WHEREAS, the Trustees of the Baptist Theological Union located at Chicago, by unanimous action, as recorded in their proceedings of June 24, 1868, July 23, 1868, Aug. 4, 1868 and Aug. 25, 1868, have, for the purpose of erecting a Seminary building, authorized the issue of three hundred Bonds, of the denomination of one hundred dollars each, payable in ten years from Sept. 1, 1868, or after three years from said date at the option of said Theological Union, with interest payable semi-annually, at the rate of eight per centum per annum, coupons for each half year's interest being attached to said bonds—and have secured the same, both as to principal and interest, by a Deed of Trust to James F. Gillette, Esq., of Chicago, on the lots and Seminary building belonging to said Union; — and

WHEREAS, said Trustees have unanimously resolved, as presented in the record of their proceedings of Aug. 25, 1868, that all monies which have been or may be secured for said building over and above what may be required, together with the proceeds of said bonds, to complete the building, shall be employed to liquidate said bonds; and that so much of the rent on the four dwellings (included in the Seminary building), as may be needed to meet the interest on these bonds, shall be set apart for that purpose—

Therefore, and upon this basis, we the subscribers hereby agree to purchase at par on delivery the number of said bonds set opposite our names respectively.
<table>
<thead>
<tr>
<th>Name</th>
<th>Number</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Col. W. Broadnax</td>
<td>20</td>
<td>2,000</td>
</tr>
<tr>
<td>Col. W. Holden</td>
<td>20</td>
<td>2,000</td>
</tr>
<tr>
<td>James L. Tyack</td>
<td>20</td>
<td>2,000</td>
</tr>
<tr>
<td>D. Henry Sheldon</td>
<td>10</td>
<td>1,000</td>
</tr>
<tr>
<td>Edward Goodman</td>
<td>10</td>
<td>1,000</td>
</tr>
<tr>
<td>C.S. Bailey</td>
<td>10</td>
<td>1,000</td>
</tr>
<tr>
<td>Geo. Watson</td>
<td>10</td>
<td>1,000</td>
</tr>
<tr>
<td>J. Young, Conn.</td>
<td>10</td>
<td>1,000</td>
</tr>
</tbody>
</table>

Jan. 1915
Bonds Delivered

Sept. 12 to Geo. C. Walker
ten bonds. Nos. 1-10

14 J. G. Scammon
three bonds. Nos. 11-20

21 C. N. Holden
twenty bonds. Nos. 21-40

15 J. E. Tyler
two bonds. Nos. 41-50

30 J. E. Tyler
five bonds. Nos. 51-57

Oct. 5 J. E. Tyler
four bonds. Nos. 58-61
Reed of C. H. Holden, Aug. 31, 1868, on subscription for Bonds, $1000.00

C. H. Goodyear, Sep. 7 1000.00
C. H. Holden, Sep. 14 200.00
J. E. Tyler, Sep. 21 1000.00
C. H. Holden, Sep. 29 500.00
J. E. Tyler, Sep. 30 500.00
J. H. Fromm, Oct. 5 200.00
J. E. Tyler, Nov. 5 500.00

Other property $60,000.

Ch. Jones & Mr. R. R. 5 shares Jones Land Co 15-
Mr. B. Walker
P. O. Box 5850
Jno. Williams, Pres.
R. R., Clinton, Ia.

Land, J. S. Vanderzant
Sec Land Co
Clinton
CROSS REFERENCE SHEET

Name or subject: BAPTIST THEOLOGICAL UNION

Also see:

Name or subject: HARPER CORRESPONDENCE WRITE TO F.W. PARKER

Jan 7, 1902
3. The Library of said Seminary shall be located in a building of the University and shall be cared for and managed by said University in substantially the same manner as the remainder of the Library of said University shall be managed; it being understood that the Students of said Seminary or School shall have reasonable access to the same.

4. The Seminary of the Union shall be taken and considered to be the sole Divinity School of the University and shall have accommodations upon the University Campus as hereinbefore and hereinafter provided.

5. The Treasurer of the Union shall pay over to the Treasurer of the University on the last day of each month the net income of the Union for the current month, to be used by the Treasurer of said University in the payment of the salaries of the Professors and ordinary expenses of the Seminary or Divinity School, all of said expenses being a charge upon the funds of the Union.

6. The Treasurer of the University shall likewise be entitled to receive the incidental fees of the Seminary Students and the rentals arising from rooms in the Divinity Dormitory, unoccupied by Professors or Students of the Divinity School; provided that the same shall be credited and applied towards the incidental expenses of the Divinity School.

7. The first One Hundred Thousand Dollars received from Mr. Rockefeller upon his pledge of One Million Dollars shall be set apart for the erection of the building, hereinbefore provided for by Article 2, to be used by said Divinity School; it being understood that any income which may accrue from the same before the date of payment of the contracts for the erection of said building, shall be applied to liquidate debts which the Seminary may have contracted before the final location upon the Campus of the University of the Union, and that of the remaining payments to be made by Mr. Rockefeller, the income of one-ninth (1/9) shall be applied for the purposes of said Divinity School.

8. That the President of the University shall be the President of the Divinity School and sustain the same relation to the Faculty thereof as to the other Faculties of the University; provided that nothing shall be required by this clause inconsistent with the Charter of the Union.

9. That in the supervision and direction of matters pertaining to instruction in the Divinity School the Union shall act in accordance with the general regulations of the University.

10. That the Union will not hereafter confer degrees.

11. That the Union shall cease to conduct the department of Old Testament and Semitic studies, but this Article shall not be understood as debarring the establishment by the Union in the Divinity School of a Chair of Biblical Theology of the Old and New Testaments.

12. That the Union shall cease to confer annual memberships and shall fix the fee of life memberships at not less than One Hundred Dollars ($100).

13. That the income of moneys contributed to the University for Theological instruction shall be applied to the support and maintenance of the Divinity School.

14. That all the Students of the Divinity School shall have free tuition in all studies pertaining to the course of the Divinity School and free room rent so far as the Dormitory of the Divinity School will suffice, while engaged in such studies.

15. That the University will confer degrees upon graduates of the Divinity School in accordance with the regulations of the University.

16. That instruction in the Old Testament and Semitic department shall be provided by the University; that is the instructors of this department shall be members of the Faculty of the graduate School and shall receive their salaries from said School, but this provision shall not be considered to prevent any change in said department which may hereafter be made in accordance with the mutual action of the University and the Union.

17. The University shall confirm the election of all Professors and Instructors in the Divinity School when and to the extent that the funds available for the Divinity School shall admit.

18. That all resignations and removals of the Faculty of the Divinity School shall be presented to and acted upon by the Board of the Theological Union, and they shall have the supervision and direction of matters pertaining to instruction in the Divinity School.

It is mutually understood and agreed that the cooperative action contemplated by this contract shall be deemed to have become initiate
as soon as this agreement shall have been executed and that this agreement shall go into actual effect by the first day of July A. D. 1892.

In Witness Whereof the said The Union and The University have in accordance with resolutions of its Board of Trustees duly passed, caused these presents to be signed by its Presidents and attested by its Secretaries and the corporate seals of said corporations to be hereto attached this 13th day of July, A. D. 1891.

The Baptist Theological Union, Located at Chicago,

[seal.]

(Signed) By F. E. HINCKLEY, President of the Board of Trustees.

Attest:

FREDERICK A. SMITH, Secretary.

[seal.]

The University of Chicago,

(Signed) By E. NELSON BLAKE, President.

Attest:

T. W. GOODSPREAD, Secretary.

I hereby approve the foregoing contract between the Baptist Theological Union and the University of Chicago, and accept and adopt the same, when executed and acted upon by the contracting parties according to its terms, as a satisfactory compliance with those portions of my letter to the Board of Trustees of the University of Chicago dated September 18, 1890, making a contribution of one million dollars to said University, in which it is provided that the Baptist Union Theological Seminary of Chicago should become an organic part of said University and its Divinity School, and that the grounds of said Seminary should be transferred to said University.

(Signed) JOHN D. ROCKEFELLER.

Dated June 20, 1891,
Forest Hill, Cleveland, O.

Articles of Agreement Between the Baptist Theological Union, Located at Chicago, and The University of Chicago.

MEMORANDUM.

In Consideration of the mutual covenants and agreements herein expressed, The Baptist Theological Union, located at Chicago, hereinafter styled the Union, for convenience, and The University of Chicago, hereinafter styled the University, do hereby agree as follows:

1. The Union agrees to lease to the University for the term of Nine Hundred and Ninety-nine years (999) its Seminary, grounds and buildings at Morgan Park, at a rental of One Dollar ($1.00) per year, the University to pay all assessments which shall be levied or assessed against said premises during the life of said lease, to keep insured and in repair all buildings now standing thereon and to use the same for the purposes of an Academy or Higher School.

2. The University agrees to erect upon its grounds in the County of Cook, a Dormitory building to cost not less than One Hundred Thousand Dollars ($100,000), to be used as a Dormitory for the Seminary of the University, to be cared for, kept insured and in repair by the Union, also to provide grounds on its Campus, at the cost of said University for additional buildings for the school of the University when and as the same shall be reasonably required. The said University also agrees to furnish at its own cost and charges, and maintain adequate lecture rooms for the use of instructors in said School. A lease shall be drawn which shall contain such provision as counsel may reasonably devise for the purpose of carrying into effect the provisions of this agreement hereinbefore mentioned.
MEMORANDUM

IN CONSIDERATION of the mutual covenants and agreements herein expressed, THE BAPTIST THEOLOGICAL UNION, located at Chicago, hereinafter styled the Union for convenience, and THE UNIVERSITY OF CHICAGO, hereinafter also styled the University, do hereby agree as follows:

1. The Union agrees to lease to the University for the term of nine hundred and ninety-nine years (999), its Seminary grounds and buildings at Morgan Park, at a rental of One Dollar ($1.00) per year, the University to pay all assessments which shall be levied or assessed against said premises during the life of said lease, to keep insured and in repair all buildings now standing thereon and to use the same for the purposes of an Academy or Higher School.

2. The University agrees to erect upon its grounds in the County of Cook, a dormitory building to cost not less than one hundred thousand dollars ($100,000) to be used as a dormitory for the Seminary of the Union, to be cared for, kept insured and in repair by the University, also to provide grounds on its campus, at the cost of said University, for additional buildings for the school of the Union when and as the same shall be reasonably required. The said University also agrees to furnish at its own cost and charges and maintain adequate lecture rooms for the use of instructors in said school. A lease shall be drawn which shall contain such provisions as counsel may reasonably devise for the purpose of carrying into effect the provisions of this agreement hereinbefore mentioned.

3. The Library of said Seminary shall be located in a building of the University and shall be cared for and managed by said University in substantially the same manner as the remainder of the library of said University shall be managed; it being understood that the students of said Seminary or School shall have reasonable access to the same.

4. The Seminary of the Union shall be taken and considered to be the Divinity School of the University and shall have accommodations upon the University campus as hereinbefore and herinafter provided.

5. The Treasurer of the Union shall pay over to the Treasurer of the University on the last day of each month the net income of the Union for the current month, to be used by the Treasurer of said University in the payment of the salaries of the Professors and ordinary expenses of the Seminary or Divinity School, all of said expenses being a charge upon the funds of the Union.

6. The Treasurer of the University shall likewise be entitled to receive the incidental fees of the Seminary students and the rentals arising from unoccupied rooms in the Divinity Dormitory; provided that the same shall be credited and applied towards the incidental expenses of the Divinity School.

7. The first one hundred thousand dollars received from Mr. Rockefeller upon his pledge of One Million Dollars shall be set apart for the erection of the building to be used by said Divinity School; it being understood that any income which may accrue from the same before the date of payment of the contracts for the erection of said building, shall be applied to liquidate debts which the Seminary may have contracted before the final location upon the campus of the University of the Union, and that of the remaining payments to be made by Mr. Rockefeller, the income of one-ninth (1/9) shall be applied for the purposes of said Seminary.
MUGHALAH

In Composition of the Manuscripts, the following

NAMING OF THE PATTERNS, THE INSCRIPTIONS AND
the Specifications of the Materials are as follows:

The following sections are named as follows:

The specification of the materials are: 1. Paper: 2. Ink: 3. Brush:

This is a document that provides information about the naming of patterns and the inscription of manuscripts. It includes specifications for materials such as paper, ink, and brush.
8. That the President of the University shall be the President of the Seminary and sustain the same relation to the faculty thereof as to the other faculties of the University; provided that nothing shall be required by this clause inconsistent with the Charter of the Union.

9. That in the supervision and direction of matters pertaining to instruction in the Divinity School the Union shall act in accordance with the general regulations of the University.

10. That the Union will not hereafter confer degrees.

11. That the Union shall cease to conduct the department of Old Testament and Semitic studies; but this article shall not be understood as debarring the Union from the establishment in the Divinity School of a Chair of Biblical Theology of the Old and New Testaments.

12. That the Union shall cease to confer annual memberships and shall fix the fee of life memberships at not less than One Hundred Dollars ($100).

13. That the Seminary of the Union shall be adopted as the sole Divinity School of the University.

14. That the income of moneys contributed to the University for Theological instruction shall be applied to the support and maintenance of the Divinity School.

15. That all students of the Divinity School shall have free tuition in all studies pertaining to the course of the Divinity School and free room rent so far as the dormitory of the Divinity School will suffice, while engaged in such studies.

16. That the University will confer degrees upon graduates of the Divinity School in accordance with the regulations of the University.

17. That instruction in the Old Testament and Semitic department shall be provided by the University; that is, the instructors of this department shall be members of the faculty of the graduate School and shall receive their salaries from said School, but this provision shall not be considered to prevent any changes in said department which may hereafter be made in accordance with the mutual action of the University and the Union.

18. That the University shall confirm the election of all professors and instructors in the Divinity School when and to the extent that the funds available for the Divinity School shall admit.

19. That all resignations and removals of the Faculty of the Divinity School shall be presented to and acted upon by the Board of the Theological Union, and they shall have the supervision and direction of matters pertaining to instruction in the Divinity School.

It is mutually understood and agreed that the co-operative action contemplated by this contract shall be deemed to have become initiate as soon as this agreement shall have been executed, and that this agreement shall go into actual effect by the first day of July, A.D. 1892.

In witness whereof, the said Union and the University have in accordance with resolutions of its Board of Trustees passed, caused these Presents to be signed by its Presidents and attested by its Secretaries and the Corporate Seals of said Corporations to be hereunto attached this day of ............. A.D. 1891.
MEMORANDUM.

In consideration of the mutual covenants and agreements herein expressed, The Baptist Theological Union, located at Chicago, hereinafter styled the Union for convenience, and the University of Chicago, hereinafter styled the University, do hereby agree as follows:

1. The Union agrees to lease to the University for the term of Nine Hundred and Ninety Nine years, (999), its Seminary grounds and buildings at Morgan Park, at a rental of One Dollar ($1,) per year, the University to pay all assessments which shall be levied or assessed against said premises during the life of said lease, to keep insured and in repair all buildings now standing thereon and to use the same for the purposes of an Academy or Higher School.

2. The University agrees to erect upon its grounds in the County of Cook, a dormitory building to cost not less than One Hundred Thousand Dollars, ($100,000), to be used as a dormitory for the Seminary of the Union, to be cared for, kept insured and in repair by the Union, also to provide grounds on its campus, at the cost of said University, for additional buildings for the school of the Union when and as the same shall be reasonably required. The said University also agrees to furnish at its own cost and charges and maintain adequate lecture rooms for the use of instructors in said school. A lease shall be drawn which shall contain such provision as
MEMORANDUM

In accordance with the minutes of the

university trustees, a report of the estimated

cost of the new building for the University of

California, and the University of Chicago, is

attached.

The University of Chicago announces the

following:

The University agrees to lease to the University for

the term of five years, with option to renew for an
additional five years, the premises known as

[address]...
counsel may reasonably devise for the purpose of carrying into effect the provisions of this agreement hereinbefore mentioned.

3. The Library of said Seminary shall be located in a building of the University and shall be cared for and managed by said University in substantially the same manner as the remainder of the Library of said University shall be managed; it being understood that any income from the same before the date of payment of the University from the said pledge shall be applied to liquidation debts which are incurred by the University in connection with the construction of the building, and that the University shall have reasonable access to the same.

4. The Seminary of the Union shall be taken and considered to be the Divinity School of the University and shall have accommodations upon the University campus as hereinbefore and hereinafter provided.

5. The Treasurer of the Union shall pay over to the Treasurer of the University on the last day of each month the net income of the Union for the current month, to be used by the Treasurer of said University in the payment of the salaries of the Professors and ordinary expenses of the Seminary or Divinity School, all of said expenses being a charge upon the funds of the Union.

6. The Treasurer of the University shall likewise be entitled to receive the incidental fees of the Seminary students and the rentals arising from unoccupied rooms in the Divinity Dormitory; provided that the same shall be credited and applied towards the incidental expenses of the Divinity
committee may recommend names for the purpose of enrolling into
the faculty for the purpose of the employment of the

3.

The library of each Seminary shall be located in
a suitable room of the University and shall be open for use and

reminders of the importance of this University, and shall be managed
in such a manner that the maintenance of this Seminary on
School's behalf have reasonable access to the same.

4.
The Seminary of the Union shall be open and con-
venient to the entire body of the University and shall

have reasonable access to the University campus for purposes of

and not interfere with the

The Treasurer of the Union shall pay over to the
Treasurer of the University at the end of each month the

net income of the Union for the current month, to be used by
the Treasurer of each University in the payment of the expenses
of the President and any necessary expenses of the Seminary of
Divinity School. All of said expenses paid shall be charged

"Treasurer of the Union"

5.

The Treasurer of the University shall receive and

account for the injunction and any necessary expenses of the Seminary of

and apply for the proper use of the

6.

The Treasurer of the University shall perform

the duties of the Treasurer of the University and shall

receive and account for the injunction and any necessary expenses of the Seminary of

and apply for the necessary expenses of the
Schools.

7. The first one hundred thousand dollars received from Mr. Rockefeller upon his pledge of one million dollars shall be set apart for the erection of the building to be used by said Divinity School; it being understood that any income which may accrue from the same before the date of payment of the contracts for the erection of said building, shall be applied to liquidate debts which the Seminary may have contracted before the final location upon the campus of the University of the Union, and that of the remaining payments to be made by Mr. Rockefeller, the income of one-ninth (1/9) shall be applied for the purposes of said Seminary.

8. That the President of the University shall be the President of the Seminary and sustain the same relation to the faculty thereof as to the other faculties of the University; provided that nothing shall be required by this clause inconsistent with the Charter of the Union.

9. That in the supervision and direction of matters pertaining to instruction in the Divinity School the Union shall, act in accordance with the general regulations of the University.

10. That the Union will not hereafter confer degrees.

11. That the Union shall cease to conduct the department of Old Testament and Semitic studies; but this article
shall not be understood as debaring the Union from the establish-
ment in the Divinity School of a chair of Biblical Theolo-
gy of the Old and New Testaments.

12. That the Union shall cease to confer annual member-
ships and shall fix the fee of life memberships at not less
than One Hundred Dollars, ($100.00).

13. That the Seminary of the Union shall be adopted
as the sole Divinity School of the University.

14. That the income of moneys contributed to the Uni-
versity for Theological instruction shall be applied to the
support and maintenance of the Divinity School.

15. That all students of the Divinity School shall
have free tuition in all studies pertaining to the course of
the Divinity School and free room rent so far as the dormitory
of the Divinity School will suffice, while engaged in such
studies.

16. That the University will confer degrees upon
graduates of the Divinity School in accordance with the regu-
lations of the University.

17. That instruction in the Old Testament and Semitic
department shall be provided by the University; that is, the
instructors of this department shall be members of the faculty
of the graduate School and shall receive their salaries from
said School but this provision shall not be considered to pre-
vent any change in said department which may hereafter be made
in accordance with the mutual action of the University and
the Union.

18. That the University shall confirm the election of
all professors and instructors in the Divinity School when and
to the extent that the funds available for the Divinity School
shall admit.

19. That all resignations and removals of the faculty
of the Divinity School shall be presented to and acted upon
by the Board of the Theological Union, and they shall have
the supervision and direction of matters pertaining to in-
struction in the Divinity School.

It is mutually understood and agreed that the co-
operative action contemplated by this contract shall be deemed
to have become initiate as soon as this agreement shall have
been executed and that this agreement shall go into actual ef-
fact by the first day of July, A. D. 1892.

IN WITNESS WHEREOF, the said
The Union and The University have in accordance with resolu-
tions of its Board of Trustees passed, caused these Presents
to be signed by its Presidents and attested by its Secretaries and the Corporate Seals of said Corporations to be hereunto attached this day of A. D. 1891.
THE BAPTIST
THEOLOGICAL UNION
LOCATED AT CHICAGO

FIFTY-FOURTH ANNUAL REPORT OF THE TREASURER
FOR THE YEAR ENDING JUNE 30, 1917
RECEIPTS

Cash on hand July 1, 1916 ........................ $  2.85
Interest ........................................ 8,746.92
Endowment Investments ......................... $7,016.08
Estate of John B. Crosby ....................... 1,739.84
Rents .......................................... 6,610.34
179 W. Lake Street ........................... 3,616.66
Blue Island Land ................................ 50.00
1977 West Monterey Avenue, Morgan Park .... 329.00
34th Street and Rhodes Avenue, Lakeside Hospital .... 2,000.00
34th Street and Rhodes Avenue, Lakeside Hospital interest on advance .... 23.68
Student Service (Student Assistance) ........ 918.00
From Mrs. A. M. Swift ....................... 200.00
From Mrs. McClay ................................ 200.00
From Students (loans returned) .............. 358.00
University of Chicago O. S. Phelps Aid .... 130.00

TOTAL .................................... $16,278.11

ENDOWMENT ACCOUNT

Cash on hand July 1, 1916 ........................ $  660.69
Investments Repaid ................................ 17,739.82
Premium on notes Central Vermont Ry. Co. .... $  40.62
Lakeside Hospital, account advance .......... 105.38
Lucy W. Bulkley Loan .......................... 6% 11,000.00
E. C. Proctor loan—balance .......................... 1,273.64
5 Central Vermont notes of $1,000 each .... 5,000.00
Note of J. F. Catlin—Principal $7.00, Interest $4.20 .... 11.20

TOTAL .................................... $18,391.51

DISBURSEMENTS

General Expenses ................................ $1,195.94
Repairs and expenses, 179 W. Lake Street .... $600.00
Miscellaneous and administrative expense ...... 229.29
Repairs and insurance, 1977 W. Monterey Avenue .... 306.00
Interest on Annuity ................................ 300.00
Mrs. L. L. Wildman ................................ 300.00
Milo P. Jewett Prize for Scripture Reading ...... 50.00
Comer M. Woodward ................................ 50.00
Interest on Scholarships (through University of Chicago) .... 750.00
Daniel Volintine Scholarship ................... 125.00
McClough Scholarship ................................ 100.00
Caleb Van Huse Scholarship ....................... 100.00
Charles Miller Burchard Scholarship .......... 125.00
Mary A. Roundy Scholarships ................... 300.00
Student Service (Student Assistance) .......... 1,808.89
Gates, Hettys, and Edgcomb Sisters, et al. ....
Funds paid to Students ..........................
The University of Chicago ....................... 12,170.43
For Theological Instruction .................. 11,870.43
For Drake Memorial Fellowship ............... 500.00
Cash on hand June 30, 1917 ................... 2.85

TOTAL .................................... $18,391.51

ENDOWMENT ACCOUNT

Loans Purchased ................................ $ 16,000.00
J. M. Brooks Loan @ 5% ........................ $10,000.00
Herman Vogt Loan @ 5% ....................... 6,000.00
Cash on hand June 30, 1917 ................... 2,391.51

TOTAL .................................... $18,391.51
### General Balance Sheet

#### Assets

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Fees—Productions</td>
<td>$42,000.00</td>
</tr>
<tr>
<td>178 W. Lake Street</td>
<td></td>
</tr>
<tr>
<td>1977 West Monterey Avenue</td>
<td>2,600.00</td>
</tr>
<tr>
<td>Lakeside Hospital</td>
<td>38,922.89</td>
</tr>
<tr>
<td>(b) Fees—Unproductive</td>
<td>4,940.03</td>
</tr>
<tr>
<td>Lands at Morgan Park, Irving Park, etc.</td>
<td></td>
</tr>
<tr>
<td>(c) Loans on Real Estate</td>
<td>43,000.00</td>
</tr>
<tr>
<td>Brooks, J. M.</td>
<td>10,000.00</td>
</tr>
<tr>
<td>Kiger, Luther E.</td>
<td>5,000.00</td>
</tr>
<tr>
<td>Prinney, Sarah L. and G. D.</td>
<td>2,000.00</td>
</tr>
<tr>
<td>Traynor, C. J.</td>
<td>20,000.00</td>
</tr>
<tr>
<td>Vogt, Herman</td>
<td>6,000.00</td>
</tr>
<tr>
<td>(d) Railway Bonds</td>
<td>83,801.86</td>
</tr>
<tr>
<td>Twenty-five Central Vermont Ry. Co. Equipment Notes</td>
<td>25,191.86</td>
</tr>
<tr>
<td>Fifty-two Carolina, Clinchfield and Ohio Ry. 5%</td>
<td>49,995.00</td>
</tr>
<tr>
<td>Two Denver &amp; Rio Grande Ry. Co. 4% General and Consolidated Mortgages</td>
<td>945.00</td>
</tr>
<tr>
<td>Ten Metropolitan West Side Elevated Ry. Ext. 4%</td>
<td>8,150.00</td>
</tr>
<tr>
<td>(e) Stock</td>
<td>7,000.00</td>
</tr>
<tr>
<td>Thirty-five Shares Chicago Dock &amp; Canal Co.</td>
<td></td>
</tr>
<tr>
<td>(f) Bills Receivable</td>
<td>63.00</td>
</tr>
<tr>
<td>Tryphena Thompson Loan Fund Investment</td>
<td></td>
</tr>
<tr>
<td>(g) One-quarter interest in the Jan. B. Crosby estate, Northern Trust Co. Trustee</td>
<td>49,943.04</td>
</tr>
<tr>
<td>(h) Cash on hand June 30, 1917, Endowment Account</td>
<td>2,391.51</td>
</tr>
<tr>
<td>(i) Herman H. Haasff Bequest</td>
<td>1.00</td>
</tr>
<tr>
<td>(J) General</td>
<td></td>
</tr>
<tr>
<td>(1) Lands, Buildings, and Books</td>
<td>170,465.00</td>
</tr>
<tr>
<td>Lease University of Chicago 999 years</td>
<td>70,485.00</td>
</tr>
<tr>
<td>Library, including the Ide, Hengstenberg, Colwell, and the American Bible Union Libraries</td>
<td>100,000.00</td>
</tr>
<tr>
<td>(2) Cash on hand June 30, 1917, General Account</td>
<td>2.85</td>
</tr>
<tr>
<td></td>
<td><strong>$455,100.18</strong></td>
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#### Liabilities

<table>
<thead>
<tr>
<th>Description</th>
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<tbody>
<tr>
<td>Endowment Funds</td>
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<tr>
<td>General</td>
<td>$192,442.20</td>
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<td>James H. Gasset Fund</td>
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<td>Edgcomb Sisters Memorial Fund</td>
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<tr>
<td>Henry H. Hewitt Memorial Fund</td>
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<td>Tryphena Thompson Loan Fund</td>
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<td>James H. Crosby Fund</td>
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<td>Drakeo Memorial Fellowship</td>
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<tr>
<td>McChung Scholarship</td>
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<td>Caleb Van Hoven Scholarship</td>
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<tr>
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<tr>
<td>Mary A. Roundy Scholarships</td>
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<tr>
<td>Charles Miller Burchard Scholarship</td>
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<tr>
<td>Milo P. Jewett Prize Fund</td>
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<td>Annuity Bond of Mrs. L. L. Wildman</td>
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<tr>
<td>Capital</td>
<td>170,465.00</td>
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Total: $455,100.18

FRANCIS W. PARKER, Treasurer
TREVOR ARNETT, Auditor

JUNE 30, 1917
THE BAPTIST THEOLOGICAL UNION

IN ACCOUNT WITH

THE UNIVERSITY OF CHICAGO

THE DIVINITY SCHOOL

FROM JULY 1, 1916, TO JUNE 30, 1917

RECEIPTS

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Income from Rockefeller Fund</td>
<td>$4,523.90</td>
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<tr>
<td>Tuition</td>
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<td>Matriculation</td>
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<td>Heat, Light, and Care of Rooms</td>
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<td>Baptist Theological Union</td>
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<td>Baptist Theological Union, Drake Fellowship</td>
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<td>Baptist Theological Union Scholarships</td>
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<tr>
<td>MacLeish and Atkins Scholarships</td>
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<tr>
<td>From General Funds of University of Chicago</td>
<td>21,138.95</td>
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$68,200.26

EXPENDITURES

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<tr>
<th>Description</th>
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<tbody>
<tr>
<td>Administration Salaries</td>
<td>$1,840.00</td>
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<tr>
<td>Administration Expenses</td>
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<tr>
<td>Instruction</td>
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<td>Foreign Instruction</td>
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<td>Fellowships and Scholarships</td>
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<td>Books</td>
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<td>Divinity Halls Expense, Middle and South</td>
<td>6,491.78</td>
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<td>Furniture</td>
<td>400.00</td>
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$68,200.26

TREVOR ARNETT, Auditor

THE BAPTIST THEOLOGICAL UNION

CERTIFICATE IN AUDIT

FOR YEAR ENDED JUNE 30, 1917

CHICAGO, September 12, 1917

To the Board of Trustees, The Baptist Theological Union:

We have audited the books of The Baptist Theological Union for the year ended June 30, 1917, and certify that the foregoing Balance Sheet and statements of Receipts and Disbursements are in accordance therewith. The Balance Sheet, in our opinion, correctly exhibits the financial condition of the Union as at June 30, 1917, and the statements of Receipts and Disbursements are correct summaries of the cash transactions for the year ended at that date. Interest accrued on investments has not been brought into account.

We have examined the securities covering the investments and found them in order.

The books are well kept and the files in good order.

MARWICK, MITCHELL, PEAT & CO.
Chartered Accountants
THE BAPTIST THEOLOGICAL UNION
LOCATED AT CHICAGO

OFFICERS OF THE BAPTIST THEOLOGICAL UNION, 1917–1918
President—Charles A. Marsh
Vice-President—Smith T. Ford
Secretary—J. Spencer Dickerson
Treasurer—Francis W. Parker

MEMBERS OF THE BOARD OF TRUSTEES

Class I. Expires 1918
William Clancy
Charles W. Gilkey
Harry Pratt Judson
Shailer Mathews
Robert L. Scott

Class II. Expires 1919
Frank H. Burt
Smith T. Ford
Charles A. Marsh
John A. Reichelt
Judson B. Thomas

Class III. Expires 1920
J. Spencer Dickerson
Thomas W. Goodspeed
Julius A. Johnson
Charles R. Holden
Francis W. Parker

OFFICERS OF THE BOARD OF TRUSTEES

President—Charles A. Marsh
Vice-President—Smith T. Ford
Secretary—J. Spencer Dickerson
Treasurer—Francis W. Parker
Counsel and Business Manager—Wallace Heckman
Auditor—Trevor Arnett

President of the Theological Institute—Harry Pratt Judson
Quarterly Meetings of the Board—First Tuesday in January, April, July, and October

STANDING COMMITTEES

4. Auditing Committee—Julius A. Johnson, William Clancy
   The President of the Institute, President and Vice-President of the Board are ex-officio members of the above committees
5. Committee on Budget—The Chairmen of Committees Nos. 1, 2, and 3, the President of the Institute, and the President and Vice-President of the Board
6. Committee on Expenditures—The President of the Institute, the President, Secretary, and Auditor of the Board
Gentlemen:

As chairman of the committee on Ecclesiastical Sociology, allow me to say that I have written personal letters to every member of my committee asking for suggestions and opinions which might be embodied in a statement to you. I have also written to Baptist theological seminaries and have made inquiries concerning courses of study in Ecclesiastical Sociology in other seminaries.

Allow me to present a few items which may be of some interest.

The writer from Crozer Theological Seminary says, "We have no department giving entire attention to such subjects. Everything in that line is given incidentally in connection with practical theology and homiletics. Am sorry that we must make such a report but the fact must be stated. Some day the department will exist here as in every other reputable theological seminary."

The writer from the Southern Baptist Theological Seminary says, "Sociology is not one of the regular departments of instruction but is taught to some extent in the class in Ecclesiology and more fully in a special class usually composed of graduate students. The special class is not among the required studies. Method varies somewhat, but the usual course is to study some two or three of the leading shorter books during the fall term and investigate some institution in or near the city and make a report. Sometimes an Insane Asylum, sometimes an Orphanage, sometimes Associated Charities, sometimes Home for the Friendless, etc."

The writer from the Newton Theological Institution says, "The work in Ecclesiastical Sociology is conducted to a great extent in the homiletic department where courses are mapped out for the study of men, over the social work of the church, one of which requires four hours a
week, another ten hours a week for eight weeks and another two hours a week for ten weeks, entitled the Pastor In His Relation To Social Welfare. The social aspects of Christianity, the family, the school, industries, the institutional church, etc., are studied. There is also an Old Testament department in which Hebrew institutions, social observances, etc., are studied two hours a week for ten weeks."

The writer from Colgate University says, "In the theological seminary of this university sociology is taught with a special reference to the applications of it to ministerial work in institutional churches. Especially the sections of the subject which apply to the care of the defective and destitute portions of the community, together with Associated Charities and collateral matters of interest are the subjects taken up. We are about entering upon a new phase of work under Prof. Edward Judson, D.D. He will teach Pastoral Theology (theory) in residence in the Seminary one term and in a following term will take his students to the city for practical work in institutional and sociological problems. We hope much from this work which is as yet untried. I should say that the whole development of sociological teaching connected with our Seminary is new, and we have not yet carried the subject long enough to be sure of the best methods."

The writer from Rochester Theological Seminary says, "In this Seminary we have a chair of Christian ethics. The work in this department was begun two years ago. In one term of the Seminary year attention is confined to the principles of Christian ethics. In the second and longer term the work is directed entirely to the application of the Christian principles or in other words to sociology. The individual, the family, the state, the church, the industrial situation, questions of reform, are considered. The work in this department is limited to two hours a week throughout the seminary year and to the senior class. Later on when some
of these conditions are changed, more than double this amount of work will be done. The members of the senior class do a small amount of work by way of investigation and report. The students of the Seminary do a large amount of work out among the people. They work in the rescue mission, they visit hospitals and other institutions, they do street preaching, etc. The course in pastoral Theology consists of a lecture one hour a week throughout the entire year to the senior class. It embraces more or less of sociology, especially as regards the relation of the pastor and the church to society. Among our special lecturers we invite each year at least two or three who are specialists in some department of sociology.”

Some reports have been received by your committee from other Theological Seminaries which show that while some progress has been made in most of them in that direction, our own Divinity School is to be congratulated upon having progressed beyond what has been reached by other Seminaries. We note also from the correspondence that there is a felt need of development of this department, and definite plans are formed for giving more time and for enlarging in every respect.

Your committee desires to express deep satisfaction as to results already attained as to methods which are employed and as to the management of this department of our Divinity School.

By correspondence with the members of the committee as far as heard from we are agreed in their recommendations:

1. That every student for the B. D. degree be given an outlined course in the department of ecclesiastical sociology as required work in the first or second year.

2. That a special course be outlined to treat more extensively than at present, agencies for saving and training boys. One reason for this suggested by Dr. W. P. Osgood of Des Moines, Iowa, is that the church now as shown by statistics has about two female members to every male member. Special attention is, therefore, demanded in order to work out the
best plans and methods for reaching and holding the boys.

3. Now that such splendid results have been reached in ecclesiastical sociology in our Divinity School in view of the peculiar advantages growing out of its location at such a great center as Chicago, we recommend that still further enlargement be made as rapidly as possible along lines which may seem practical to those who have the department in charge.

Respectfully submitted,

A.W. Clark
Chairman of Committee
Feb. 10, 1923

The University of Chicago
Office of the President

Divinity School
R.C. f. Comm. 1908

See also minutes last mo.,
f Bd. f. C. B. S.U. Whole question of contract with the Bd. that be reconsidered for next year. It rls.
Dr. W. R. Harper,
University of Chicago,
City.

Dear Dr. Harper:

I have today been elected President of the Baptist Theological Union. It becomes my duty to appoint the members of the various Committees: Finance and Investment, Buildings and Grounds, Institution and Equipment, consisting of five members each; the President and vice-President, respectively, of the Board, being additional members ex officio. I do not know how soon you are to return to Chicago, but it is important that these Committees be appointed very shortly. Will you kindly call me up by telephone immediately upon your return to the City, that I may have the benefit of some suggestions from you?

Yours very truly,

Y.

Enclosure:

Jesse A. Baldwin
July 8, 1903

Dr. W. R. Harper
University of Chicago

Dear Dr. Harper:

I have very soon to regret, President of the Baptist Theo-
logian Union. It becomes a duty to report to the members of the various
committees: Finance and Investment, Buildings and Grounds, Invent-
yion and Equipment, committees of the members; the President and
vice-President, respectively, of the Board, and other additional members.

I wish, of course, you to return to Chicago and

Yours very truly,

[Signature]
TRUSTEES OF THE BAPTIST THEOLOGICAL UNION,
July 8, 1902.

Francis W. Parker,
F. J. Llewellyn,
W. H. Holden,
Dr. E. B. Hulbert,
Joseph Bond,
Rev. Frank Peterson,
Dr. A. K. Parker,
Dr. W. R. Harper,
Edward Goodman,
William Clancy,
F. A. Smith,
Willard A. Smith,
Dr. Johnston Myers,
Dr. T. W. Goodspeed,
Dr. L. A. Crandall,
Dr. Judson B. Thomas,
Dr. E. A. Greene,
Charles A. Marsh,
F. W. Patrick,
John A. Reichelt.
TRUSTEES OF THE BAPTIST THEOLOGICAL UNION
July 8, 1902

Francis W. Parker
Dr. J. MacMillan
W. H. Hooper
Mr. W. H. Hippert
Joseph Bum
Rev. Frank Parsons
Dr. A. K. Parker
Dr. W. R. Harper
Kingsley Goodwin
William Clark
Mr. Smith
William A. Smith
Dr. Johnson Myers
Dr. T. W. Goodspeed
Dr. L. A. Osgood
Dr. J. B. Thomas
Dr. L. A. Greene
Charles A. Meade
W. P. Fitch
John A. Reformed
ADVISORY COMMITTEE THEOLOGICAL UNION.

Dear Sirs:

Your committee on ecclesiastical sociology begs to report as follows:

It was the privilege of some of us to be present at your meeting last June and to listen to the splendid statement presented by Dr. C. R. Henderson, the head of this department. Brief outlines of the statement are as follows:

STATEMENT.

THINGS ACCEPTED IN THE DEPARTMENT OF ECCLESIASTICAL SOCIOLOGY.

I. "The Assumptions of the Department of Ecclesiastical Sociology in This Divinity School."

"The students know that we accept whole-heartedly the view of God, man, life, duty, which is revealed in the person, work and teachings of Jesus the Christ. Our business in this world is to realize in our own souls and among our fellowmen the aims of the Son of God. We know no other scheme of eternal life, etc."

METHODS OF INVESTIGATION.

II. "The department of ecclesiastical sociology proceeds in its investigation and educational work on the conviction that a direct objective independent study of social institutions, in a sincere, scientific spirit, is the only honest method, the only fruitful course and the only policy which is worthy of Christian manhood. It is not honest to try to make the words of Jesus mean something more or less or other than they did mean. And so it is not honest to seek to force upon the facts of contemporary social life an interpretation which is false to those facts."

"Therefore, we aim to hold ourselves and the students to those
THROUGH OCCUPATION IN THE DEPARTMENT OF HOESCIENCE SOCIETY

I. THE ADMISSIONS OFFICE OF THE DEPARTMENT OF ESOSCIENCE SOCIETY in

THE DIVINITY SCHOOL

"The students and their work are expected to participate in the year of God."

"The students, work, and the work of the year of God."

"The students, work, and the work of the life of God."

"The students, work, and the work of the life of God."

II. THE任務 OF INTERPRETATION

"The department of ESOSCIENCE SOCIETY seems to be a great

interpretation and développement work on the connection and a great

interpretation and développ:ment work on the connection and a great

interpretation and développement work on the connection and a great
methods of careful, accurate and pains-taking observation, classification and reasoning which our eminent colleagues in the social sciences have been trained to follow."

"Of all professional students the candidates for the ministry are most sorely tempted to neglect this method of direct observation of life."

"The study of human aims, aspirations, conditions of welfare, is a study of the mind and will of the eternal, divine Christ. What is good for men is the will of our blessed Lord."

SERVICES TO BE RENDERED BY THIS DEPARTMENT.

III. "The practical services which we hope to render to students in our department are the following;--

"1. We hope to lay a foundation for their life studies of duty and righteousness. In order to apply biblical truth to present life we must know present conditions and forces."

"2. We endeavor to make our students live in such vital touch, in such close quarters with modern men, that, as preachers and spiritual advisers, they will have understanding of an insight into their temptations, their ideals, their perplexities, their possibilities, and so be able to translate the ancient holy text into the vernacular of today."

"3. We are earnestly trying to so relate the church of our Lord Jesus Christ to the best tendencies, movements and aspirations of the age, that our students will be able to set the members of the churches to work upon useful Christ-like tasks."

"Social service is growing more complicated every year. Duty is not the simple affair of the former village or agricultural life."

"4. But ministers of Christ are not only preachers, teachers and
...
advisers of others, they must take their own share of the human burdens and show their faith and love by deeds."

"In order to know what is most worth doing and how to do it, the direct mode of learning is the study of practical sociology in its several branches."

"5. The department of ecclesiastical sociology recognizes with all frankness its dependence on other departments; namely, exegesis, systematic theology, Christian history, homiletics, etc."

METHODS OF INSTRUCTION.

IV. "As to our method of instruction and training. As it is our life work to teach and to show others how to teach, we ought to be trusted to be familiar with the best methods of university instruction. Certainly it is our desire and purpose to employ the most effective means of causing the students to know the subjects presented. The basis of instruction in this department is a system of practical sociology and a method of dealing with specific problems of social ethics. This system rests upon an analysis of the structure and work of human associations which is the result of the world's thought in the field of the social sciences. The analysis of human associations which determines the subjects of courses, includes Domestic Institutions, the Rural Community, Urban Community, the Commonwealth, the Nation, and more particularly certain groups defined by modern life, as the dependent and delinquent, the industrials, etc."

"The situation of the Divinity School is favorable in the highest degree for both observation and practice. In the vast city of Chicago all racial peculiarities may be studied from life, all social groups observed, all social forces evil and good may be seen in the most energetic
INTRODUCTION

In the past, the study of international and intercultural relations was largely focused on the political and economic aspects of international relations. However, in recent years, there has been a growing recognition of the importance of understanding the cultural and social dimensions of international relations. This has led to the development of a new field of study known as global studies, which examines the interactions between different cultures and societies in a globalized world.

Global studies is a multidisciplinary field that draws on insights from anthropology, sociology, political science, economics, and other social science disciplines. It seeks to understand the complex interactions between different cultures and societies, and how these interactions shape global politics and economics.

The field of global studies is expanding rapidly, and there are now many universities and research institutes that offer programs in this field. The aim of this course is to provide an introduction to the key concepts and theories in global studies, and to help students develop the skills necessary to understand and analyze global issues from a multidisciplinary perspective.

The course will begin with an overview of the key theories and concepts in global studies, and will then move on to explore specific topics such as globalization, cultural diversity, and international cooperation. Students will also have the opportunity to explore more specific topics of interest, such as environmental justice, human rights, and alternative economic models.

Throughout the course, students will be encouraged to think critically about the issues they are studying, and to develop their own research questions and hypotheses. By the end of the course, students should have a solid understanding of the key concepts and theories in global studies, as well as the skills necessary to conduct independent research in this field.
activity. But students see little to the purpose unless they are taught how to observe."

"Practice is necessary for professional training in the ministry and in social service and in our churches, Sunday Schools, missions, settlements, charities, prisons and shops are opportunities of service innumerable."

THE RELATION OF THIS DEPARTMENT TO THE COLLEGE OF RELIGIOUS AND SOCIAL SCIENCE.

V. "As to our relations to the college of religious and social science and to the graduate department of social science. In this bold inventive and unprecedented venture of our Divinity School the instruction offered in our department is simply indispensable. Fifteen years ago this venture would have been madness. Now it is sane and reasonable; to decline to try the experiment would be treason to humanity."

"Scores of fields await educated, trained and consecrated social workers. Churches, missions, philanthropists, schools for the perverted, are begging us for assistance in preparing their administrators and assistants. The connection with the university will give to the world the guarantee of scientific thoroughness, and the standard of scholarship is never lowered and often raised for students in our Divinity School."

"Science and moral power go well together and Christ is the divine life of both. So we believe, and in this faith we build."

"I have said that this venture fifteen years ago would have been wild. One reason is that the matter of instruction for such a college was not then in form for teaching. The whole field of practical sociology was unworked. No university has ever yet given such a free and unfettered opportunity as our university has given us, and this opportunity is due
The Relation of the Church to the Colleges of Religion and Social Science

As an integral part of the college of religion and social science, the Divinity School takes an active and prominent part in the education and development of its students. The Divinity School offers various courses and opportunities for service in religious and social work. The connection with the university will give to the work of the Divinity School the advantages of scientific thoroughness and the stimulus of social practice.

The Divinity School is never isolated in its endeavor to serve humanity in the divine field. Its work is closely connected with the work of the university as a whole. I have said that the college of religion has a unique opportunity to contribute to the life of the world.
more to our broad-minded president than to any other cause."

"In a certain number of cases students will be found, often those already graduates of colleges and theological schools, who wish to specialize in sociology for a year or more. For such students the Divinity School can call upon the university department of sociology with which this department of ecclesiastical sociology is intimately related, and upon other departments, and so offer as complete a series of courses in all the social sciences as can be found anywhere in the world."

We desire first of all to express our deep appreciation of the fact that such a department has been established in connection with the Divinity School of Chicago University. The existence of such a department is in itself an evidence of the progressive spirit in the Divinity School as well as in other departments of the University. This department is an evidence of the broader conception of the mission of Christ into the world and of the broader conception of the mission of the church. Based upon the narrow conception of the mission and work of Christ, the Christian church for centuries paid little attention to social conditions in this world, and directed their energies to the specific work of rescuing immortal souls from eternal perdition. It is coming to be universally recognized that the church should be directly concerned with matters of legislation and government; with the administration of penal justice; with the crime problem and with all forms of charity and relief work; with the question of hospitals for the treatment of tuberculosis and other forms of disease; with tenement house regulations; with the care and treatment of the insane, epileptics, wholly feeble-minded and all other defectives; with the system of popular education; with child saving work and with all the problems involved in the handling of dependents, defectives and delinquent members of society.

The recent recognition of the obligations resting upon the church