The possible Haskell Lecturer
I once reserve for
Professor W. P. Paterson D.D.,
Divinity, Edinburgh University.

"The Church of Scotland says
he is her greatest scholar." He is also a brilliant
lecturer.

Kindest regards;

Rodaunrah 19 Aug 07

We look on Monday 21st
The Rev. R. Hume 8.8.1
Ahmednagar.
May 13th, 1907.

My dear Mr. President:-

Yours of May 9th is at hand, enclosing a letter from Dr. Hume. He must have sent me a copy of this letter by the same mail. I am very sorry to have you bothered in any way by this matter—certainly the Treasurer of the American Board in Boston made an extraordinary assumption in considering a remittance from Chicago identical with one from Portland. I was perfectly sure that the funds had been sent, knowing the unvariable accuracy of the University in all matters of this kind, and now I am relieved to find that both the University and myself are entirely clear of responsibility and that the whole delay is due to the Treasurer in Boston. I return Mr. Hume's letter.

I have now almost entirely recovered my strength and am at present engaged in the closing exercises of our academic year.

Very faithfully yours,

[Signature]

President H. P. Judson, LL.D.
My dear Mr. President:

Yours of May 9th is at hand, enclosing a letter from Dr. Hume. He must have sent me a copy of this letter on the same mail I received yesterday. I am very sorry to have you waiting for me in this matter. I can assure you that my reply will be the same in every way. I had intended sending the Treasurer of the American Board to Boston to make an extraordinary examination in connection with the report from Chicago, but with one from Portland, I am perfectly sure that the task has been well performed.

Knowing the importance of the University, I was perfectly certain that the work had been well done.

I have now almost entirely recovered from an illness and am fully prepared to answer any questions that may be put to me in connection with the position of Resident in Boston. I am most happy to give to the Treasurer in Boston the name of a good person.

Yours very truly,

[Signature]
Raini Tal, 20th May, 1907.

Rev. R. A. Hume, M.A., D.D.,
Ahmadnagar, Bombay Pres.

My dear Bro. Hume,

One of our Bishops, Bishop Henry Spellmeyer, recently passed through India, and having studied something about the Haskell lecture course and the lectures of Cuthbert Hall, suggested that Borden F. Bowne LL.D. would be a very good person for the next lecture course. I asked him to write his suggestion, and he wrote the letter which I enclose. I pass this on as a suggestion.

With kindest regards,

Very sincerely yours,

[Signature]

Frank W. Warne
Ahmednagar, June 24 1907.

The Rev. H. P. Judson D.D.;
President of the University of Chicago.

My dear Dr. Judson:—

Because I have been connected with arrangements for the Barrows lectures in India I have received requests that I should forward to you some suggestions about future lectures. Accordingly I enclose,


(2) A postcard from the senior missionary of the London Mission in South India, the Rev. J. Duthie D.D., recommending that Rev. W. P. Paterson D.D., Professor of Divinity in Edinburgh University, be appointed.

In this connection I venture to say that I personally consider President Henry King D.D., of Oberlin admirably qualified for such service. But I think that the greatest service through such a lectureship would be rendered if President Roosevelt could be induced to accept an appointment when his term of office as President of the United States has ended. I am informed that after Dr. Barrow's first service the late Mr. Gladstone was invited to become a Barrow's lecturer to India, that he recognized the invitation as an honor, but regretted that he could not accept it. It seems not unlikely that President Roosevelt will visit other countries. While he probably has not made comparative religion a specialty, yet with his boundless capacity and energy he could possess no unworthy qualification on this topic. A preliminary acknowledgement that he had not made the subject a lifelong study, but that his deep conviction of the fitness of the Lord Jesus Christ to help all mankind spiritually had led him to accept the service, would suffice to give him recognition of fitness for the position. And he could do for the cause of Christ in India and Japan what no other living man could do.

Should not we all expect great things from God and attempt great things for God?

I forward these communications through the Rev. Dr. Charles Cuthbert Hall.

I am,

Very sincerely yours,

R. A. Horn.
Amherst, June 27, 1870.

Rev. H. J. Baldwin, D.D.
President of the University of Chicago.

Sir,

My dear Mr. Baldwin:

I have been consulting with my superiors about the matter of your request for a letter of introduction to President D. C. Miller of the American Metropolitan Mission, the revival agent and secretary of the Bishop of the American Episcopal Mission, and have recommended your name to him. I have also recommended that you should be placed on the staff of the London Missionary Society.

I am, Sir,
Very sincerely yours,

[Signature]
My dear President Judson,

I have just received a communication from Doctor Robert A. Hume of Ahmednagar, India, enclosing the material which I send herewith, and which bears upon the next appointment of a Barrows Lecturer. Will you at your convenience let Doctor Hume know that you have received this material from me.

Very sincerely yours,

President Harry Pratt Judson.
Central Conference for Southern Asia.
Methodist Episcopal Church.

Rangoon, Burma,

Hyderabad, Diocese, India,

Harry Pratt Judson, LL.D., Feb. 25, 1908

5765 Washington Ave., Chicago Ill., U. S. A.

Dear Dr. Judson,

The Central Conference of the Methodist Episcopal Church of Southern Asia in its recent session in Rangoon, Burma, Feb. 6-12, 1908, took the action here appended which I have pleasure in forwarding to you. I may add that this Conference is a delegate body, composed of about 100 delegates, ministerial and lay both European and Indian. It represents 16 missions of the Methodist Episcopal Church in all sections of India and in Burma, Malaya and the Philippine Islands.

In behalf of the Conference,

Very sincerely yours,

W. L. King,
Secretary.

Resolutions.

The members of the Central Conference of the Methodist Episcopal Church of Southern Asia, in quadrennial session assembled, desire to express to the Board of Directors of the Barrows-Haskell Lectureship Foundation of the University of Chicago their appreciation of this unique and gracious opportunity for touching the thought-life of the Indian peoples. In a spirit of large fraternity they would respectfully suggest that, if Borden P. Bowne, LL.D., LL.D., of Boston University, can be secured as the next incumbent of this distinguished Lectureship, a pure psychology of religion will be voiced among the peoples of the East which cannot fail to exalt and glorify our blessed Lord.
March 28th, 1908.

Mr. W. L. King,

Hyderabad, Deccau, India.

My dear Sir:-

Your favor of the 25th of February is at hand. I note the resolution of the Central Conference of the Methodist Episcopal Church of Southern Asia with regard to Dr. Borden P. Bowne. The same will be taken into careful consideration when the next appointment is made.

With sincere regards and best wishes, I am

Very truly yours,
We respectfully, December, 1908.

Mr. W. F. Hine

My dear Sir:

Your favor of the 28th of November is

at hand. I note the resolution of the Central Conference

of the Methodist Episcopal Church of Southern Area with

regard to D. Borden P. Howes. The same will be taken into

consideration when the next appointment is made.

With sincere regards and best wishes I am

Very truly yours,

[Signature]
Panchgani.

May, 4/06.

Dear Dr. Hume:

While reading over the very forcible resolution presented by your committee to the mission on the death of Dr. Hall, I was remarking to my wife and Emily that I thought the next man to come out to India on the same lecture course should in my thinking be Rev. Henry Churchill King D.D., President of Oberlin College. It seems to me that at present he is by far the greatest intellectual and spiritual personality in the States and surely is most direct and simple in his putting of Christian truth and interpreting the mysteries of faith so called. May I ask whether there is anything that we as members in this mission informally or as a mission formally can do through you who are intimate with the lecture management of Chicago University to call the attention of that management to Dr. King as a man in the estimate of the missionaries out here best fitted to follow the high grade of man already gone before. I sincerely hope we can. It seems to me that if possible the fitness of the man for this work should be also supplemented by his qualities of observation and absorption, thus being one who might be eminently fitted to return to the American Christian public with the right kind of a statement of the need of these oriental peoples and what America can still do through countless channels of philanthropy and religious propaganda to promote the good things of the Gospel in this Eastern Hemisphere. I wish very much that we could push this proposal at least to the extent of proposing it. Best greetings from us all.

Yours sincerely,

[Handwritten note: 'It is doubtful if Robinson will be able to adjust matters satisfactorily.']
Percy

May 4, 06

Dear Mr. Wm. Hume:

With the passing over the very frugal resolution of Dr. Bell, presented by your committee to the meeting on the death of Dr. Bell, I was reminded of my wife and family that I thought the next man to come out to take on the same lucrative course would be my thinking and to my great disappointment I was, however, on the point of offering College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too late for the greater interest of the community and the public and of the public and of the College. It seems to me that it is too lat
The Rev. H. Judson D.D.,
President of the University of Chicago.

Reverend and Dear Sir,-

The death of Dr. Charles Cuthbert Hall has awakened deep regret in many circles in India, both Christian and Non-Christian. This illustrates anew the very great value of the Barrow's Lecture-ship. And when so discriminating and representative a Magazine as the "Outlook" of New York can say that of Dr. Hall's many important services the foremost were his services as Barrow's Lecturer of the University of Chicago, then your University may well be thankful that it is in a position to bring about such results, and the strongest men will be glad to accept appointment to such service.

Dr. Hall's death has removed a wise counsellor. But I venture once more to suggest that in my judgment President Henry Churchill King D.D., is the man best fitted by spirit and by style of thought and of expression to follow Dr. Hall. Hitherto he may not have made more study of the Indian mind and of Indian thought than Dr. Hall had made when he was first appointed. But he has insight, and appreciation, and tact, and experience in interpreting spiritual things to those who have not seen what he sees, and loving devotion to the Lord Jesus Christ and to men. When I was last in America I spoke with him about such possible service, and I know that the lure of the thoughtful East calls him, calls him. If he had an
The Rev. A. Hume, M.A., O.C.D.

President of the University of Chicago.

Reverend my Dear Sir,

The news of Dr. Charles Guthrie Hall’s promotion is one of the greatest joy and satisfaction for me.

The expression of the very great value of the service rendered to the University of Chicago by founder of the University, the late Dr. Hall, is well expressed in the University of New York. As a friend of Dr. Hall, I can say that his devotion to the University of Chicago and the University of New York are well exemplified in the service of the University.

Dr. Hall’s death was a great loss to the University, and it is a sad thing to have to report the passing of such an important man.

Dr. Hall’s death is a great loss to the University, and I want to express my deepest sympathy and appreciation to him and his family. He has been a great inspiration to me and I know that his memory will live on in the University.

I am sure that you will agree that Dr. Hall’s death is a great loss to the University, and I want to express my deepest sympathy and appreciation to him and his family. He has been a great inspiration to me and I know that his memory will live on in the University.

I am sure that you will agree that Dr. Hall’s death is a great loss to the University, and I want to express my deepest sympathy and appreciation to him and his family. He has been a great inspiration to me and I know that his memory will live on in the University.
invitation, I feel very hopeful that he would joyfully accept it.

I am not the only one who thinks so. Others have said it to me, and yesterday I received the accompanying letter from the Rev. H.G. Bissell of our Marathi Mission of the American Board, expressing his conviction that Dr. King's name should be presented for appointment as Barrows Lecturer.

Dr. Hall, as an American, rendered better service than a Briton could have done. I am confident that, in view of the present troubled condition of India, even more than before an American would have more advantage and a more cordial reception than a European.

I am, Dear Sir,

Very sincerely yours,

R. Atkene.
I feel very proud to say that the money, so far, has not been
wasted. It is not the only one who thinks so. Perhaps I have said it
before, but now I am saying it again. I am very grateful to receive
the accompanying letter from the
American Board, expressing
its appreciation of our work in
China, and asking for further
support.
I am writing to say that the same
people have been writing for support.

I am, dear Sir,

Very sincerely yours,
Ahmednagar.

Rev. H. Judson, D.D.
President of the University of Chicago,
U.S.A.

Rev. and Dear Sir:

It is no doubt already in the minds of the faculty and trustees of Chicago University to search for the right man to follow Dr. C.C. Hall in the continuance of the Haskell Lectureship in the Orient. As one among a great many in India intensely interested in the continuance of that lectureship and profoundly grateful to the founder and the trustees of it for this very telling service being done India, I should like to take the liberty of mentioning one whose name has become more and more prominent among American Christian thinkers and whose books and words command attention everywhere, as in my thinking a man supremely fitted to follow in the goodly line of Dr. Barrows, Dr. Fairbairn and Dr. Hall, namely President Henry Churchill King of Oberlin, Ohio. His viril, clear and direct utterances are I believe fitted now to be brought to India, after all the faithful preparation of a century and more of missions and deliverances of the best Western Christian message to the modern age. Men so well known, and knowing so well also, as Dr. Robert Hume of Ahmednagar, have expressed their conviction that President King is the man for the next course of lectures under your appointment. I believe also that at the present stage of India's restlessness politically, socially, economically and religiously under British rule an American would be more sympathetically received than an Englishman and I know
very few men in America who are broader in their views of the interests of humanity and broader in their sympathy towards good and God-like things wherever such may be found or any one having better in hand the essential things which should comprise the message of modern Western Christianity to the peoples of these Oriental, religious and irreligious countries than Dr. King. Please allow me the privilege of pressing upon your notice his fitness to be your next lecturer in the orient. Pardon my boldness kindly and accept this brief urgent petition because it is prompted by my keen interests and deep love for the Oriental peoples and my sincere desire to secure for them representatives of Christianity who will come with the essentials of that faith personified in the Lord Jesus Christ and His words and works and life and death.

Yours most gratefully and sincerely,

[Signature]
At very few in the World who are prepared to resist the importation of immunities to their property to spurn to go on and better off. God take the place of Justice, which among the people, the people of free and equal, justice. And may any interference commence again. The time please allow me the fry.

Notice of preserving your notice and the fitness to be your next letter.

Let in the office. Remount my paternity kindly and account for the papers.

When not because it is improving my keen interests and good news.

Love for the greatest people and my sincere regard to resume for the essence of.

Dear Stept. Presuming at the local labor of and His work and works mightily and greatly.

Yours most affectionately and sincerely.

[Signature]
June 11, 1908

My dear Dr. Hume:—

Your favor of the 11th of May with enclosure came duly to hand. The death of Dr. Hall was a great shock to us here, as it was indeed a great loss to all of the better things in this world. I note your suggestion with regard to President King and shall take it into careful consideration at the time the matter is next under advisement.

With sincere regards, I am,

Very truly yours,

Dr. R. A. Hume,
Ahmednagar, India.
June 11, 1936

My dear Dr. Hunter,

Thank you for the letter of May 16th with enclosure. The receipt of the reply was a great comfort to me and I am glad to know that the matter is now in the hands of the authorities. I hope you may feel free to offer any further comments or suggestions at the time.

With sincere regards,

Yours truly,

[Signature]

Dr. A. Hunt

Assistant, Xxxx
382 Commonwealth Avenue, Boston, Mass.

June 4, 1909.

To the Committee of the University of Chicago
in charge of the
John Henry Barrows Lectureship on the Mrs. Caroline E. Haskell Foundation,
Dr. Harry Pratt Judson, President of the University of Chicago
Chairman of the Committee:

I think the time is at
hand for appointing the Lecturer for the John Henry Barrows
Lectureship in India established by Mrs. Caroline E. Haskell,
which by the appointment of Mrs. Haskell, devolves upon your
Committee of the University of Chicago.

The high character of these lectures delivered by Dr.
Barrows, Dr. Fairbairn, and Dr. Hall, and their great value to
the intellectual peoples of the Orient, demand that the man now to
be appointed to continue this work, should be of superior endow-
ment. Would it not be an advantage if to able equipment a per-
sonal knowledge of the Orient and its peoples were added?
Professor Borden Parker Bowne, D.D. LL.D. of Boston, Mass., fills
all these requirements. Doubtless you know much of him, but may
I add a few testimonials which are in my hands.

In a letter which I received from William T. Harris,
United States Commissioner of Education, shortly before he re-
signed this office, he said of Dr. Bowne, - "I am always glad to
hear of Dr. Bowne's triumphs, for it is the glorification of
clear thinking and sincere love of truth." In a letter, entirely
unsolicited, addressed to Foreign Universities, which Commis-
sioner Harris handed to Dr. Bowne when he was leaving Boston for
June 4, 1908

To the Committee of the University of Chicago

In charge of the John Henry Harriman bequest and the Mary Caryline H. Harriman Foundation.

Dr. Harry Pratt Judson, President of the University of Chicago.

Chairman of the Committee:

I think the time is at hand for employing the Becker Lectures for the John Henry Harriman Foundation.

I am confident that the European elements of the Becker Lectures will be of immense benefit to the development of the University of Chicago.

The high place of free education taking up theプレゼント and the real estate value to the intellectual progress of the human family, and the need of adequate support for the advancement of the Becker Lectures, I take as a reason for suggesting a plan of support.

Wanting it not to be an advantage it to apply for a grant from the Becker Foundation Board, Professor Charles French, M.D., M.A., of Boston, Mass., title Professor Barker Rose, to help us know how we can best proceed to provide funds for the Becker Lectures.

I have been constantly hoping to see the Becker Lectures, but it has been

In a letter which I received from William T. Harris,

United States Commissioner of Immigration, stating that he has been

asked to give lecture at the end of the year, and to his interest at

the lecture on the importance of the Becker Lectures, I am honored to

Introduce Professor Barker Rose, to whom we may look for

an authoritative statement on the subject of the Becker Lectures, which I believe will

strike a stroke of the force of the Becker Lectures, for which we are to be grateful.

I am confident that the Committee will take the necessary steps to make the Becker Lectures a reality.
a journey around the world in 1905, he wrote, "Professor Bowne has been for many years a Professor of philosophy and is the author of many books in high esteem among philosophical thinkers by reason of his acuteness of perception and his great learning in the literature of philosophy. He stands in the foremost rank of teachers of philosophy in America." In going abroad he will confer with thinkers who have the interest of philosophy at heart, and any courtesies that may be shown Dr. Bowne in the way of facilitating his investigations will be reciprocated by this Bureau of the United States Commissioner of Education when occasion offers."

President Eliot of Harvard University testifies to Dr. Bowne's eminence as a philosopher and the expounder of all noble philosophical doctrines.

At the International Congress of Educators at the St. Louis Exposition in 1904, Dr. Bowne was chosen to represent the United States as Chairman of the Department of Philosophy.

If the Committee require an historical sketch of Dr. Bowne's life it may be found in the enclosed paper from "Universities and Their Sons."

In 1905-6 Dr. Bowne made a tour of the world and visited Japan, China and India. In all these countries he made addresses before large audiences, of all cults of religions, and before scores of educational institutions.

At the Imperial University in Tokyo, he spoke for an hour and a half to twelve hundred students, who gave closest attention;
the introduction of philosophy. He states in the essay, "To make progress in philosophy, we must consider with precision what may be known of philosophy at present, and what conclusions that may be drawn from it."

President Eichard at Harvard University called the title of the essay, "Progress in the Study of Philosophy." He states in the essay, "We advance as a philosopher the conclusions of all previous philosophy." He concludes the essay with the words, "University and Their Goals."
after which he was entertained by the President and officers of
the University at a banquet. Everywhere he was welcomed as
"Bowne the Scholar."

He was made a member of the Imperial Education Society
at Tokyo which presented him with their diploma and a gold medal.
Count Okuma a former Prime Minister said in a public greeting,-
"In my official capacity, I have had many opportunities to welcome
distinguished Americans; I take this occasion to say that none
have been greater than Grant the Military genius, and Bowne the
Scholar."

Everywhere Dr. Bowne was received with high honors and
made the recipient of valuable gifts.

Bishop Harris of Japan writes, - "The philosophical presen-
tation of New Testament teaching by Professor Bowne has created
a new era in the educated life of the empire. The emphasis put
by this devout scholar upon Jesus Christ as the world's Redeemer
and Master, is bearing fruit now, and will continue to bear
fruit."

His books already translated into the Japanese language
are eagerly read, and he has recently received a request from
Japan, that he allow his book on Personalism to be translated
into Japanese, as the best thing for educated men in that country,
who are hesitating between Buddhism and Christianity." Indeed,
in Japan Dr. Bowne is called the "Evangel of Light."

I remember that the Barrows Lectureship was established
primarily for India. Dr. Bowne found the same high esteem and
The page contains text that is not legible due to the image quality. It appears to be a page from a book or a document, but the text is not clearly visible.
appreciation in India as in Japan. In fact the enthusiastic reception accorded to him in India where his lectures on the supremacy of the Christian faith were cheered by Parsees, Moham medans and Brahmins, has suggested the fitness of his appointment to the Barrows Lectureship.

His books are being read by educated natives and proving to be great force for good. A learned Indian who had been a Mohammedan and an Atheist was converted to Christianity by reading Dr. Bowne's book on Theism. He is now a member of Lord Macnally's British Committee for India and lives in London and sends his dear love to Dr. Bowne.

A venerable Priest in Shanghai in China after listening to a lecture by Dr. Bowne, bowed in reverence before him and said, "I wish every word you have spoken could be written in a book and read entirely around the world."

Every missionary worker in the Orient gratefully and affectionately acknowledges his or her indebtedness to Dr. Bowne. Dr. Charles Cuthbert Hall was a dear and close friend of mine in the Christian educational work of the East. He and Dr. Bowne and President Patrick of the Girls' College at Constantinople and I are closely allied in this educational work in the Levant. not In Dr. Hall's love for it, he is separated from us in the higher service of the life beyond. Our Christian fellowship reaches on to the far East in an ardent hope that the Barrows Lectureship may carry Dr. Bowne again to India, where his beautiful presentation of truth will win the people to know and accept its ministry to their keen intellect.

Yours respectfully

Caroline Bowen
In test the extinction.

Appreciation to India as in Japan.

Reception accorded to Him in India was the leading on the

eminent of the Christian faith were occasions for prayer.

made and preserved, and encouraged the liberty of the appointment

to the prime minister.

The people are gaining less of economic stability and peace

to be great times. For God's sake, for Christianity's sake

Mormonism are as a means of contact to Christianity's sake.

What a tragedy, poor on earth, so to say a number of Lord

What a tragedy, poor on earth and lives in London and

Some time. We are bound to be bound

A conversation is printed in every after program.

to a feature of our home, to a feature of our home, and my self.

I wish you in God's name to speak to me in a book

and keep matters among the workers.

Each missionary worker in the Orient Ministry and

Missionary Emigration and the interest among the "God's home"

Dr. Charles Cooper shall be a great and score standing of mine.

my President, to the Prime Minister and the President of the Prime Minister

I was able to place in the service there in the mission.

Our Christian Fellowship was on the fire. They were the fire.

our countrymen. It was a time when the government declared

true faith with all the people to know and reach the ministry

Come back soon...
June 7, 1909

Dear Sir:—

Your favor of the 4th inst. with regard to the Barrows Lectureship is received. I note the recommendation, and the same will receive careful attention.

Very truly yours,

[Signature]

Miss Caroline Borden,
382 Commonwealth Avenue,
Boston, Mass.
June 7, 1929

Dear Sir:

Your favor of the 26th inst. with regard to the Berlitz

Language school is received. I note the recommendation and the same

will receive careful attention.

Very truly yours,

H.R.
Sketch of Borden Parker Brome Life, from Universitas and their Sons.

Borden Parker Brome LL.D.,
Professor of Philosophy and Dean of the Graduate School of Arts and Sciences in Boston University— and one of the most distinguished of American metaphysicians, is a son of Joseph and Margaret (Parker) Brome and was born at Leonardville, New Jersey on January 14, 1847.

He entered New York University in 1869 and was then one of the most promising students of that time for any other time. He won the Sophomore Latin and Mathematical Prizes and Honorable Mention in Greek, the Special Prize for the Greatest Improvement in the first two years of the College Course, the Special Prize for the Greatest Excellence in the Entire College Course, and the Beta Prize for Oratory. He was also called Delectorum In His Class.

He was a member of Delta Upsilon and Phi Beta Kappa. He received the degree of B.A.
and spent the next year in teaching in New York. He then went to Europe to continue his studies, especially in philosophy and languages. He was at the University of Halle, Germany, in 1873–74, at the University of Paris, France 1874—University of Göttingen, Germany, in 1875. He returned home in 1875 to become Assistant Professor of Modern Languages in the New York University and one of the editors of the N.Y. Independent. In 1876 he left the Independent to become Professor of Philosophy in Boston University—despite his comparative youth, Professor Braine was ever widely known and recognized as one of the ablest metaphysicians of his time. He has ably filled the chair of philosophy at Boston University since that date, serving also as Dean of the Graduate School of Arts and
Sciences, and refusing many flattering offers from other universities. Meanwhile he has frequently been heard upon the debates platform and has contributed some very important works to theological and philosophical literature. He has the rare and precious gift of impressing even the most profound and abstruse subjects with an indirect amounting almost to fascination so that his philosophical writings while commanding the utmost respect of scholars for their solidity of thought and accuracy of logic are to the general public as entertaining as works of fiction. This seductive charm of style marks alike his books, his addresses and his ordinary conversation. Among his published works may be mentioned: The Philosophy of Herbert Spencer—Ethics in Theism, Principles of Ethics, Metaphysics, Introduction to Psychological Theory.
Philosophy of Theism
Theory of Thought and Knowledge
The Christian Revelation
The Christian Life
The Movement
The Divine Immanence,
Personalism,
Studies in Christianity–

Professor Broadbent’s philosophical system is set forth in The Theory of Thought and Knowledge and the revised edition of the Metaphysics. The Philosophy of Theism was revised in connection with the author’s delivery of a course of lectures on the Deems Foundation under the auspices of The New York University. This made a fuller expression of mature thought on this subject. He has also contributed a great number of articles on these and cognate topics to magazines and reviews in this country and abroad. —
352 Harvard St., Cambridge, Mass.
May 14th, 1910.

Pres. Harry Pratt Judson,
Chicago, University
Chicago, Illinois.

My dear Dr. Judson:

I presume that before very long the question of the next lecturer in the Barrows Lectureship on the gascall foundation for India will be under consideration. I have been deeply interested in this Lectureship from the beginning. I have had some little to do in aiding especially Dr. Barrows and Dr. Hall in extending their work to China and Japan. As one somewhat familiar at close range with the results of this Lectureship and deeply interested in its future success will you permit the suggestion that it seems to me very fitting and appropriate that the next lecturer should come from the University of Chicago itself, and it would seem to me a very fortunate thing for the Lectureship if your Dr. Shailer Mathews might be selected for this task. I am of the opinion that he would have a message somewhat, unlike those brought by others and yet one quite appropriate to the present needs of the East. In such a Lectureship I am more and more convinced also that the personality counts quite as much as the lectures themselves. Dr. Mathews would I am sure bring to the people of the East a touch with the scholarship of the West, as well as an expression of that scholarship both in his life and his lectures which would be valuable in their results both in the East and the West. You have already had many students of the past at Chicago. It is possible that the touch of your University with the past may be much closer in the future than in the past. That the bond strengthened by Prof. Burton's visit should be strengthened by a visit by Dr. Mathews would be a valuable result as far as the University is concerned. I would not however attempt to multiply the reasons quite a considerable number of which I have
not suggested which make it seem eminently fitting and proper that Dr. Mathews should be selected for this office lest you be led to think that possibly the bond of friendship for Dr. Mathews be moving me. I would assure you however that my convictions as to the great value to the past of the message which he would doubtless bring to it is the strongest motive in the step which I am taking in asking your consideration of his name. I am acting primarily in the interests of the people whom I am somewhat familiar with and my knowledge of both Japan and China leads me to make earnest request that he be at least considered in connection with this lectureship.

Trusting that you will pardon my apparent presumption in thus writing you in regard to this matter I remain,

Yours very respectfully,

[Signature]

Dear Mr. [Name],

Thank you for the letter and assistance.

I note your suggestion, and appreciate your time in the matter. Of course upon the subject, your suggestion will be taken into careful consideration.

Very truly yours,

[Signature]
May 16, 1910

Dear Mr. Dearing:

Your favor of the 14th inst. received.

I note your suggestion, and appreciate your views in the matter.

Of course when the subject is decided your suggestion will be taken into careful consideration.

Very truly yours,

Mr. John L. Dearing,
362 Harvard St.,
Cambridge, Massachusetts.
Dear Mr. Dunphy:

Know yours of the 14th instant regarding
I note your suggestion and appreciate your view in the matter.
Of course we are sure to get back your suggestion with a favor for extreme consideration.

Very truly yours,

[Signature]
Mr. Robertson,

Paris, June 23, 1911

Dear Mr. Robertson,

Thank you for your last letter and look forward to hearing from you again.

Will you please send me from Mrs. Judson or Mrs. Burton the cities and institutions in India which I am to visit with lectures next year or the following? If I knew I could decide my studies with more purpose.

Yours cordially,

[Signature]

[Handwritten note: F. S. your visit will mean much]
M. J. Robertson
President, Office University
Chicago, Ill.

Etats-Unis
Rochester,
Feb. 7, 1911.

Dear Dr. Bunton:

I have received a very moving letter from six of our Rochester missionaries in Japan. It is addressed to me as President of the Inter-Seminary Faculties Union. This of course is a mistake, since I hold no such office at present. I shall present the letter to the Union at its meeting with us here in March, when I hope you will be with us.
The letter is the more important for this reason that it is signed by brethren Appling, Lenny, Topping, Hill, Childe and Takagaki, all graduates of Rochester, at the request of the Japan Baptist Conference which comprises all the Baptist Missions in Japan. It urges our Societies’ Union to appoint Dr. Henry C. Malbie to visit Japan, China and India, and to spend a year in addressing schools, colleges, theological seminaries and groups of students, such as Charles Colton, Walsall, and Presidents Kagi and White have done.

In my judgment, Dr. Malbie is well fitted for such a mission, and we could well afford to spare him for a year if he were willing to undertake it. I hope that the Societies’ Union may vote to that effect. But the financial side of the matter is not so easy to dispose of. It would require at least double the sum which we now pay Dr. Malbie for salary — indeed I doubt whether $6000 would suffice, since he might be unable to go without having Mr. Malbie as a companion. We can double raise his present salary, but I should not be sure that we could raise more.

It has occurred to me to ask you whether the Lectureship established by the University of Chicago, and which has been filled by Dr. Hall, King and White, might not be available for Dr. Malbie this coming year. It seems to me that he would do great credit to that foundation, even if he did not increase its reputation and usefulness.

If you can give me light upon this problem, I will be greatly obliged. At least, Dr. Malbie himself knows nothing of the project.

Faithfully yours,
Augustus H. Strong.
February 14, 1911.

President A. H. Strong, D.D.,
Rochester Theological Seminary,
Rochester, N.Y.

My dear President Strong:

I have yours of February 7th with reference to the request of the Japanese missionaries that Dr. Mabie should be sent to the East to give courses of lectures. The plan strikes me as in itself excellent. But I am not certain whether it will be possible for the Barrows Lectureship to be united with the inter-Seminary lectureship.

I will take the matter up with the Committee having this matter in charge and communicate with you again as early as possible.

With kindest regards, I am

Very sincerely yours,

EDS.
President A.H. Stone, C.M.
Professor Theodore Seminary
Professor E.Y.

With great respect yours,

I have some of Dr. Fotheringham's Iskiah's Head samples to send to the right to give course of treatment. The plan articles as it is not self-explanatory. If I am not certain whether it will be possible for the Reverend lieutenant to go out with the inter-Germany Lieber.<br><br>I will take the matter up with the committee and give you information as early as possible concerning the matter in order to make the rest.

Very seriously yours,

[Signature]
My dear Mr. President:

If I remember correctly you have asked that a committee consisting of Mr. Foster and myself, or perhaps Mr. Foster, Mr. Smith and myself, should act as advisory committee to you in the matter of the Barrows Lectures.

I ought therefore to lay before you a letter which I have recently received from Dr. A. H. Strong together with my reply. These are herewith inclosed.

It is not the judgment of Mr. Foster, Mr. Smith or myself that it would be wise to comply with Dr. Strong's suggestion. But the letter has set us to thinking again, and has given rise to the suggestion in more than one quarter that perhaps while we have been seeking in Europe and America for a suitable lecturer, we have been overlooking members of our own faculty who are quite as competent to render this service as any that could be found elsewhere.

With the concurrence of Dr. Foster and Dr. Smith, I venture, therefore, to propose for your consideration the appointment of Dr. Henderson as Barrows Lecturer in the hope that he would be able to go abroad either next fall, 1911-12, or the following year.

Our thought in suggesting Dr. Henderson is that inasmuch as the previous lecturers have presented Christianity from a somewhat distinctly doctrinal point of view, endeavoring to commend it as a doctrine
Mr. President --2--

to non-Christian nations, it would be well now to send a representative of Christianity whose interest is chiefly in the expression of Christian principles in life, and especially in application to the large problems of community life. In addition to this general reason, we look with favor upon Dr. Henderson because of his ironic spirit and attractive personality. It is undesirable in presenting Christianity to non-Christian peoples to swing strongly either to a conservative or a modern progressive interpretation of Christianity. In the first case we fail adequately to commend it to non-Christians, or even make it obnoxious to them. In the second case we alienate the sympathy, and to some measure hinder the work, of the more conservative party among missionaries. Dr. Henderson will avoid both these extremes. Tolerant toward all parties, sympathetic, especially toward the more progressive, though in many respects agreeing with the more conservative, he will by this fact, and by his personality, commend himself, the University, and Christianity, to Christians and non-Christians alike.

It might also be added that for different reasons a presentation of the social significance of Christianity would be timely in each of the three great countries, India, China, and Japan. In India the conflict of civilizations, if not also of religions, is creating a situation which precisely on its social and industrial side is acute. China in the process of revising its civilization, is confronted by a multitude of questions which in the broad sense of the term are social. Japan
to the next page...

If we are to meet the need for a more comprehensive understanding of the social and economic factors leading to crime and the need for a more effective application of crime prevention measures, we must take a broader view of the problems and consider the implications of our actions. The development of a more integrated approach to crime prevention and control is necessary to address the complex issues involved.

In conclusion, it is clear that we need a more comprehensive approach to crime prevention and control. This requires a reformulation of our priorities and a more systematic and integrated approach to the problems we face. By working together, we can make a significant contribution to the prevention of crime and the improvement of our communities.
Mr. President --3--

with its intensely practical disposition would be, I am persuaded, especially appealed to by such a presentation of Christianity as would be made from Dr. Henderson’s point of view.

I may add that while we feel that Dr. Henderson is just at this moment the best man among us to render this service, I have in mind at least two other members of the faculty whom I think it would be desirable to consider sending in case Dr. Henderson should find it impossible to go.

Very truly yours,

[Signature]

EDB.