February 18, 1924

AGRA

The Rev. Canon Arthur W. Davies, Principal, St. John's College

BANGALORE

The Rev. L. P. Larsen, Principal, United Theological College; Danish missionary with long and valuable experience among educated Indians.

K. Chandy, Member for Excise of Government of Mysore; a Syrian Christian from Travancore with an original and independent point of view.

J. R. Isaac, General Secretary of Bangalore YMCA; one of the most experienced of YMCA secretaries in India; an Indian gentleman from Tinnevelly.

The Rev. G. E. Phillips, Professor of Church History, United Theological College; graduate of Mansfield College; pupil of Fairbairn and Selbie; has written on comparison between present-day situation in India and early Christianity.

CALCUTTA

The Rev. R. L. Pelly, Vice-Principal, Bishop's College; formerly prominent member British Student Movement. Has had exceptional opportunities to learn the point of view of younger Christians.

The Rev. Thomas Sitter, Indian member of staff of Bishop's College; recent student Cambridge University; former YMCA secretary.

The Rt. Rev. Poss Westcott, Metropolitan of India.

The Rt. Rev. Herbert Pakenham-Walsh, former principal of S.P.G. College, Trichinopoly; recently Bishop of Assam; now principal of Bishop's College.

Dr. S. K. Datta, Associate General Secretary National Council YMCA.

F. E. James, General Secretary Calcutta YMCA.

A. N. Sudarisanam, assistant editor "The Guardian," a recently established and influential Christian weekly; a secretary of the YMCA on leave.

The Rev. W. S. Urquhart, Vice-Principal Scottish Churches College; professor of philosophy; has written effectively on the Vedanta; twenty years of intimate experience with educated Indians of all shades of belief.

The Rev. George Ewan, professor of philosophy, Scottish Churches College.

The Rev. G. K. Koar - very prominent in Brahma Somaj.

C. F. Andrews (Bolpur) - former member Cambridge Mission, Delhi; associated with Rabindranath Tagore; Most highly thought of by Indians and Europeans in India.

Rabindranath Tagore (Bolpur)
CALCUTTA (Cont'd.)

C. S. Paterson, Boys' Secretary Y.M.C.A.
The Rev. B. A. Nag, Indian missionary, English Baptists; long experi-
ence in hostel and evangelistic work among educated Indians.
Bishop Frederick B. Fisher, Methodist Episcopal Church.
M. T. Kennedy, Student Secretary YMCA
The Rev. George Howells, Principal Serampore College.
The Rev. G. H. C. Angus, member of staff of Serampore College.
Sir Deva Prasad Sarvdhikary, former vice-chancellor Calcutta
University; member Imperial Legislative Assembly.
The Rev. B. C. Sircar, National evangelistic secretary Y.M.C.A.
Kuruvilla Zechariah, Chairman Student Christian Association,
India, Burma, and Ceylon; professor of political science,
Presidency College, Calcutta.
The Rev. W. G. Holmes, member Oxford Mission with over twenty years
experience in hostel and religious work with students.
The Rev. C. G. Pearson, Oxford Mission; probably that member of
the Oxford Mission most closely in touch with the work of
other Christian communions.
E. G. Worman, senior secretary International Committee; national
religious work secretary Y.M.C.A.

BOMBAY

The Rev. John McKenzie, Principal Wilson College; author of book
on Hindu and Christian ethics.
The Rt. Rev. Bishop Palmer, Anglican Bishop of Bombay; former don
at Oxford; probably ablest Anglican Bishop in India from in-
tellectual point of view.
K. Natarajan, editor Indian Social Reformer; leading influence in
social reform throughout India; member Prarthana Samaj.
G. K. Devadhar (sometimes in Poona) - chief executive Servants of
India Society; very prominent in all social service activities.
H. R. Hamley, member of staff Wilson College.
Mr. Athavle, magistrate; Indian Christian.
K. E. Vergese, Student Secretary Y.M.C.A.

COLOMBO

The Rev. W. S. Senior, Balliol College, Oxford; former vice-prin-
cipal Trinity College, Kandy; pastor Christ Church, Colombo.
G. M. Brooks - General Secy. Y.M.C.A.
The Rev. A. G. Fraser, principal Trinity College, Kandy.
The Rev. E. C. Dewick, former C.M.S. missionary; now warden
Christian Hostel in newly established university.
The Rev. J. S. deSilva - Wesleyan missionary.

DELHI

The Rev. P. N. F. Young, vice-principal St. Stephen's College,
professor of history; Cambridge man; absolutely A-l.
S. K. Rudra, former principal St. Stephen's College; one of the
most influential Christians throughout northern India.
DELHI

The Rev. C. B. Young - Baptist Mission.
The Rev. F. J. Western, Secretary Cambridge Mission; at one time associated with S. E. Stokes in Brotherhood of the Imitation of Christ.
S. P. Singha, Secretary Y.M.C.A.
A. L. Miller, Secretary Y.M.C.A.

LAHORE

Professor Siraj-ud-Din, Forman Christian College; convert from Mohammedanism; great friend of Howard Walter.
E. D. Lucas, Principal Forman Christian College.
W. M. Hume, Secretary Y.M.C.A.
B. L. Rallia Ran, General Secretary Y.M.C.A.

MADRAS

V. Chakkrai - Editor Christian Patriot; leader of radical group among younger Christians.
P. C. Chenchiah, lawyer; colleague of Mr. Chakkrai.
John Matthai, professor of economics Presidency College.
The Rev. W. Meston, Principal Madras Christian College.
The Rt. Rev. J. H. Waller, Bishop of Madras.
Paul Appasamy - Judge, Small Cause Court.
Mrs. Paul Appasamy - prominent in National Missionary Society.
A. J. Appasamy (sometimes in Tinnevelly) - graduate of Hartford Theological Seminary; holder of two year fellowship during which he studied with Streeter at Oxford in literary work.

A. A. Paul, General Secretary Student Christian Association, India, Burma, and Ceylon.
Paul Rangaramanujam, Secretary Student Christian Student Association.
P. O. Philip, General Secretary National Missionary Society.
H. C. Balasundaram, Secretary Y.M.C.A.; graduate United Theological College.
K. T. Paul, General Secretary Y.M.C.A. (Mr. Paul lives in Salem, some hours from Madras, but is frequently in Madras).
The Rt. Rev. V. S. Azariah, Bishop of Dornakal; spends most of his time at Dornakal.
The Rev. H. A. Popley, Religious Work Secretary, National Council Y.M.C.A.
The Rev. C. Kingsley Williams, Vice-Principal, Wesley College.

NAGPUR

John L. Hoyland, a Friend, teaching in Hislop College (Scottish); one of the coming younger men throughout the whole missionary community of India.
John L. Mott, Y.M.C.A.
POONA

The Rev. Nicol MacNicol, United Free Church of Scotland; long and intimate experience with educated Indians missionary questions; exceedingly acceptable to Indians both Christian and non-Christian.

The Rev. B. Bhaskare, Indian missionary, United Free Church of Scotland.

Manilal Parekh - not quite certain he is living in Poona. K. T. Paul would know. He is a convert to Christianity from Hinduism via the Braho Samaj; well worth seeing.

The Rev. J. C. Winslow, S.P.G. - sometimes in Ahmednagar. Is now giving himself to formation of a brotherhood based on Indian religious ideals; a man of increasing influence among Indians.

GENERAL

Stanley Jones - American Methodist; probably the most effective Christian speaker to non-Christian audiences on evangelistic subjects. Most important to secure time enough with him for thorough discussion.


K. C. Chacko - very influential member Jacobite Syrian Church; Principal independent Christian College at Alwaye, Travancore.

K. K. Kuruvilla, Principal Mar Thoma Syrian Seminary, Kottayam, Travancore; graduate Hartford Theological Seminary.

The Rt. Rev. Abraham Mar Thoma - Suffragan Bishop, Mar Thoma Syrian Church; graduate Wycliffe College, Toronto.

M. K. Gandhi. Since Mr. Gandhi is now out of jail, it ought to be possible to secure an appointment of some length with him unless his health is so serious as to make appointments impossible. Everything that can possibly be done should be done to insure personal contact with Mr. Gandhi. K. T. Paul and S. K. Rudra could probably help as well as anybody.
Dr. E. D. Burton,
University of Chicago,
Chicago, Ill.

My dear Dr. Burton,

We were delighted to hear that Mr. Gilkey will probably give the Barrows' Lectures this coming autumn and winter. We hope it will be possible to arrange so that he can give them in Shanghai. I have written to Mr. Gilkey suggesting that he plan definitely to do so and offering him the services of Shanghai College in whatever way may prove acceptable to him. I am sure you could give him valuable suggestions with regard to his giving lectures in Shanghai.

The Barrows' Lectures have a special meaning to me as I associate the expression with Dr. Henderson. When I went to Chicago to study and took one of Dr. Henderson's courses he had just returned from India where he had given the Barrows' Lectures.

Allow me to wish you and Mrs. Burton the best of health and of success. The members of the University of Chicago Club in Shanghai are unanimous in their expression of appreciation of you and your work as president of our Alma Mater.

Cordially yours,

Victor Hanson
March 25, 1924,  
(ddictated March 22)

Dr. Nathaniel Butler,  
The University of Chicago,  
Chicago, Ills.

Dear Dr. Butler:

I had a two hour conference with Mr. Burton last Thursday about the Barrows Lectures, which he may have already reported to you. The enclosed letter from Mr. Jenkins, which I return for your files, makes several valuable suggestions of which we are eager to avail ourselves. Mr. Burton has himself looked up the conditions and financial aspects of the matter, and I am writing to Mr. Jenkins, asking him to submit to Mr. Burton a suggested draft of a letter to the members of the committee whom he has suggested, asking them to serve and empowering them to add to their number. My understanding is that this draft, when received, and the information which Mr. Burton is gathering, will be referred to you for final preparation for his signature. I am therefore sending you at this time the correspondence with Mr. Jenkins now in my hands as a hint that more is to follow direct from him.

I have your letter of the 19th also, and hasten to say that I have already written Mr. Petty and also talked with him over the telephone as he passed through Chicago about the character of the address. Mrs. Morison has just been in for an hour's conference on the pageant, and it looks to me as if everything were going along admirably.

Cordially yours,

Dictated but not personally signed because of absence from the city.

Charles W. Gilkey

P.S. Mrs. Morison has asked me to send you the plan of the Pageant, which I enclose herewith. You will be interested also to see the first draft of the prelude, which her father is writing. I am sending it to him for revision and that he may add the interludes.
Dr. Nathaniel Butler
The University of Chicago
Chicago, Ill.

Dear Dr. Butler:

I have a few personal items which I would like to return to you. The enclosed letter from Mr. Johnson, which I received recently, contains several suggestions about how we can work towards greater cooperation between our respective organizations. I am forwarding a copy of this letter to Mr. Johnson, along with a letter expressing my appreciation for his efforts to improve our relationship.

I am also enclosing a copy of the recent report on the progress of our joint project. I hope you find it useful.

Sincerely,

[Signature]

[Addressee's Name]

[Address]

[Date]
March 27, 1924

My dear Mr. Hanson:

I have your cordial letter of February 28. You will be sorry to learn, as I am sorry to have to say, that Mr. Gilkey has decided that he must limit his work under the Barrows Lectureship to India. Those who are familiar with that country regard the situation there as so critical that it will be necessary for him to spend some time in the country before beginning to lecture. This will consume so much of the period which he can give to the lectureship as to make it practically impossible to extend the journey to China and Japan.

Mr. Gilkey's advisors are, furthermore, strongly of the opinion that much of what he may be able to accomplish will be achieved by his returning to England after delivering the lectures in India in order that he may convey to certain groups or individuals an impression of what he has discovered by his contact with India. This is an additional reason for not coming back by way of China.

While I greatly regret that Mr. Gilkey cannot come at present to China I agree with him that it is
better to try to do one thing well than to do two things less well. I hope, moreover that when he has been to India it may be possible for him at no distant date, to make a short trip to China.

Accept my hearty thanks for your kind reference to my own present task, and my best wishes for your success in your own administrative work.

Very truly yours,

Mr. Victor Hanson
Shanghai College
Shanghai, China
April 10, 1924.

My dear Mr. Plimpton:

In a letter which I am preparing to send to certain persons in India asking them to serve as members of a Committee to make the arrangements for the lectures in India I have occasion to mention to them the sum which may be placed at their disposal for expenses.

I understand that Mr. Gilkey's release from the Hyde Park Baptist Church was made on condition that the University would "defray the necessary expense of providing such assistance in either preaching, pastoral or administrative work as shall be necessary to maintain the work of the church in full vigor during Mr. Gilkey's absence", and it was estimated that the sum which the University would thus pay to the church would not exceed $5,000.

Mr. Gilkey informs me that with the change in plan, in accordance with which he will go from England to India and back to England without including China and Japan in his journey, his travelling expenses, including those of Mrs. Gilkey, will not exceed $4000, and may fall considerably under that figure. My own experience leads me to believe that this is a reasonable estimate, though I think we must assume that we may have to pay the full $4000.
Mr. Chief Engineer:

I am desirous of offering my resignation to you at this time. My reasons for doing so are numerous and complex. I have found it necessary to take action in order to preserve my professional integrity and maintain my self-respect. I must admit that the scope of the work I am currently undertaking is not in line with my academic background and training. However, I am confident that I can contribute valuable insights and expertise to the project.

In conclusion, I hope that my resignation will be accepted with understanding and goodwill. I am committed to ensuring a smooth transition for the project and I am willing to provide any assistance necessary to facilitate this process.

Yours sincerely,

[Your Name]
I understand that we are also under obligation to publish the lectures, and that inasmuch as the returns from their sale is not likely to equal the cost of publication, we must reserve a certain amount for this purpose.

May I then inquire whether the following tentative budget is within the possibilities of the fund, including the balance now on the books and the income which will fall due within the year 1924-25; also whether the estimates are themselves reasonable?

1) Payment to the Church $3000. $3600.
2) Travelling expenses 4000.
3) Expense of committees 500.
in India 1000.
4) Publication 8500.

Very truly yours,

Mr. N. C. Plimpton,
Office of the Auditor.

EDB: CB

Balance of June 30, 1924 will be
April 14, 1924

My dear Mr. Gilkey:

Have you any suggestion as to the amount of money that should be designated for the service of the Committee in India, or shall I ask Mr. Jenkins for his opinion? I am thinking of $500, but this may be too much or too little.

Very truly yours,

Mr. C. W. Gilkey
5800 Woodlawn Avenue
Chicago, Illinois

EDB:HP
April 14, 1934

Mr. C. W. Gilroy
Payee, Ltd.
2322 North Avenue
Chicago, Illinois

Mr. Gilroy:

Have you any suggestion as to the amount of money that should be contributed for the support of the Committee in England? Appr. I am willing to make a contribution of $500 but I can pay no much at this time. Very truly yours,

[Signature]

Ezra S. Beach
April 17, 1924.

President E. D. Burton,
The University of Chicago,
Chicago, Ills.

My dear President Burton:

I am at a loss as to what to say about the amount of money that should be designated for the service of the committee in India. I should suppose that $500.00 was a reasonable amount, but have no real basis for judgment on that point. Would it not be well to write Jenkins, asking him and Slack for an estimate, or at least for their reaction on this figure? Both have better basis for judgment than we.

I am also returning herewith your letter from Dr. Meyers. For reasons that I will explain to you privately, I question very much whether it would be wise to suggest Mrs. Hutchinson. These reasons have nothing whatever to do with any reluctance at our end to have her approached, but to the situation at her end as I know it. I do not at the moment know any one else to suggest, but will give it further thought.

Cordially yours,

CWG M

Charles W. Gilkey
HYDE PARK BAPTIST CHURCH
5000 WOODLAWN AVENUE
CHICAGO, ILLINOIS

April 10, 1934

President E. D. Burton
The University of Chicago
Chicago, Ill.

My dear President Burton:

I am at a loss as to what to say about the amount of money you would be in receipt of for the services of the committee to which I referred. I would appreciate your help in connection with the amount, but have no basis for judgment on that point. Would it not be well to write letters asking him and others for an estimate of the exact amount required for the reception or other purposes? Both have prepared plans for engagement, and we are not sure whether they have written letters for engagement.

I am also uncertain regarding your letter of April 20, 1934.

Very truly yours,

[Signature]

C.W. M.
RECEIVED AT 1603 E. 53RD ST., CHICAGO, ILL. MIDWAY 4321.

A130C CM 10

ZM NEW YORK NY 428P MAY 5 1924

PRESIDENT ERNEST D. BURTON 130

1146 EAST 59 ST CHICAGO ILL

RECOMMEND WRITING DATT A TO CONVENE COMMITTEE ARRANGEMENTS AS GILKEY SUGGESTS

EDWARD C. JENKINS

425P
WESTERN UNION

TELEGRAM

DEPARTMENT OF LABOR: CHICAGO, ILL.

MAY 8, 1934

IN NEW YORK MY 4-286 MAY 8, 1934

PRESIDENT GRIEVENBURG BURTON 130

THE EAST 19, CHICAGO, ILL.

RECOMMEND WRITING DATTA TO CORRESPONDING ARRANGEMENTS AS CIRCULAR

SUGGESTED

EDWARD C. WERKING

SEP
THE UNIVERSITY OF CHICAGO
FOUNDED BY JOHN D. ROCKEFELLER
OFFICE OF THE PRESIDENT

Dr. S.K. Datta,
5 Russell St.
Calcutta, India.

Will you serve convenor Committee of Arrangements for Barrows Lectures next winter by Rev. Chas. Gilkey with Paul, Paton, Kennedy Sitther as members. Answer by mail. If unable, cable our expense or cable if necessary. Full details by mail.

follow.

E.D.B.

Enoch Burton

University of Chicago
Send the following Cablegram, subject to the terms on back hereof, which are hereby agreed to:

June 5, 1924

Dr. S. K. Datta
5 Russell Street
Calcutta, India

Will you be convenor Committee of Arrangements for Barrows Lecture next winter by Reverend Charles Gilkey with Paul Paton Kennedy? Either as members If unable cable our expense Full details by mail

Ernest D. Burton
Prepay and charge to The University of Chicago Office of the Counsel & Bus. Mgr.

Room 1838, 230 S. Clark Street, Chicago.

Send the following Cablegram, subject to the terms on back hereof, which are hereby agreed to:

June 5, 1924

Dr. S. K. Datta
5 Russell Street
Calcutta, India

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Ernest D. Burton
Prepay and charge to The University of Chicago Office of the Counsel & Bus. Mgr.

Room 1838, 230 S. Clark Street, Chicago.
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2. In any event the Company shall not be liable for damages for mistakes or delays in the transmission or delivery, or for the non-delivery, of any message, whether caused by the negligence of its servants or otherwise, beyond the sum of five thousand dollars, at which amount each message is deemed to be valued, unless a greater value is stated in writing by the sender thereof at the time the message is tendered for transmission, and unless the repeated-message rate is paid or agreed to be paid, and an additional charge equal to one-tenth of one per cent of the amount by which such valuation shall exceed five thousand dollars.

3. The Company is hereby made the agent of the sender, without liability, to forward this message over the lines of any other company when necessary to reach its destination.

4. No responsibility attaches to this Company concerning messages until the same are accepted at one of its transmitting offices; and if a message is sent to such office by one of the Company's messengers, he acts for that purpose as the agent of the sender.

5. The Company will not be liable for damages or statutory penalties in any case where the claim is not presented in writing within sixty days after the message is filed with the Company for transmission.

6. It is agreed that in any action by the Company to recover the tolls for any message or messages the prompt and correct transmission and delivery thereof shall be presumed, subject to rebuttal by competent evidence.

7. Special terms governing the transmission of messages under the classes of messages enumerated below shall apply to messages in each of such respective classes in addition to all the foregoing terms.

8. No employee of the Company is authorized to vary the foregoing.

THE WESTERN UNION TELEGRAPH COMPANY
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Half rate messages are subject to being deferred in favor of full rate messages for not exceeding 24 hours. Must be in language of country of origin or of destination, or in French. This class of service is in effect with most European countries and with various other countries throughout the world. Full particulars supplied on application at any Western Union Office.

CABLE LETTERS
For plain-language communications. The language of the country of destination may be employed, if the cable letter service is in operation to that country. Subject to delivery at the convenience of the Company within 24 hours if telegraphic delivery is selected. Delivery by mail beyond London will be made if the prefix CLP is written before the address. Rate between New York, Boston, Halifax or Montreal and London or Liverpool, 75c. for 13 words including necessary prefix and 5c. for each additional word. Rates from interior points slightly higher.

WEEK-END LETTERS
Similar to Cable Letters except that rate between New York and the other places mentioned is $1.15 for 25 words including the necessary prefix. Excess words 5c. each. Must be filed before midnight Saturday for delivery Monday morning, if telegraphic delivery is selected.
The International Committee of Young Men's Christian Associations
347 Madison Avenue, New York.

June 30, 1924

FOREIGN DIVISION

My dear President Burton:

Today we have received a cablegram from Dr. S. K. Datta asking us to

"Inform President Burton that the Committee is willing to serve conditional upon instructions satisfactory regarding Lectureship. No information has been received concerning (this)."

I assume that you will wish to cable Dr. Datta giving him information about the letter of instructions, and our office will be glad to forward in code such message as you may send him. While I shall be away during July, any letter addressed to me giving the substance of the message will be acted upon at once.

Sincerely yours,

Edward A. Jenkins

President Ernest D. Burton
University of Chicago
Chicago, Ill.

FC

Mr. Sibley has taken the carbon of the President's answer.
July 3, 1924.

My dear Mr. Jenkins:

I am glad to have your cablegram from Dr. S. K. Datta indicating that the Committee on the Barrows Lectureship is willing to serve provided the instructions are satisfactory, but saying that these have not yet been received. I agree with you that we should cable Dr. Datta informing him on this point, and suggest that your office cable him in code the substance of the following message:

"Appreciate conditional acceptance Barrows Committee. Full information cabled each member June 4th. Gilkey's personal plans mailed 26th."

(Signed) Burton

Your office is at liberty to rephrase this message in any fashion that your code makes advisable. We shall, of course, be glad to bear the expense of the message.

With sincere appreciation of your continuing help, I am

Very truly yours,

Mr. Edward C. Jenkins,
347 Madison Ave.,
New York City.

EDB:08
Mr. Secretary of Tobacco:

I am glad to have your support in the matter of the committee's work.

I appreciate the committee's work and the help they have given me.

I agree with you that we should extend cooperation.

I have been giving attention to the problem of the tobacco industry.

Appreciate your cooperation and the work of the committee.

Yours truly,

[Signature]
Dear Dr. Burton:

I have to acknowledge your letter of June 4th enclosing a longer letter of May 5th. Dr. Datta, with whom I am in close touch, had already informed me of your suggestion that I should join the Committee to prepare for the Barrows Lecture, and I have told him that I shall be delighted to do so. I have the pleasure of knowing Mr. Gilkey, whom I have met both in England and in America.

The only point which causes me a little anxiety is that Mr. Gilkey will not be the only Lecturer visiting India during the approaching cold weather. I am responsible for the arrangements of Prof. Harry F. Ward of the Union Theological Seminary, New York, and there will be two other American Lecturers and one Englishman in the country at about the same time. However, India is a large place and I hope we shall be able to make adequate arrangements in each case. I was delighted to hear Mr. Gilkey's appointment to the Lecturership, for he is admirably suited to the work. You may rely on me to do what I can to make his visit a success.

Yours very truly,

William Paton

Rev. Dr. E. D. Burton,
President,
The University of Chicago,
Chicago,
Illinois,
U. S. A.
Dear Mr. Biiich,

I have to communicate your letter of June 6th to the Committee and I have to say that I am able to come to a decision, as stated in your letter. I have also had the opportunity of meeting Mr. Pitt and Mr. A. B. with whom I have been in close touch for some time. I have been informed by Mr. A. B. that the Committee is willing to proceed with the matter. Mr. A. B. has stated that the Committee is not disposed to proceed with the matter without a further discussion. I have, therefore, decided to refer the matter to the Committee for further consideration.

Yours very truly,

[Signature]
S.K. DATTA APPRECIATE CONDITIONAL ACCEPTANCE BARROWS COMMITTEE
FULL PARTICULARS (OR DETAILS) CABLED TO EACH MEMBER JUNE FOURTH
GILKEYS PERSONAL PLANS MAILED JUNE 26TH

BURTON

Reg. cable July 11, 1924

Addresses: S.K. Datta, YMCA, Calcutta, India
Sender: Dr. Burton, YMCA, 347 Madison Avenue, New York
July 14, 1924

Dr. Nathaniel Butler,
The University of Chicago,
Chicago, Ills.

My dear Dr. Butler:

I have your letter of the 11th, and hasten to send you this notation of the church's action with regard to my absence on the Barrows lectures:

Under date of March 29 Miss Mare sent you, on your request, a copy of the minutes of the church meeting granting me a leave of absence from October 1, 1924 to April 1, 1925 to deliver the Barrows lectures in India. There is nothing in this action which states the exact amount of money which the University shall provide, the reference to the financial arrangement being contained in the following paragraph:

"The further, the Hyde Park Baptist Church accept the University's offer to defray the necessary expense of providing such assistance in either preaching, pastoral, or administrative work, as shall be necessary to maintain the work of the church in full vigor during Mr. Gilkey's absence."

Miss Mare called up Mr. Goodspeed with regard to the definite financial understanding and he requested her to say that an examination of the files of the University would show the copy of a letter dated April 12, 1924 from Mr. Plimpton to Mr. Goodspeed, and the original of his reply, dated April 14. I understand that this agreement limits the amount to be expended for such help as the church action refers to to $600.00 per month for the six months of my leave of absence, the total not to exceed $3,600.00.

My letter of the 8th was written with the understanding that what you wished was the information therein contained in order that you might put it fully before Dr. Woelfkin's church. President Burton has asked for a writing to this effect.

Sincerely yours,

Charles W. Gilkey

P.S. My personal estimate of the amount the church will actually call for from the University, in carrying out our present plans for my absence, is in the neighborhood of $2000. The enclosed two letters are in the "Barrows file" which I have, and am returning to you with the rest.
Dr. Neil M. Butler
The University of Chicago
Chapel, Ill.

My dear Dr. Butler:

I have your letter of the 16th and am pleased to send you the position of the chairman's section with regard to my presence at the convention.

Under the Code of Ethics of the University, I am unable to accept a copy of the minutes of the annual meeting attended by the section of economy and finance held in April, 1966. I am of the opinion that the portion of the section which dealt with the University's student financing programs and the reference to the financial management policy concerning college education should be considered under the Code of Ethics. I am unable to accept the portion of the section which dealt with the work of the committee on the financing of education, which was presented to the President's Advisory Committee on Education.

The section of the Hyde Park Baptist Church's report on the work of the committee on the financing of education should be considered under the Code of Ethics. I am unable to accept the section which dealt with the University's student financing programs and the reference to the financial management policy concerning college education.

My letter of the 18th was written with the understanding that your response would be in accordance with the Code of Ethics. In your letter you mentioned that I might be present at the convention. I am unable to accept the portion of the section which dealt with the University's student financing programs and the reference to the financial management policy concerning college education.

Sincerely yours,

[Signature]
March 28, 1924.

Dr. Nathaniel Butler,
The University of Chicago,
Chicago, Ills.

My dear Dr. Butler:

In accordance with your request, I am sending you a copy of the resolution which was adopted by Hyde Park Baptist Church December 30, 1923. At that meeting you were chairman and I was acting clerk.

Dr. Burton presented on behalf of the University the request that Mr. Gilkey be released for six months in the fall of 1924 and the early months of 1925, in order that he might accept appointment to deliver the Barrows lectures in India.

After the presentation of the matter, and discussion from the floor, the following motion, presented by Dr. J. M. P. Smith, was unanimously adopted:

"In view of the invitation extended by the University of Chicago to our minister, Charles W. Gilkey, to deliver the Barrows lectures in India in 1924-5, I move, with the cordial approval of the Finance Committee of the Church,

"That the Hyde Park Baptist Church, recognizing the important service to be rendered by these lectures, grant to Mr. Gilkey leave of absence during the autumn and winter of 1924-5, with salary continued,

"That further, the Hyde Park Baptist Church accept the University's offer to defray the necessary expense of providing such assistance in either preaching, pastoral or administrative work as shall be necessary to maintain the work of the church in full vigor during Mr. Gilkey's absence."

Sincerely yours,

Eleanor Mare
HYDE PARK BAPTIST CHURCH

8800 Woodlawn Avenue

Chicago, Illinois

March 28, 1926

Dear Mr. Smith,

In accordance with your request, I am sending you a copy of
the resolution which was adopted by Hyde Park Baptist Church
December 20, 1925. At that meeting you were absent and I
was unable to act.

Do the Board recommend on behalf of the University the transfer
of Dr. H. L. Smith to the University of Nebraska. After the presentation of the matter and discussion from the
floor, the following motion, presented by Dr. L. B. Smith,
was unanimously adopted:

"In view of the facilities afforded by the University of
Chicago to our minister, Dr. H. L. Smith, to further his
education in India in 1926, I move, with the approval
of the Finance Committee of the Church,

That the Hyde Park Baptist Church, under the
signature of the President of the Board of Trustees or
of its Executive Committee, to be received in place therefor, grant to
Dr. H. L. Smith a leave of absence during the summer and winter of
1925-26."

Sincerely yours,

[Signature]
April 9, 1924.

President E. D. Burton,
The University of Chicago,
Chicago, Ills.

My dear President Burton:

In accordance with your request I send you herewith a copy of the resolution adopted by the Hyde Park Baptist Church at a business meeting held December 30, 1923. At that meeting, in response to your presentation of the request of the Trustees of the Barrows lectureship that Mr. Gilkey be released to deliver the lectures in the Orient, after discussion the following resolution was adopted:

"In view of the invitation extended by the University of Chicago to our minister, Charles W. Gilkey, to deliver the Barrows lectures in India in 1924-5, I move, with the cordial approval of the Finance Committee of the Church,

"That the Hyde Park Baptist Church, recognizing the important service to be rendered by these lectures, grant to Mr. Gilkey leave of absence during the autumn and winter of 1924-5, with salary continued,

"That further, the Hyde Park Baptist Church accept the University's offer to defray the necessary expense of providing such assistance in either preaching, pastoral or administrative work as shall be necessary to maintain the work of the church in full vigor during Mr. Gilkey's absence."

I may add that I served the church as acting clerk for the business meeting above referred to, and am now signing this copy in the same capacity.

Sincerely yours,

Eleanor Mare.
Acting Clerk Hyde Park Baptist Church.
My dear President Huron:

In accordance with your request I send you herewith a copy of the resolution adopted by the Hyde Park Baptist Church at a business meeting held December 30, 1932. At that meeting I received your letter of December 9th with the request to forward the resolutions to the President of the University of Chicago to be read to the faculty. I am pleased to forward the resolutions to you as follows:

"In view of the invasion exchange of Dr. S. M. Schuwerk to our minister from the University of Chicago, we would like to offer the following resolution:

"That the Hyde Park Baptist Church, recognizing the importance of the services of Dr. S. M. Schuwerk, is pleased to agree to the request of the University to extend to him an invitation to be associated with the faculty of the University."

"The faculty of the Hyde Park Baptist Church requests the University to accept this invitation as soon as possible."

I wish you to know that I have the resolutions on file and shall submit them for your consideration and action."

Sincerely yours,

[Signature]
Dear Dr. Burton:

I have your letter of the 4th of June together with the enclosures, as also a cable from our New York Office, dated the 11th of July, 1924, which reads as follows:

"APPRECIATE CONDITIONAL ACCEPTANCE BARROWS COMMITTEE FULL PARTICULARS CABLED TO EACH MEMBER FOURTH JUNE GILKEY'S PERSONAL PLAN MAILED TWENTY-SIXTH JUNE"

I take it that the word ought not to have been "mailed" but "willed".

I am now writing to inform you that the Provisional Committee proposed by you held their first meeting at our office on the 15th of July. Mr. Paul unfortunately was not able to be present and indeed is debarred from serving as he will leave India on the last of August for a tour in the United Kingdom and America.

The Committee felt that it would not be wise to arrange for the lectures to be delivered at more than six places, and tentatively suggested - Calcutta, Madras, Bombay, Lahore, Allahabad and Colombo. There are certain important places such as Poona, Patna and Bangalore, where Mr. Gilkey would find very appreciative audiences of educated Indians. Then there is also the question of Delhi. Personally I am not inclined to put Delhi into the list for reasons to which I need not enter at length except to say that there is hardly any intellectual life, and though very important persons reside in that City yet the official bureaucratic instinct, which pervades everything, precludes any appreciation on their part of the lectures, such as we presume will be delivered. As a matter of fact Delhi is very dead as a collegiate centre - it is small and comparatively unimportant. The local bar is not eminent in any way as the major courts do not sit in Delhi, but in Lahore. It is true that during the months of February and March, the political activity of Delhi is marked, but the members of the Legislature look upon themselves as temporary sojourners and never enter into the life of the place. However, it may be necessary for us to arrange for Mr. Gilkey to lecture in Delhi.

We have no details as to the course of lectures, viz. the number of lectures to be delivered and whether it is possible to arrange for a half course or a single lecture in some of the minor centres. We are sure that it will be possible to include some of these other places which I have already mentioned. We are in a position this coming Winter of being favoured with a number of eminent Americans and in one capacity or other most of the members of your Committee in India are already pledged to arrange for the
Dear Sir,

I have your letter of the 15th of June, 1909, relating to the appointment of Mr. H. G. Leith as Inspector of the Line, and the appointment of Mr. R. G. Leith as Assistant Inspector of the Line.

I take this opportunity to inform you that the appointment of Mr. H. G. Leith as Inspector of the Line has been approved, and that he will take up his duties at once.

The appointment of Mr. R. G. Leith as Assistant Inspector of the Line has also been approved, and he will report to you at once.

I am sure that the District Manager will agree with me in the nomination of these experienced men to these important positions.

Yours faithfully,

[Signature]

Manager of the Line.

P.S. I have received your letter of the 15th of June, 1909, relating to the appointment of Mr. H. G. Leith as Inspector of the Line, and the appointment of Mr. R. G. Leith as Assistant Inspector of the Line.

I take this opportunity to inform you that the appointment of Mr. H. G. Leith as Inspector of the Line has been approved, and that he will take up his duties at once.

The appointment of Mr. R. G. Leith as Assistant Inspector of the Line has also been approved, and he will report to you at once.

I am sure that the District Manager will agree with me in the nomination of these experienced men to these important positions.

Yours faithfully,

[Signature]

Manager of the Line.
tours of some of these, such as Dr. Harry Ward of the Union Theological Seminary, New York; Prof. Ross of the University of Wisconsin, and one or two others. It is therefore necessary for us to make adjustments and we are now gathering all the information we can as to the movements of these other persons.

We have decided that the best way to work Mr. Gilkey's programme is to have small committees in various centres. We cannot proceed further in inviting the members of these committees to serve until we have more details regarding Mr. Gilkey's course of lectures, but I presume that the information will arrive in the next few days. I shall write you later on this matter.

I am sending our office in New York a cable as follows:

"COMMITTEE ACCEPT THE RESPONSIBILITY BARROWS LECTURE"

Will you allow me to say how glad we are to have the opportunity of cooperating with you in the work of arranging these lectures?

I am,
Yours sincerely,

Dr. Ernest D. Burton,
Office of the President,
The University of Chicago,
Chicago, Ill.,
U. S. A.

SKD/P
...
Dr. Burton,

I am writing only to bring this matter to your attention in order that you may assist us if possible in finding a good place for Mr. McKee.

Faithfully yours,

ALW R

President E. D. Burton, D.D.,
5525 Woodlawn Avenue,
Chicago, Ill.
Dear Dr. Burton:

I have received a letter from Dr. Cheng in which he expresses very real appreciation of the kindnesses which you showed to him as he was passing through Chicago.

I am writing also to bring to your attention the fact that the Rev. W. J. McKee, of the Presbyterian Mission in India, is compelled to resign his appointment, and will return to this country at the end of this year. Mr. McKee has been unusually successful in demonstrating some of the suggestions for the improvement of rural education in India that were made by the Fraser Commission. His School at Naga has been adopted as a model after which schools in other parts of India are trying to pattern their work. During the last two years the National Christian Council in India has succeeded in getting part of Mr. McKee's time for conferences, which he has successfully conducted in several different parts of the country. I do not think I need to describe to you in detail the character of Mr. McKee's work as it has been described in various magazines and reports.

It seems to me that we ought not to lose Mr. McKee's services for the missionary cause, even though he cannot remain in the field in India. I am hoping that we can find some place where he can make good use of his talents, and at the same time continue his missionary services. One way in which this might be accomplished would be through his appointment as a teacher in one of the schools of education in this country in which educational missionaries are being trained.
INTERNATIONAL MISSIONARY COUNCIL

ROOM 25 MADISON AV.
NEW YORK CITY

May 26, 1930

Dear Mr. [Name]

I have received a letter from your firm indicating your interest in obtaining a position as a member of the Missionary Council. I believe your qualifications and experience make you a strong candidate for this position.

I have reviewed your resume and found your experience in the field of international relations to be particularly impressive. Your background in political science and your fluency in several languages will be invaluable assets in this position.

I am confident that you will be an asset to our organization and I am excited to have the opportunity to work with you. Please let me know if there is any additional information you would like to provide or if you have any questions about the position.

Sincerely,

[Your Name]
July 30, 1924

My dear Mr. Warnshuis:

Your letter of July 25 to President Burton came shortly after he left on a two months' vacation in England. If you feel that the matter of which you write can be postponed until the middle of September I shall be glad to direct President Burton's attention to your letter at that time. If not, you may desire to communicate with President Burton at once. His address is c/o Swift & Company, Ltd., 58 West Smithfield, London E.C.1.

Very truly yours,

Secretary to the President

Mr. A. L. Warnshuis
Room 1204
25 Madison Avenue
New York City
July 20, 1934

My dear Mr. Chairman:

Your letter of July 25 to

President Huron came promptly after the

request for a few months' vacation in

England. I know that if the letter

of support you write can be processed

until the middle of September I shall

be able to return President Huron's

attention to your request at that time.

If not, you may write to commissioneer

with President Huron at once. The

address is "Mr. Swift & Company, Ltd."

32 West 35th Street, London E.C.1.

Very truly yours,

Secretary to the President

M. A. F. Watemura

Room 1004

55 Madison Avenue

New York City
August 10, 1924

My dear Mr. Paton:

Your letter of the 7th of July reached this office in the absence of President Burton upon a two months vacation abroad. He will return sometime after the middle of September and I shall be pleased to direct his attention to your letter at that time.

Very truly yours,

Secretary to the President.

WB3-A

Mr. William Paton,
111 A, Russa Road,
Calcutta, India.
My dear Mr. Perton:

Your letter of the 15th of July reached

feels alike in the reasons of past event when

open two months vacation expected. He will

recently compelled after the example of

September and I shall be pleased to direct

the occasion to your letter at that time.

Very truly yours,

Secretary to the President.

Mr. William Perton

III, A. Russell House

Custodian, India.
August 19, 1934

My dear Mr. Datte:

Your letter of July 17 reached this office after President Burton had gone to England upon a two months vacation. President Burton, Mrs. Burton and Miss Burton accompanied Mr. Gilkey and his family as far as Liverpool.

I am not forwarding your letter to President Burton but shall direct his attention to it upon his return shortly after the middle of September.

Very truly yours,

WES-A Secretary to the President.

Mr. S. E. Datte,
5, Russell Street,
Calcutta, India.
Your letter of July 1 is received and action taken.

President Nissen has come to this office after

some discussion his action. He, President Nissen and

I, have decided that you should be allowed to

return as soon as possible after the middle of September.

Very truly yours,

Secretary of the Treasury.

[Signature]
National Council Young Men's Christian Associations,
India, Burma & Ceylon,
5, Russell Street, Calcutta.
29th November, 1924.

Barrows Lectureship.

To the members of the Central Committee
& Secretaries of the Local Committees.

Dear Friends:

I am sending out herewith the following information regarding the
visit of the Rev. Charles W. Gilkey.

The Central Committee asked that arrangements should be made for
the appointment of local committees for necessary arrangements. The follow-
ing information regarding these is now given:

Local Committee: Bombay.

Rev. J. Mackenzie — Wilson College — Chairman.
" L. B. Butcher — Church Missionary Society.
Mr. T. Buell — American Marathi Mission.
" K. B. Vargese — Secretary Y.M.C.A.
" H. W. Bryant — Honorary Secretary.

Local Committee: Madras.

Rev. Dr. A. S. Woodburne — Christian College (Convener).
Miss E. McDougall — Principal, Women’s College.
Dr. W. L. Ferguson — American Baptist Mission.
" K. Heiberg — Danish Mission.
Mr. H. C. Herman — Y. M. C. A.
Rev. H. C. Balasundram — Honorary Secretary.

Local Committee: Lucknow.

Rev. J. R. Chittember — Principal, Christian College.
E. Ahmad Shah — Lecturer of the University.
Rev. Mr. Potter — Pastor of the Methodist Episcopal Church.
Mr. H. G. Hart — Honorary Secretary.
To the members of the Central Committee

Secretary of the Local Committee

Respected Sir,

I am writing outremen the following information regarding the

Dear Mr. Committee Members

Secretary, R.M. & A.M. Women's College

Rev. Dr. A. M. Women's College (Convent)

Rev. V. S. Convent - Principal, Convent College

Rev. K. S. Convent - Principal of the Dispensary

Rev. P. S. Convent - Principal of the Dispensary

Rev. M. S. Convent - Principal of the Dispensary

Rev. A. M. Women's College - Principal of the College

Rev. W. M. Women's College - Principal of the College

Rev. H. M. Women's College - Principal of the College

Yours faithfully,

[Signature]
Local Committee: Lahore.

Rev. Dr. Lucas - Principal, Forman Christian College - Chairman.
Col. Walton - Agent, N. W. Railway.
The Hon'ble Mr. H. E. Casson, President of the Legislative Council.
Kamwar Dalip Sing, Bar-at-Law.
G. C. Chatterji - Professor of Philosophy, Govt. College.
The Hon'ble Sheikh Abdul Qadir.
Principal Ramgarhia Dayal of Sanatan Dharam College.
Rev. R. Forbes-Jones, C.M.S.
Mr. W.T. Hume, Y.M.C.A.
Mr. B. L. Rallia Ram - Honorary Secretary.

Local Committee: Rangoon.

Appointed by Burma Christian Council:— Rev. Dr. Gilmore, American Baptist Mission; Rev. Mr. Jones, Methodist Mission. Mr. W.B.Hilton - Y.M.C.A. Secretary.

Appointed by the American Baptist Mission:— Rev. Dr. St. John, Dr. Gilmore and the Rev. Mr. Wiest.

The following will be co-opted:

Dr. Parsad, M.L.C., Parsi.
Mr. Justice May Oung, Burmese, Buddhist.
Mr. Aiyar, Lecturer in University College, Hindu.
Mr. Cassim, " " " Muslim.
Mr. Cornelius,
Mr. Hla Bu.
Professor Hall.
Sidney Loo Nee, Karen Christian, Barrister.
The Bishop of Rangoon.
Mr. Cohen, Hebrew.

Local Committee: Calcutta.

The Hon'ble Sir Ewart Greaves, Vice-Chancellor of the Calcutta University, (Chairman).
The Rev. W. S. Urquhart - Scottish Churches College.
" " P. G. Bridge - St. Paul's College.
Mr. S. Radhakrishnan - Professor of Philosophy, The University.
Mr. M. T. Kennedy - Student Secretary, Y.M.C.A. Hostel.
The Rev. B. A. Nag - Honorary Secretary.

Programme:

It is very difficult to give details regarding this matter, as I have not had an opportunity of being in personal touch, except by correspondence, with the various Honorary Secretaries. The Madras Committee has put up a very good programme, copies of which have been circulated to the various Secretaries. I have not yet received the details of Dr. Gilkey's lectures, but I am informed today by telegram that they are six in number, the general subject of which will be "The Personality of Jesus". As soon as I receive
detailed information regarding each lecture I shall transmit the information to the Local Committees.

**Tour**

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<tr>
<th>November 29 - December 4</th>
<th>Interviews in Madras.</th>
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<tr>
<td>December 4</td>
<td>Leave Madras.</td>
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<tr>
<td>&quot;</td>
<td>Arrive Poona.</td>
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<tr>
<td>&quot; 6 - 8</td>
<td>Interviews in Poona.</td>
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<td>&quot; 8</td>
<td>Arrive Bombay.</td>
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<td>&quot; 8 - 15</td>
<td>Lectures in Bombay.</td>
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<tr>
<td>&quot; 16</td>
<td>Leave Bombay @ 12-30.</td>
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<tr>
<td>&quot; 17</td>
<td>Arrive Lucknow @ 18 o'clock.</td>
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<tr>
<td>&quot; 23</td>
<td>Leave for Delhi.</td>
</tr>
<tr>
<td>&quot; 24 - 28</td>
<td>Arrive Delhi - (Sir Frederick Whyte desires Dr. Gilkey to arrive one day earlier. This may be possible and intimation has been sent to Mr. H. G. Hart in Lucknow, though we have promised him the 23rd also).</td>
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<tr>
<td>&quot;</td>
<td>Delhi.</td>
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**1925**

<table>
<thead>
<tr>
<th>January</th>
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<tr>
<td>5-12</td>
<td>Leave Lahore at 20-18 by Bombay Mail via, Bhatinda.</td>
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<td>&quot; 13</td>
<td>Arrive Delhi @ 6-35. Leave &quot; @ 7-30. Arrive Aligarh 10-23.</td>
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<td>&quot; 14</td>
<td>Leave Aligarh @ 3-36.</td>
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<td>&quot; 15</td>
<td>Arrive Calcutta @ 5-30.</td>
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<td>&quot; 15-22</td>
<td>Lectures in Calcutta.</td>
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<tr>
<td>&quot; 22</td>
<td>Leave for Darjeeling @ 21-54.</td>
</tr>
<tr>
<td>&quot; 23</td>
<td>Arrive &quot; @ 16-30.</td>
</tr>
<tr>
<td>&quot; 25</td>
<td>Leave Darjeeling at 9 a.m.</td>
</tr>
<tr>
<td>&quot; 26</td>
<td>Arrive Calcutta @ 6-30 a.m.</td>
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<tr>
<td>&quot; 27</td>
<td>Leave for Rangoon.</td>
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<td>&quot; 30</td>
<td>Arrive in Rangoon.</td>
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<tr>
<td>&quot; 30 - February 6</td>
<td>Rangoon lectures.</td>
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<tr>
<td>February</td>
<td></td>
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<tr>
<td>6</td>
<td>Leave Rangoon.</td>
</tr>
<tr>
<td>&quot; 10 or 11</td>
<td>Arrive Madras.</td>
</tr>
<tr>
<td>&quot; 10 or 11 - 17</td>
<td>Lectures in Madras.</td>
</tr>
</tbody>
</table>

**Demands for Dr. Gilkey's services.**

We have had invitations for him from various centres such as Ahmedabad, Allahabad, Patna, Kolhapur, Jubbalpore, Ongole, Madura, Bangalore and Trivandrum. I regret to have to inform the Committees that it has been impossible for me to make arrangements that Dr. Gilkey should visit these centres. One of the most remarkable invitations I have had was from a deputation of six Marwaris (Jains), Merchants of Calcutta, who desire Dr. Gilkey to visit the religious leaders of their sect in Rajputana. They are willing to make all the necessary arrangements if he only could spare the time for such a visit. Another interesting visit will be to Aligarh, though I am sorry that it will have to be so short. I wrote to the Vice-Chancellor and he sent a most cordial
invitation asking that Dr. Gilkey should visit the Muslem University.

Unfortunately it has not been possible for me to see Dr. Gilkey yet. He arrived on the 13th of November and since then has paid a visit to Colombo, and is now making a preliminary visit to Madras. He possibly may be able to fit in a day in Bangalore and begin his lectures in Bombay on the 8th. I am leaving Calcutta on December the 3rd arriving Bombay on the 5th and hope to have the opportunity of a conference with Dr. Gilkey.

If there is any way in which it is possible to help the local committees I shall be glad if they will communicate with me immediately.

I am,
Very sincerely yours,

P.S.

Extract taken from Dr. Gilkey's letter since received:—

"If you think it important to announce definite subjects for the six lectures at this time, I am perfectly willing to have you use the following:

"JESUS"

1. "Jesus and Our Own Generation."
2. "Jesus' Way of Living."
3. "Jesus' Life With God."
4. "Jesus and the Mysteries of Life and Death."
5. "The Lordship of Jesus."
6. "Jesus and the Future."

SKY/D
Invitation meeting to hold at the home of

It is important if not seen properly to see Dr. Giffen first. He has been asked to attend the meeting and I am sure he will be able to attend. He has the opportunity of making a decision on the subject of the above letter. It is a good idea to bring the proposal to the attention of the meeting. I am sure he will be interested in the subject and I am sure he will be able to bring the proposal to the attention of the meeting.

I shall be glad to come in writing to the local committee.

Very sincerely yours,

[Signature]

Extract from the Giffen letter

Regarding:

"If you think it important to announce anything...

I am sure you will be interested at this time. I am sure you will be interested at this time."

[Letter content]

[Letter content]
19th December, 1924.

President E. D. Burton,
University of Chicago.

Dear President Burton,

Mr. Gilkey gave his course of Barrows Lectures in Bombay last week, and I wish to send you a note to thank you for sending him to us and to tell you something of the excellent impression he has made.

Before the lectures began he was able to meet a number of the most influential people in the City of Bombay—professors, leaders in social service, mill-owners, and such men as Mr. Natarajan, the editor of the Indian Social Reformer, Dr. J. J. Modi, the Secretary of the Parsi Panchayat, who was invited to the Parliament of Religions in Chicago in 1893, and others. His name and his mission had thus come to be well known before he began to lecture. We did our best to advertise the meetings, which were held in our College Hall, but any amount of advertisement will not guarantee an audience at Christian lectures in Bombay after the first night. It was matter for great satisfaction that the Hall was full every night, and I think the most crowded audience of all was that which gathered on the last night, Sunday. The people who attended all belonged, as you will understand, to the educated classes, and they were just the sort of people whom we wanted to get. There was a considerable percentage of students. There were a good many Indian Christians, and in every audience there was a good sprinkling of Europeans, missionaries and others. There were also many Hindu and Parsi, and some Mahommedan, professional and business men. There were, for example, men like Mr. Natarajan, Mr. Devadhar, the senior member of the Servants of India Society, and the Hon. Mr. Lalubhai Samaldas, Member of the Council of State. The Bishop of Bombay was present at two or three of the meetings.

One thing which could not fail to impress anyone who was present, was the extraordinary attention with which the audience listened. For some years past there has been a great and growing interest in Jesus Christ, but it is very easy to misunderstand the significance of this. There has been very little disposition to recognize Jesus as more than a great moral and religious teacher, or to attach any worth to the idea of a Christian Society. Accordingly, while it is easy to win assent to statements regarding the loftiness of His teaching, it is not easy to carry an audience farther on. The most remarkable thing about Mr. Gilkey's lectures was that he carried them with him into thoughts about the Person of Christ, His
Death, His Lordship, and His Church, in which it is difficult for most speakers to get a sympathetic hearing. I consider that he did a great piece of work in bringing before them with so much tact and at the same time with such insistence some of the deepest truths regarding Jesus Christ. It is a difficult thing for any one to do effectively, and it is particularly difficult for one who has not an intimate acquaintance with the Indian mind, but he carried his audience with him right on to the end.

I have had many testimonies to the help which people have received from the lectures and from conversations which they have had with himself. Regarding these one must write with reserve, but Mr. Gidkey himself will tell you in due course of some of the very interesting conversations which he has had. I can only assure you that we have evidence that he has left a deep and, I believe, permanent impression on the minds of many people in Bombay.

Yours very sincerely,

John McKewin.
Dear Sir,

I have had many Foldings to the Fold which people have according from the Foldage and from considerations which they gave. You might desire a Fold with pleasure... Fold of the Foldage! Will tell you in the course of some of the Fold information concerning which we have and I can only assure you that I have advice about the Fold a good and I believe for your own satisfaction on the Fold of many Foldage in Bombay.

Yours very sincerely,

[Signature]