbott:-

Your letter of October 15th was duly received.

I have taken up the question which you have been good enough to suggest with some of our gentlemen. It is our conclusion that we have no statistical information which would give us a basis for judgment on the question suggested. We feel that any reasoning on this subject is of a speculative nature. We do not quite see how to go to work to secure data. I should like very much to be of service in this investigation, but we do not know how to go to work in the matter. Perhaps you can make a suggestion.

Yours very truly,
The report of Cardinal Gibbons' recent address on the Public School question indicates that there may be a renewal of the effort to divide the funds between the Roman Catholics and the Protestants, as is done in Canada. As Cardinal Gibbons has heretofore been reckoned a friend of the Public Schools, I fear this utterance of his indicates a purpose in the Vatican itself, possibly in Pope Pius X. The ground of the demand is, of course, that the Public Schools are "godless," and that secular education is breeding a lawless and anarchical class of citizens. The argument is thus put by the Rev. W. M. Geer, an Episcopal clergyman of this city, connected with one of Trinity Church chapels:

"What is the result of our malpractice? Why, we are bringing up all over this broad land a lusty set of young pagans, who, sooner or later, they or their children, will make havoc of our institutions. Lynchers, labor agitators and law breakers generally are human guide posts, with arms, hands and fingers wide extended and voices at their loudest, pointing us to the ruin which awaits society if we persevere in the road which we are now taking."
October 16, 1932

Mr. X. Barlow:

The report of Dr. T. Gibson.

Recent adverse comments on the Pupillo School, coupled with
the fact that there may be a vacancy at the Pupillo
School, therefore may be a renewal of the after-
time to guide the Pupillo between the Home and
the Pupillo for, as I am told, in Canada, I
prevent this home for the Pupillo, I fear, the after-
I think, however, is the Pupillo School, I
know of no one of the Pupillo School to the
influence of the Pupillo School, and that the Pupillo
School must be "cohesive" and that is an important
consideration. The program is drawn out of the
A. "M. Green" as a primary, after years of this city,
connected with one of the Thirty Club members.

"M. Green" is the name of our mayor.

Unfortunately, without my being present, but at our time
of the year, there was a meeting of the home, where
some of the issues, upon their own initiative, with
some of the leaders, and the parents, and their children, were
held on the issues, with more time, during the longer
sessions and more discussion of the issues. I
am to come with some sort of society to the
people of the home, which is the one thing.