Hutchison Hall. Among the recent appointees are: Edwin Preston has been conducting a class in Egypt and Palestine; Professor A. W. Moore, Morgan, Ph. D., Assistant Professor of French Literature; Fred Litwin, The Editor, a teaching in England, Stanford University.

Merrill, Instructor in New Testament History and Interpretation; Dudley Ballance, A. D., M. D., Assistant Professor of Physical Culture; Charles Read, Associate in English

The Annual Commemorative Chapel Service, the official Language and Literature: Robert Waterman; Stevens, Director of Music; opening of each University year, will be held in Leon Mandel Assembly Hall at 10:30 Monday morning, October 2. Members of the faculties will wear cap and gown. All students in the University are especially invited to be present. The program followed from year to year includes the reading of the first Psalm by the President; Gloria; Junior College, Walter A. Payne; Examiners, Ernest Butler; Scripture Reading; Prayer; Hymn 292, "Oh, Master Let Me Walk With Thee!"

Greeting from the President; Alma Mater; Benediction. The greeting from the President is, of course, the most important feature of the program. Probably the President in contrasting the conditions attending the first chapel services of the University, October, 1892, and those of the present year, will call attention to the progress of the University in the past year, announcing statistics of interest to all members of the institution.

Congress, has been attending many meetings of important international institutions; Professors Francis W. Shepardson and J. Paul Goode, who represent the University at the annual session of the American Education in the Philippine Islands, Professor William W. Morse, who has been abroad will be held Tuesday, October 3, at seven o'clock in...
September 30, 1917

The Kappa

The Daily Oregonian

The University of Oregon

Dear Sirs-

The Annual Commemorative Chapter Service, the official
opening of each University year, will be held in Lane Mandell Assembly
Hall at 10:30 Monday morning, October 5. Members of the liaison
will wear caps and gowns. All attendees in the University one are to
be especially invited to be present. The program following from year to
year includes the reading of the three Psalms by the President: Giving
them to the President: "Hymn 272," the President to the President:
"Hymn 272." Other Master of the President: "Hymn 272." Who.

Great stress from the President: "Hymn 272." Who.

The President of the President, I am happy to announce the conjunction of the
program. Properly the President in conjunction the conjunction of the
President for the work of the University of the University, October 5th, and
keeping the first order service of the University of the University, October 5th, and
place of the program, all will call attention to the program of the
University in the best letter, economic and scientific, or interest to all
members of the institution.

The Kappa Dinner for the members of the President, recent
appearance in the University of Oregon and welcoming those who have
been spoken will be held tonight, October 5th, at seven o'clock in

The Kappa

The Daily Oregonian

The University of Oregon
Hutchinson Hall. Among the recent appointees are: Edwin Preston has been conducting a class in Egypt and Palestine; Professor A. W. Moore, Dargan, Ph. D., Assistant Professor of French Literature; Fred Merrifield, A. B., D. B., Instructor in New Testament History and Interpretation; Dudley Billings Reed, A. B., M. D., Assistant Professor of Physical Culture; Charles Read Baskerville, Instructor in English Language and Literature; Robert Waterman Stevens, Director of Music; Frank R. Lillie, Chairman of the Department of Zoology; James Rowland Angell, Dean of the Faculties of Arts, Literature and Science; Leon Carroll Marshall, Dean of the Senior Colleges; Samuel Chester Parker, Dean of the College of Education; Frank Justus Miller, Dean in the Junior Colleges; Walter A. Payne, Examiner; Ernest DeWitt Burton, Director of the University Libraries. James Christian Meinich Hanson, Associate Director of the University Libraries, Nathaniel Butler, Director of the University Lecture Association.

Among those who have been away during the past year are: Professor Albert A. Michelson, who has been serving as exchange professor at the University of Göttingen; Professor Charles Richmond Henderson, who in his capacity of officer of several International Congresses, has been attending many meetings of important international bodies; Professors Francis W. Shepardson and J. Paul Goode, who represented the University at the summer school of the Department of Education in the Philippine Islands; Professor Theodore G. Scares, who
September 25, 1911.

has been conducting a class in Egypt and Palestine; Professor A. W. Moore, who has been teaching in Sales Stanford Junior University.

Yours very truly,

[Signature]

Secretary to the President.
My dear Sir:—

The University Chapel service is held daily at 12:30. It affords us the best opportunity in the life of the University to present to the students as a body, valuable religious instruction. Would it be too much to ask you to visit us some day during the present quarter and to make an address of twelve or fifteen minutes. I am confident that it is an opportunity for great usefulness, and I assure you that we should appreciate the service. If you would select a day and indicate to me the topic which you would be willing to discuss, we would be able to announce it beforehand. You will agree with me that it is essential for all interests that the life of the University be kept in close touch with the highest and purest religious principles.

Sincerely hoping that you will consent to perform this service, and trusting that I may hear from you;

I remain

Yours very truly,
the university of Chicago

OCTOBER 21, 1928

Mr. Geo. Stier

I am writing to express my appreciation of the services which you have rendered to the University in your capacity as the President of the University of Chicago. You have shown the generosity and dedication which are characteristic of a true statesman, and I believe that it is important for all who are associated with the University to be aware of the value of such leadership.

If you would be willing to accept the position of President, I would be pleased to arrange for your appointment. I am convinced that if you were to assume the responsibilities of this office, the University would continue to thrive and grow.

I look forward to hearing from you soon.

Yours truly,

[Signature]
My dear Mr. Thatcher:

It is vital to the best work of the University that the daily chapel service be enjoyed by the largest possible number. Students are most certain to value an exercise for which their teachers manifest esteem. Attendance is voluntary and no means but invitation and example are used to promote attendance worthy of the occasion.

The fact is appreciated that it is impossible for all the instructors or indeed for any great proportion of them to be present every day. This cannot be expected. But it is possible for some of the faculty to be present each day for a brief period and so to assist in emphasizing the importance and value of the meeting which brings members together from all parts of the University with a common and exalted purpose.

Will you not kindly consent to meet me in the Faculty Room with cap and gown each week day at 12:30 during the two weeks beginning Saturday, Nov. 4th, 1893, and to go in company with others to the platform?

I sincerely trust that you will aid me in this matter, a matter which is surely worthy of good effort.

Yours very truly,

William R. Harper
The University of Chicago

March 13, 1940

Mr. E. P. Thatcher:

I am pleased to report on the

University's fifth year of service to science by the

President's Science Advisory Committee. Since its

creation, the Committee has made important contribu-

tions to our national effort to advance

science. I am confident that you will share my

belief in the future of the Committee as a

valuable tool in the search for knowledge.

Yours very truly,

Assistant President.
My Dear President Harper:--

Your note of the 1st relative to chapel attendance for the period of two weeks, commencing Saturday, November 4, is at hand. I cheerfully respond to the invitation, and will be present during that period as regularly as possible. I have a class from 11:30 until 12:30 and it may sometimes be a little difficult for me to be there promptly.

Yours truly,

R.D. Salisbury.
DEPARTMENT OF GEOLOGY

Mr. President Harper:

Your note of the 5th referring to our appointment for the delivery of two weeks' commencing Saturday, November 12th at 10:30 a.m. I regret to have been unable to accept your invitation due to previous engagements. I have a plane from 11:40 until 12:30 and if any opportunity to do a little additional work to be found.

Yours truly,

[Signature]
3832 Langley Ave. Chicago, Jan. 7, 1894.

My dear President Harper:

Your note in regard to attendance on Chapel service is at hand. I appreciate the importance of the presence of the members of the Faculty at the daily service, and am obliged to admit that my own attendance has been very infrequent, but the circumstances are a little unfavorable in my case. I am boarding at some distance from the University, as it was impossible to find accommodations in the neighborhood when we returned at the end of September, and Mrs. Blackburn's severe sickness has compelled us to continue for some time yet arrangements that were looked on as only temporary when we made them. As the Council set one of my classes at 2 P.M., I can only attend Chapel by going without my noon meal and wasting an hour or so each day in waiting for the time of my class. The distance is too great to take dinner before going, or to return before my time of recitation.

It is our intention to secure a house in the
vicinity of the University as soon as Mrs. Blackburn is able to take charge of the house-keeping, which will be the case, I hope, in a few weeks. We can then arrange our own time for lunch, and I shall also be near enough to attend Chapel without wasting time afterwards in waiting. I shall then be quite willing to do my part in any way that seems wise toward making the exercises profitable. If you can kindly put me off for a few weeks, I shall regard it as a great accommodation, but if it seems to you important that I should be in attendance now rather than later, please let me know and I will willingly put myself to inconvenience for a time for the sake of helping in a matter which seems to me as well as to yourself of importance to the University.

Very sincerely yours,

F. A. Blackburn.
activity of the University as such as we've discussed to take action of the house-keeping work which will be done to take care of the house-keeping work which will be done to take care of our own time for lunch and I shall also do as well enough to stay with you without wasting time after work. I shall think of doing something to go on my part whilst I shall go to do something. If you can kindly but me all for a few weeks, I shall regard it as a great satisfaction but if it seems to you important that I should go in attendance upon letter which I feel please let me know and I will if weightily but weigh to inform you of a time for the sake of helping in a matter which seems to me as well as to you, to the importance of the matter.
Suggestions as to Chapel Service and other Worship Environments

Dr. Broadus thinks printed matter should be kept on hand for personal work with students. It seems to me that this should be classic in form and especially suited to persons who are being trained to critical habits of thought.

Would it be practicable to have printed and electrotyped, from time to time, brief extracts from classic authors, adapted to different states of mind?

I. Witnesses for God and Christianity. For example:

The testimony of Bacon in "Essay on Atheism"; the witness of Mr. Huxley to the value of the Bible as a book of moral instruction; the testimony of Mr. DePew and J. R. Lowell as to the social value of Christianity; the testimony of Franklin, Washington and other founders of the Republic; the words of Sumner, Garfield, Lincoln, and other statesmen in great crises of our history; extracts from the letters of Dickens to his children; speeches of Gladstone, etc.
Suggestion as to Chapel Services.

To those who think worship matters should be kept on hand, yet desire work with substance. It seems to me that this should be possible in form and especially suited to be a way for students to express their appreciation of those who are the basic teaching to have taught and instructed.

From time to time other exercises from various sources, such as:

led to different ideas of mind.

I wish to go on with further information. For example:

The testimony of the Hon. M. K. of the nature of the office as a part of the

His testimony; the testimony of M. P. of the importance of the Repub-

In Washington and other tombs of the Republic, the

words of Senator, Senator, Senator, and other sources in

Brief essays of our historic exercises from the letters of

Discreet to his admiration of his colleagues, etc.
2. Devotional.

For example: George Eliot's praise of "The Imitation" and extracts from <i>The Life of a Soul in Conformity with Its Law</i> by <i>Këmpis</i>. Classic passages of the deepest piety from Jeremy Taylor, T. Fuller, Sir Thomas Browne, Spurgeon, Farrar, etc.

3. Moral Ideals, Proverbs, Incentives, from great authors.

4. The spirit and method of profitable public worship. Extracts from George Herbert's "Temple", for example.

My thought is that such selections would command the respect and attention of students far better than ordinary tracts, and that they would be more apt to be preserved by them. Most of the tracts I know would probably injure our effort to help these young people.

I would have all this absolutely unsectarian. I would not have this material scattered at random, but given out to individuals in moments of kindly personal...
For example, George Eliot's phrase of "The
Injunction and sensations from Akenhead"
Greece presses on the deepest paths from her own
T.B. Miller's "Thomas Moore, Younger, Parrot," etc.

3. More ideas borrowed from "street success"

4. The spirit and method of profitable business workship

Extractions from George Herber's "Temple" for example.

My thought is that much selection would improve the tech
best any attention of students to better plan originally
prizes, even that they would be more apt to be pleasing
On the most of the types I know modern hypocrisy inside
an effort to help these young people.

I would have all the specially graduated
I would have this material scattered as random out
Given one to intelligence in moments of finally present
June 12, 1901

Dr. E. Benjamin Andrews, Chancellor,
The University of Nebraska, Lincoln, Nebraska.

My dear Dr. Andrews:

It has been thought best to have a general subject for the Vesper Services Sunday afternoon so as to procure a certain amount of unity. The general subject is "Is Religion progressing?" It is to be treated under four heads: 1) in numbers; 2) in comprehension; 3) in practice; 4) in influence. We desire you to take the fourth point, the question being "Is Religion reaching out with increasing power to men who have hitherto been only slightly affected by it?" I hope that on this subject you are an optimist and that you will give us an optimistic vision.

Since there are to be four addresses I suppose the length of each should not be more than twelve to fourteen minutes.

Yours very truly,

W. R. Harper
June 15, 1901

Dr. Henry A. Andrews, Chancellor
The University of Nebraska, Lincoln, Nebraska.

My dear Dr. Andrews:

If you have been freighted to have a
general subject for the various services and also
soon so as to procure a certain amount of unity.
The general subject is "The Religion of Progressing". It is
to be treated under your suggestion in your program (S).

commencement (3) in practice, 4) In influence. We
agree you to take the fourth point, the question
point in Religion regarding our with increasing power
and men who have influence been only slightly selected.

pray I hope that on the subject you are so op-

imistic and that you will give me an optimistic action.

Since there are to be your addresses I ask-

please the teachers of each school not to move them

Yours very truly

W.R. Harper
President Wm. R. Harper,
The University of Chicago,
Chicago, Ill.,

My dear Dr. Harper:—

I have yours of the 3rd inst. With Mr. Dewhurst's consent, which I also have, I consent to speak at the University each Sunday in August. I suppose the place is the Chapel. I shall be on the ground by half past ten at the latest on Sunday morning, August 4.

Sincerely yours,

[Signature]

July 6, 1901.
President Mr. R. Rackett
The University of Chicago
Chicago, Ill.

My dear Mr. Rackett:

I have borne at the due date with this present
concern, after I have never considered myself or the University dean
concerned in the matter. I suppose you have been to the Council. I myself do not the
money of part because of the fact of such a matter, however.

Sincerely yours,

[Signature]
I think this will work well. I have made a few suggestions.

Memoranda for Chapel Assemblies.

1. As to the seating of students: (1) Men on one side, women on the other; (2) by divisions.

2. Seats will be reserved for visitors.

3. Two ushers at the door in cap and gown to take care of visitors and in a general way distribute students.

4. There will be a marshal who shall (1) be present at 10:30 in cap and gown, (2) face the assembling students from a position in which he can control the room, (3) escort the procession from the door to the platform.

5. Members of the faculty will meet in Cobb Lecture Hall in cap and gown and proceed at 10:37 in procession to the chapel, younger officers in front, preceded by the Dean.

6. Organ voluntary will begin at 10:30 and continue to 10:38 at which time the choir, having taken their places, will rise, the student body at the same time rising, and as the Dean enters the door the choir will sing a processional hymn, the singing to continue until the members of the faculty have reached their places. The invocation will then be pronounced and all will be seated.

7. Members of the faculty will sit on the right of the platform and facing the students; the choir on the left.

8. The order of service will be as follows:
   (1) Organ voluntary.
   (2) Processional hymn.
   (3) Invocation.
   (4) Responsive service.
   (5) Prayer.
   (6) Address or ?
   (7) Recessional hymn.

9. Pronouncement will include (1) a letter to the members of each faculty.
   (2) a statement in the University Record.
   (3) bulletins in each recitation hall and in each house.
   (4) through college counselors (printed slip containing details).
   (5) special letter to graduate students be mailed.
   (6) through the University Weekly.

10. The names shall be Junior College Assembly, etc.

11. When the President enters the chapel the door will be closed and locked and remain locked until the recessional hymn.

8a. Choir and students standing. After the first line of hymn, faculty will rise and retire followed by stunts, the choir continuing recessional hymn until the student body left the room.
HONORARY FOR GRADUATE ASSEMBLY

I. To the possession of honorific: (1) Honorary Alumnus. (2) Honorary Professor. (3) Honorary Fellow. (4) Honorary Life Member. (5) Honorary Fellow. (6) Honorary Life Member. (7) Honorary Fellow. (8) Honorary Life Member.

II. The Honorary Assembly will meet in the Assembly Hall in each and every session of the Honorary Assembly.

III. The Honorary Assembly will meet in the Assembly Hall in each and every session of the Honorary Assembly.

IV. The Honorary Assembly will meet in the Assembly Hall in each and every session of the Honorary Assembly.

V. The Honorary Assembly will meet in the Assembly Hall in each and every session of the Honorary Assembly.

VI. The Honorary Assembly will meet in the Assembly Hall in each and every session of the Honorary Assembly.

VII. The Honorary Assembly will meet in the Assembly Hall in each and every session of the Honorary Assembly.

VIII. The Honorary Assembly will meet in the Assembly Hall in each and every session of the Honorary Assembly.

IX. The Honorary Assembly will meet in the Assembly Hall in each and every session of the Honorary Assembly.

X. The Honorary Assembly will meet in the Assembly Hall in each and every session of the Honorary Assembly.
Memoranda for Chapel Assemblies.

1. As to the seating of students: (1) Men on one side, women on the other, (2) by divisions.

2. Seats will be reserved for visitors.

3. Two ushers at the door in cap and gown to take care of visitors and in a general way distribute students.

4. There will be a marshal who shall (1) be present at 10:30 in cap and gown, (2) face the assembling students from a position in which he can control the room, (3) escort the procession from the door to the platform.

5. Members of the faculty will meet in Cobb Lecture Hall in cap and gown and proceed at 10:37 in procession to the chapel, younger officers in front, preceded by the dean.

6. Organ voluntary will begin at 10:30 and continue to 10:36 at which time the choir, having taken their places, will rise, the student body at the same time rising, and as the Dean enters the door the choir will sing a processional hymn, the singing to continue until the members of the faculty have reached their places. The invocation will then be pronounced and all will be seated.

7. Members of the faculty will sit on the right of the platform and facing the students, the choir on the left.

8. The order of service will be as follows:
   (1) Organ voluntary.
   (2) Processional hymn.
   (3) Invocation.
   (4) Responsive service.
   (5) Prayer.
   (6) Address or ?
   (7) Recessional hymn.

9. Proclamation will include (1) a letter to the members of each faculty
   (2) a statement in the University Record
   (3) bulletins in each recitation hall and in each house
   (4) through college counselors (printed slip containing details)
   (5) special letter to graduate students to be mailed
   (6) through the University Weekly

10. The names shall be Junior College Assembly, etc.

11. When the President enters the chapel the door will be closed and locked and remain locked until the recessional hymn.

8a. Choir and students standing. After the first line of hymn faculty will rise and retire followed by students, the choir continuing recessional hymn until the student body has left the room.
Memorandum for Union Assembly

1. At the conclusion of the meeting, please pay attention to the order of business, (a) in division.
2. Notes will be reviewed for action.
3. The next meeting will be held at 1:30, the same place.

4. There will be no secretary, who should (1) take the minutes of the meeting from a position in the centre of the room, (2) record the proceedings from the floor.

8. Members of the faculty will meet in the Great Hall in order to discuss the agenda.

6. The gathering will begin at 12:30 and continue to 1:30, the minutes will be taken and recorded in black ink on the back of the same place, the minutes will be sent to the secretary, who will mail the minutes as soon as possible.

7. Members of the faculty will meet on the right of the platform and cease the minutes, the agenda on the left.

9. The order of business will be as follows:

   (1) Union Assembly
   (2) Finance Committee
   (3) Administration
   (4) Trustees
   (5) Faculty
   (6) Address of the President
   (7) Reception Committee

10. The meeting will be transacted in the assembly hall and in the presence of the faculty, in accordance with the constitution. A letter to the members of the faculty is enclosed.

11. In the event that the president is not present, the door will be opened.

12. At the close of the meeting, all notices will be taken and the secretary will be present at the assembly, and the reception committee will meet the students who are present.
October 9th, 1901.

Francis W. Shepardson

October 14th, 1901.

Dear Sir:

I shall be greatly obliged to you if you will inform me at your earliest convenience what plan you employ in regard to your Chapel exercises. I mean by this whether you have a rule by which the faculty or the President assigns the order of service, or whether the Professors take turns or whether it is assigned in such a way as not to infringe the exact order of the Chapel services.

"Dean Jones", made by readers of the Faculty, who take charge of the services, are upon a new turn or whether the President assigns the order of service. Would you please give me the exact order of the Chapel services.

I am in receipt of your letter regarding chapel services.

has been received. This matter is in charge of the University Chaplain, a regularly appointed professional in the University who has the duties of Chaplain in addition to his work of instruction. The Chaplain has entire charge of the arrangement of the exercises and the Freshmen and Sophomores are required to attend on Mondays, the Seniors on Tuesday. The graduate students meet on Thursday, and the divinity students on Friday. This arrangement is necessary as we have no hall large enough to hold all of our students at once. In the graduate and divinity schools attendance is voluntary. The usual order of exercises consists of a hymn, reading of the Scripture, prayer, a short address (ten or fifteen minutes) and another hymn. Occasionally a regular service is used, perhaps half a dozen of these having been prepared, each upon a particular theme of meditation.
Dear Mr. C. Librarian,

University of Michigan, Ann Arbor

Dear Sir:

Your letter regarding open file service has been received. This matter is of course of the utmost importance and requires prompt action. The University Committee on Academic Appointments has been formed to consider the matter and to make recommendations for the future. The Committee is composed of the President and the Provost, with the Senate and the Dean of the Faculty. The President has been authorized to act on the recommendation of the Committee. The main purpose of the open file service is to serve as a means of communication between the faculty and the administration. The committee has been asked to make recommendations on the open file service and the faculty is asked to contribute any ideas or suggestions on the subject. The committee will report its findings to the College Council at its next meeting.

Yours truly,

[Signature]
October 9th, 1901.


Francis W. Shepardson,
"2" Secretary to the President.

My dear Sir,—

I shall be greatly obliged to you if you will inform me at your earliest convenience what plan you employ in regard to your Chapel exercises. I mean by this whether you have the faculty or an ordained minister to take charge of the service, whether the Professor takes them in turn or whether the President takes charge. I should also be glad to know the exact title of the Chapel exercises.

The addresses are made by members of the faculty or an ordained minister, whether they be made by invited guests, and, as a rule, are upon some topic which has an ethical bearing.

In sending you a set of chapel services which are not in use in the University of Missouri our Chapel exercises are wholly voluntary and we try to make them as attractive as possible to the few students who care to attend, but sometimes, I fear, they become rather monotonous and uninteresting. I am writing to inquire more fully how you arrange to keep up the interest in Chapel exercises in your University.

As before, in connection with the enrollment of Summer students, if you find some interest in sending ideas in correspondence with other colleges, I would greatly appreciate having the results of your correspondence indicated to me.

Thanking you in advance for your reply, I am,

Very truly yours,

Yours very truly,

W. R. Harper
Dean.
Dear Sir,

I shall be glad to attend to any business you shall desire me to perform.

Yours faithfully,

[Signature]
October 9th, 1901.

Francis W. Shepardson,
Secretary to the President.

Dear Sir,—

I shall be greatly obliged to you if you will inform me at your earliest convenience what plan you employ in regard to your Chapel exercises. I mean by this whether you have a regular Chaplain who takes charge of the work, whether the Professors take charge in turn or whether the President takes charge. I should also be glad to learn the exact order of the Chapel exercises.

In the University of Missouri our Chapel exercises are wholly voluntary and we try to make them as attractive as possible to the few students who care to attend, but sometimes, I fear, they become rather monotonous and uninteresting. I am writing to you, therefore, to learn how you arrange to keep up the interest in Chapel exercises in your University.

Thanking you in advance for your reply, I am

Yours very truly,

[Signature]
Dean.
October 8th, 1957

Dr. H. W. Schaefer

I am at present applying to join the faculty and I am willing to inform you of the fact that you will find me at the University of Michigan in October. Your consent can be obtained from the President of the University. The President has signed the necessary forms, and the letter has been sent to the University. I would appreciate hearing from you as soon as possible.

In the meantime, I am enclosing a letter of recommendation from one of the professors. I would like to hear from you as soon as possible.

Yours very truly,

[Signature]

Yours truly,

[Signature]
February 5, 1934

Mr. Warner.

My dear president Warner,

At the meeting of the committee meeting held at your home last evening all the committee were present save yourself and Mr. Merriam. Of course we all very much regretted your absence.

Two classes of subjects were discussed: 1) We considered some minor matters of detail in modification of activities already organized, and 2) a somewhat more radical modification of the whole conception of the Christian Union.

First of all there was brought to our attention the apparent impracticability of making the Senior Chapel of Thursday successful or at all satisfactory. Good reasons were shown why the graduate students as a body cannot well attend chapel at 10:30 in the forenoon; following that consideration, but really as a topic by itself, Miss Talbot suggested that after the organ shall have been installed in Mandel Hall a Thursday afternoon vesper service be held at 5 o'clock, this service to be a devotional service and consisting in large measure of music, scripture, and prayer. It is thought that the service should not exceed 20 minutes in length, and it was suggested that the Senior Chapel service of Thursday morning might be discontinued or perhaps merged into this Thursday afternoon vesper service. The committee voted that this suggestion of Miss Talbot's be made known to you with its recommendation, and if approved by you, referred to the committee on public worship.
It was further suggested by Miss Talbot that it would be attended with advantage if notice might be sent to the different houses of the University and perhaps to all members of the University that arrangements will be made for those who request permanent seats for themselves at the Sunday morning service. It was thought that many members of the University, especially those living in the halls, would feel much more disposed to attend the service and enjoy the service much more, if they can have a feeling of belonging there, which a permanent assignment of seats might give them. This suggestion was disposed of like the former, by being referred to you, with the approval of the committee and with the intent that upon your approval it should be referred to the committee on public worship.

It was further suggested that it would be a good plan if the coming of each University preacher be brought to the attention of the Heads of Houses with a view to its being understood that the preacher would be ready to respond to invitations to meet socially the members of the different Houses. It was thought that such entertainment and acquaintance would considerably enlarge the influence of the preacher and add to the pleasure and advantage of all concerned in the relation. It was voted that the Recorder be asked to see that the Heads of the Houses are accordingly notified upon the arrival of each of the University Preachers.

The subject which was of more fundamental character was that measures that might be taken to give the Christian
It may further be suggested that it would be a good plan to include the committee of each University, press, or public in the preparation of the plans of the House, with a view to the protection of the interests of the House, and to the prevention of any interference with the committee of the different Houses. It is the duty of each University to respect the rights and privileges of the House of its own University, and to take the necessary steps to ensure the protection of the House from any interference from outside. If we once fail in this respect, it may be necessary to seek the aid of the House of the University, to prevent any such interference.
Union a somewhat more tangible character approaching the character of a congregation or church. The committee felt strongly that much could be gained if some such thing could be done; and the members of the committee agreed individually to formulate some statement of principles which would amount to a sort of covenant to the assigning of which should constitute membership in the Christian Union. It was hoped that upon bringing these suggestions together something acceptable to all might be reached. Of course the committee are anxious to receive from you further suggestions and counsel upon this subject.

May I add further, not as a part of the report of the committee meeting, but as a matter of my own thought, inasmuch as the Christian Union really exists to conserve and encourage life in the University, further progress may lie in the direction of furnishing to the various members of the Union stronger impulses to the actual religious life in the broadest sense, namely, by actual and habitual participation in religious work of various kinds: 1) for its own sake, and 2) for the development of the religious character by making such activity a fixed habit of life. For this purpose it has seemed to me that perhaps even more than at present might be done if each of the departments constituting the Christian Union might through committees make direct systematic and organized effort to find out and send individuals into every
Without a committee more competent of getting cooperation of campers, the committee feels that much can be expected of some campers, who can go home and the members of the committee would think it important to formulate some plan. Some of the plans, which money amount to a sound of a committee to the extension of which many can agree.

The membership of our committee has an advantage in the selection of committee members. Of course, the committee are excited to do what it can to become more of the committee members of the committee.

In agreement on the subject.

May I say further, not as a part of the report of the committee meeting, but as a matter of my own opinion, that the membership of the committee will be to the members of the committee to the extension of the committee members. Of course, the committee members would think it important to formulate some plan. Some of the plans, which money amount to a sound of a committee to the extension of which many can agree.

In agreement on the subject.

For the development of the committee members of the committee.

And, remembering the committee and remembering to thank and send congratulations into every head.
sort of religious activity, for example, the work of the various social settlements, the local Christian associations, and the local churches. That these volunteers should report regularly to their committees and these committees report to the board of the Union. These reports I think should be placed in the hands of one person perhaps the secretary of the Christian Union, who should thus have in his possession 1) a list of the opportunities for religious activity, and 2) a list of the names of men and women in the University who are ready to participate in the work.

I am well aware that very much of this sort of work is now being done, and probably it is being rapidly developed. I am also aware that all of the students of the University are exceedingly busy, but in some such directions as I have indicated it seems to me further progress lies. Dr. Henderson has suggested that the office now being prepared in Cobb Hall at the right of the main entrance be known as the office of the Christian Union, and that the entrance to it bear that title underneath, which should appear also the letters showing that it is the office of the University preacher and the University Chaplain. Here committee meetings could be held when necessary and the Chaplain and the preacher could be found and records could be kept. I wish I might hear from, or talk with you about these things before long.

Sincerely yours, [Signature]
I was very pleased to hear from you. I'm glad to know that you're settling in well and finding the work satisfactory. It seems like you're handling your new responsibilities quite well.

I hope you're enjoying your time in the city as well as the cultural and social events. It's always nice to explore new places and meet new people.

Please keep me updated on your progress and any interesting experiences you have. I'm looking forward to hearing more about your adventures.

Best regards,

[Signature]
February 10, 1904

My dear Mr. Butler: three years, and only recently the matter has been taken up again. I have your letter of February fifth. I mention certain things under numbers.

1) As to the Graduate chapel exercises, I do not think we can afford to give them up, but I think we ought to combine with them Law and Medicine, making chapel exercises for professional students.

2) I have sometimes thought it would be a good idea to have the Junior College men on Monday, Junior College women on Tuesday, Senior College on Wednesday, Divinity on Thursday, Professional schools on Friday. I am quite anxious that we should fill the various days of the week. I am therefore in favor of adding to the present number of assembly exercises, instead of diminishing them. I sometimes raise the question whether we ought not to hold the Junior College exercises twice a week. When the new organ is established in Mandel Hall, we can make them much more attractive.

3) Perhaps some other day than Thursday would be a good day for such Vesper services as suggested by the committee; but Thursday has been set apart for some time as an afternoon on
Dear Mr. Butler:

I have your letter of April 10th.

I mention certain things under separate.

To the Graduate College section, I do not think we can
afford to give them up, but I think we ought to combine with
them for a model, making a joint action for proposition-
for instance.

If circumstances 2.

If I have sometimes thought it worth while to look back
at the junior college men on Monday, junior college men on Tuesday,
the senior college men on Wednesday, and junior college men on Thursday,
I believe the system we have adopted is the best. I am quite sure that we
must think of the junior college men of the week. I do not intend to
mention the matter of the number of assemblies,
which I sometimes raise the question
whether or not to hold the junior college assembly again
a week. Mr. White has asked me to indicate in Mr. White's
store to give them more attention.

Perhaps some other day this Thursday morning or a good day
for some assembly session as suggested by the committee, and
perhaps the best week or some time in December on
Thursday has been set apart for some time.
which we wish to develop a literary lecture. We have talked about this for two or three years, and only recently the matter has been taken up again. This would come on Thursdays from five to six o'clock and our idea would be to have it every Thursday in the quarter except the first and the last.

4) The proposition for permanent seats Sunday morning is most excellent and ought to be carried forward. I have already selected mine.

5) I think that special pains can be taken at once to give the heads of houses the names of preachers.

6) The committee is right in its desire to go forward to something more like a church organization, and I think I can suggest something along that line which will perhaps be worth considering along with the other suggestions which will come from the committee.

7) Unquestionably you suggest an important point when you take up the question of closer relationship of the Settlement Board and other working bodies with the Christian Union itself.

8) I should like to propose for consideration the question of changing the assembly service from 10:30 in the morning to 1:30 in the afternoon, it being understood that the morning classes
We have called upon the House to present a forward-looking, comprehensive, and only necessary plan.

We want you to see the facts, and the only facts you have.

I want you to see the facts, and the only facts you have.

In the face of a world, my friends, not to have me a part...

In the face of a world, my friends, not to have me a part...

I want you to see the facts, and the only facts you have.

In the face of a world, my friends, not to have me a part...

I want you to see the facts, and the only facts you have.

In the face of a world, my friends, not to have me a part...

I want you to see the facts, and the only facts you have.

In the face of a world, my friends, not to have me a part...

I want you to see the facts, and the only facts you have.

In the face of a world, my friends, not to have me a part...

I want you to see the facts, and the only facts you have.

In the face of a world, my friends, not to have me a part...
will close at 12:30. This arrangement would have some disadvantages, but many advantages.

9) I think without announce that the offering each morning is used for certain expenses connected with the morning exercises, and that any remaining sum is given to the Settlement people.

10) I think we ought to have a finance committee to pass upon plans and the apportionment of this offering, and that a formula should be prepared, printed, and read in connection with the offering.

I am sorry that I could not be with the committee, but will hope to be at the next meeting.

Yours very truly,

W. R. Harper
September 29th, 1905.

My dear Mr. Butler:

On Monday October 2nd, at 11 o'clock in Mandel Assembly Hall, will be held the fourteenth commemorative Chapel service. A new plan has been made for this service. All the offices will be closed and all the members of the faculties and all students are requested to be present. It was the intention of the President to present an address in which he would touch on the important features of the different divisions of the University. He will not be able to be there and his address therefore will be presented by the heads of these divisions, each occupying not to exceed five minutes. Will you speak therefore for the Department of Education. The President suggests that you devote your talk particularly to the relations of the College of Education to the University in general.

Yours very truly,

W. R. Harper
Mr. German Butler:

On Monday, October 18th at 4 o'clock in Kendall Assembly Hall, will be held the centenary commemorative Chapel Service. A new plan has been made for this service. All the offices will be closed and all the men of the faculty and staff will be present.

I was the president of the Executive Committee of the University. He will not be present in the capacity of the Executive Committee. He will not be present in the capacity of the Executive Committee. He will not be present in the capacity of the Executive Committee. He will not be present in the capacity of the Executive Committee. He will not be present in the capacity of the Executive Committee.

W. A. Herber

Yours very truly,
Chicago, October 12, 1914.

My dear Mr. Robertson:—

I am returning herewith your letter of the 25th ultimo and also the statement concerning the charges for the University religious service program. I am wondering if you would care to suggest to the Press that the programs be delivered unfolded and that the stock be cut for a year's supply at once and any other suggestion in connection with this study which you care to make. Inasmuch as the copy is delivered to you, I think it would be better to have the suggestion come from your office.

Yours truly,

[Signed]

Mr. D. A. Robertson,
Enclosure.
University of Chicago

Chicago, October 15, 1917

Dear Mr. Hooper:

I am writing to request your

Letter of the 14th ultimo and also the statement

concerning the creation of the University of

Chicago Press. I am wondering if you would care

to express your own views on the Press and the Press's

relations to the University. I am enclosing my report

and sketch which you may find of use. I am also

attaching a note and any other material in connection

with the subject which you may find of value. I am

writing to you in order to get your views on the Press.

I think it would be better if you would give me some

information on the Press.

Yours truly,

[Signature]

Mr. D. A. Hooper
Chicago, September 25, 1914

Dear Mr. Arnett:

The normal changes in the preparation of the University Religious Service programme are as follows:

Page 1: Month and day.

Page 2: Organ Prelude: three titles and three italicised authors' names.

Processional: number, title, author.

Hymn: number, title, author.

Anthem: title, author.

Offertory: title, author.

Hymn: number, title, author.

Sermon: name and title of preacher.

Recessional: number, title, author.

Postlude: author.

Name of preacher for succeeding Sunday.

At the beginning, especially of the Summer and Autumn Quarters, names of the choir are completely changed; names of the ushers are likewise.
October, September 6, 1914

Dear Mr. President:

The necessary changes to the preparation

of the University Extension Service programs are as

follows:

Page 1: Remove word "get"

Page 2: Change President's name, title, and name of organization.

Chapter number, title, author.

Section title, author.

Section title, author.

Section title, author.

Section title, author.

Return: name and title of deans.

Requests: name, title, and number.

Particular subject.

Name of person to receive the copies.

At the beginning, specifically of the

Summer and Autumn quarters, name of the author.

Completely answer name of the reader and his
Occasionally a special announcement is printed as on July 19th on the occasion of a Vesper Service.

With the above norm in mind I have examined the programmes for the Summer 1914. The following facts become interesting:

<table>
<thead>
<tr>
<th>Date</th>
<th>Description</th>
<th>Cost</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>June 7</td>
<td>Normal, plus word &quot;Convocation&quot; on page 1.</td>
<td>$1.80</td>
<td></td>
</tr>
<tr>
<td>June 14</td>
<td>Normal, minus Processional plus sixteen choir names and &quot;The Preacher for next Sunday will be&quot;, etc.</td>
<td>1.93</td>
<td></td>
</tr>
<tr>
<td>June 28</td>
<td>Normal.</td>
<td>1.66</td>
<td>Aug. 9</td>
</tr>
<tr>
<td>July 5</td>
<td>Normal, minus Organ Prelude two titles and authors, Offer-tory title and Postlude author, plus two ushers' names and on page 1 change of month.</td>
<td>1.73</td>
<td></td>
</tr>
<tr>
<td>July 12</td>
<td>Normal plus three choir names and announcement: &quot;A Vesper Service will be held next Sunday afternoon in Leon Mandel Assembly Hall from five to six o'clock. A large chorus will assist.&quot;</td>
<td>2.21</td>
<td></td>
</tr>
<tr>
<td>July 19</td>
<td>Normal, plus change in announcement of preceding Sunday: &quot;With soloists, will assist in part songs and oratorio numbers.&quot;</td>
<td>1.93</td>
<td></td>
</tr>
</tbody>
</table>
April 25th, 1961

Some special announcements are being made about the possibility of an award to be presented at the occasion of the autumn meeting. The following are some announcements:

June 1

June 4

June 18

July 12

July 15

July 18

July 21

Some other announcements will be made at the autumn meeting.
July 26  Normal, minus Offertory title plus three choir names, three ushers' names and unusually long title of preacher.

August 2  Normal, minus Offertory title and author, plus unusually long title of preacher; two choir names, one usher's name and change of month on page 1.

August 9  Normal.  

August 16 Normal, minus one Prelude title and author plus Postlude title, four choir names and long preacher title.

August 23 Normal, plus on page 1 word "Con-

The explanation of the over-time July 5th seems to be that which we have already had: late arrival of copy on July 3rd so that the hand composition had to be done Saturday morning, leaving no time for press work before noon.

The second case is not so clear. Ordinarily the proof is read in my absence by Miss Dunderdale. On this particular Saturday she was on vacation. There may have been delay in the President's Office. In case
The expression of the acr-311 glue is

Second case is not to be taken. A case
If this book is used in the presence of the manufacturer.
Our firm pattern was not been received. In case
May prove to be a very important.

July 26

Aug. 10

Aug 22

Aug. 29

June 6

2.10

Fig. 5 a

Fig. 5 b
I was absent from the office at the time the proof came over, it is conceivable that the envelope may have remained unopened until too late to start the press work before noon. The proof ought to show the time of dispatch to this office and the time of receipt from this office. Usually in case of delay Mr. Hancock telephones to this office to secure the proof. I have no recollection of this particular Saturday. Another hypothesis is the very late delivery of copy by Mr. Stevens and consequent delay in submitting proof.

Minor Inconsistencies. Stock. The expense of stock should be pretty definitely regular. Nevertheless on August 23rd an additional 100 cost 22¢, while on June 28th 1200 cost 1.19$ and on July 5th 1.27$. Last year I notice that on August 3rd 800 cost .43¢; the following Sunday .70¢; the week following, .76¢, and on June 1st 600 cost .53¢.

Bindery A. There is an interesting variation in the cost of folding, as shown in the following table:
I was so...
<table>
<thead>
<tr>
<th>Date</th>
<th>Quantity</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>June 7</td>
<td>1000</td>
<td>.18¢</td>
</tr>
<tr>
<td>June 21</td>
<td>800</td>
<td>.18¢</td>
</tr>
<tr>
<td>July 12</td>
<td>1000</td>
<td>.18¢</td>
</tr>
<tr>
<td>July 26</td>
<td>1000</td>
<td>.26¢</td>
</tr>
<tr>
<td>August 2</td>
<td>1000</td>
<td>.26¢</td>
</tr>
<tr>
<td>August 9</td>
<td>1000</td>
<td>.26¢</td>
</tr>
<tr>
<td>August 16</td>
<td>1000</td>
<td>.44¢</td>
</tr>
<tr>
<td>August 23</td>
<td>1100</td>
<td>.35¢</td>
</tr>
</tbody>
</table>

Apparently it costs as much to fold 800 as 1000 and there is a seasonable variation in the folding of 1000: on June 7th 1000 can be folded for .18¢, on August 16th 1000 can be folded only for .44¢. I notice also that a year ago it cost only .08¢ to fold 800 on August 27th, though to be sure that same year, August 13th, 800 cost .23¢ also; 600, a smaller quantity, .30¢ on June 1st, the same amount charged for folding 1500 the following Sunday, and less than was charged for folding 1000 August 24th: .38¢.

I concur in Mr. Plimpton's suggestion that the programmes be delivered unfolded to Mandel Hall.
<table>
<thead>
<tr>
<th>Date</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>June 1</td>
<td>1000</td>
</tr>
<tr>
<td>June 21</td>
<td>800</td>
</tr>
<tr>
<td>July 1</td>
<td>1000</td>
</tr>
<tr>
<td>July 31</td>
<td>600</td>
</tr>
<tr>
<td>Aug 1</td>
<td>1000</td>
</tr>
<tr>
<td>Aug 10</td>
<td>2000</td>
</tr>
<tr>
<td>Aug 16</td>
<td>1000</td>
</tr>
<tr>
<td>Aug 22</td>
<td>1100</td>
</tr>
</tbody>
</table>

Additional note: A certain amount is due on June 10, due to the following:

- The amount due is $1000, payable on June 10, 2000.
- If not paid by June 10, a late fee of $50 will be charged, with a maximum of $200.
- The total amount due is $2000, payable on June 10, 2000.
- Failure to pay on time may result in legal action.

I recommend the following steps:

1. Review all payments made and amounts due.
2. Ensure that all payments are made on time.
3. If any payments are late, inform the relevant party immediately.
4. Keep copies of all correspondence.
Bindery C: Trimming and Cutting. Trimming paper enough for one Sunday seems to cost $0.15. June 26th, however, it cost twice the normal amount. On July 5th the charge was $1.17, almost eight times the normal charge. On July 19th the over-time charge was seven times the normal charge just for cutting the paper, although the press work and hand composition, surely no less expert, show no such increase. In view of the fact that the paper for this regular job might just as well be cut all at one time for a long period, I can see no reason for so large a charge for over-time for that one item the two days in question. Indeed, I recommend that the Sunday Service programmes cost be reduced by cutting large amounts of the paper at one time.

Sincerely yours,

[Signature]

Secretary to the President.

D.A.R.-D.

Mr. Trevor Arnett
The University of Chicago.
Signatures of Trustees and Officers

...
February 8, 1921

AN OPEN LETTER TO MR. ROCKEFELLER, PRESIDENT JUSCH, MRS. GOODVUE,
THE TRUSTEES, THE FACULTY, AND THE STUDENTS OF THE UNIVERSITY:

Because Mr. Rockefeller believes the university to be a Christian institution, we are to have a chapel. Will this dear Mrs. Billie give a vibrant religion of today or be solely an adaptation of the church on the Fourth of the Fourth with enclosure.

The suggestion is interesting and of course will receive the careful attention on the situation which confronts us just now is financial. We have $1,500,000 for the Chapel building and the plans are now drafted. It is estimated that construction and equipment will cost approximately $5,100,000. We shall have to defer building of course until business conditions are more nearly normal. It is not, then, therefore, a question of getting aside part of the fund. For the admirable purpose which you suggest, but of being able to build at all.

Very truly yours,

Also:

Mr. Faggi would make a most trustworthy chairman of a committee to purchase from time to time for the chapel works of living artists who are not at the converting gallery. The striking scenes and almost supernatural is of the Christian religion.

Do you not believe that some of the money set aside for the chapel should be spent to this end?

Then indeed we exclaim with Isaiah, "The living, the living. They shall praise Thee."

January 21, 1922
Dear Sirs/ Madam:

Thank you for having the confidence in us to receive the attention of your kind letter. We are pleased to inform you that we have received your letter of 5,000,000 yen. We would like to express our gratitude for your generosity and understanding.

Your offer is highly appreciated, and we assure you that we will use the funds appropriately. We are committed to ensuring that the financial support will be used for the intended purpose.

We believe that the funds will provide significant assistance to our cause.

Thank you again for your generosity and support. We look forward to further opportunities to work with you.

Yours sincerely,

[Name]

[Address]

[Date]
AN OPEN LETTER TO MR. ROCKEFELLER, PRESIDENT JUDSON. MR. COOKE,
THE TRUSTEES, THE FACULTY, AND THE STUDENTS OF THE UNIVERSITY:

Because Mr. Rockefeller believes the university to be a Christian institution, we are to have a chapel. Will this chapel express the living vibrant religion of today or be solely an adaptation of the art and religion of a glorious past?

It cannot be that religious art is dead. It must be hidden about the world somewhere if we search for it with consecration.

We have in Chicago at least one great religious artist, Mr. Alfeo Faggi, whose works were exhibited at the university last year.

A suggestion:

It is said that St. Thomas the Apostle should be the patron of scientists for he demanded a demonstration of the Lord Christ's reality before he believed in Him. Mr. Faggi might make a great bronze altarpiece representing that dramatic scene when the apostle was convinced and cried, "My Lord and my God!"

Also:

Mr. Faggi would make a most trustworthy chairman of a committee to purchase from time to time for the chapel works of living artists who would depict for our youth the convincing scenes and almost superhuman heroes of the Christian religion.

Do you not believe that some of the money set aside for the chapel should be spent to this end?

Then indeed we exclaim with Isaiah, "The living, the living, they shall praise Thee!"

January 31, 1921
An Open Letter to Mr. Roosevelt, President of the University.

I am writing to express my concern for the position of the university, especially in light of the current political climate. The universities have been under increasing pressure to maintain a neutral stance on political matters, but this stance can sometimes be difficult to maintain.

As a professor, I believe that it is important to be able to express our own views, even if they are not popular. We cannot simply ignore the issues that we care about.

I am especially concerned about the current state of the university's finances. The budget cuts that have been implemented have had a significant impact on the quality of education that we are able to provide.

I urge you to consider the needs of the students and faculty, as well as the health of the university itself. It is important that we work together to ensure that the university remains a place of learning and growth.

Sincerely,

[Signature]
February 20, 1922.

Dear Mr. Ryerson:

When we met at the Gedney Farms Conference you told me that the Trustees of the University had decided that since it was out of the question to build with the $1,500,000 which they had set aside for that purpose the chapel for which plans had been drawn, they were proposing to ask the architect to design a much simpler and less expensive building.

I have before me Father's second letter of December 13th, 1910, to the President and Trustees of the University, from which I quote the following:

"It is my desire that at least the sum of One Million Five Hundred Thousand Dollars ($1,500,000) be used for the erection and furnishing of a University Chapel. As the spirit of religion should penetrate and control the University, so that building which represents religion ought to be the central and dominant feature of the University group. The Chapel may appropriately embody those architectural ideals from which the other buildings, now so beautifully harmonious, have taken their spirit, so that all the other buildings on the campus will seem to have caught their inspiration from the Chapel and in turn will seem to be contributing of their worthiest to the Chapel. In this way the group of University buildings, with the Chapel centrally located and dominant in its architecture, may proclaim that the University in its ideal is dominated by the spirit of religion, all its departments are inspired by the religious feeling, and all its work is directed to the highest ends.

"Whether the Chapel can be so planned as to admit of housing the Young Men's Christian Association and all the distinctly religious functions of the University, or whether this will require a separate building, is a matter which can best be decided in connection with the plans of the architects. I will ask you kindly to submit the plans before their final adoption to my son, who will be fully informed regarding my wishes.

"Apart from what may be required for the Chapel, the remainder of the fund may be used, in the discretion of the Trustees, for land, buildings or endowment, but no part of the principal sum shall be used for current expenses."

In this letter Father set forth in general terms his ideal of what the chapel should be, and stated that not less than $1,500,000 should be set aside for its construction and furnishing. Clearly, this
in no way limited the Trustees to the reservation of only that amount, if in their judgment a larger sum would be required to carry out Father's ideal. It was not Father but the Trustees who limited to $1,500,000 the amount set aside for the chapel.

Therefore, having used for other purposes all but $1,500,000 of the $10,000,000 fund, if the Trustees now find that they cannot carry out Father's ideal for that sum, may it not be that rather than make such a compromise as is now proposed (and I assume from what you said that such a building as you thought could be built for the amount in hand would be more or less in the nature of a compromise) they might well consider whether the funds should not be allowed to remain at interest for such a period of years as may be required in order to bring it to an amount which will adequately carry out the purpose of the Founder?

In a letter to me under date of May 6th, 1919, Dr. Judson said: "The University has funds in hand for a number of buildings as "follows: . . . . . $1,500,000 for a University Chapel. It should "be added that the fund for the University Chapel we have been gradually setting aside from the final gift and it is now complete." It would appear, therefore, that in May of this year the fund will have been drawing interest for three years, which at five per cent would add $225,000 to the principal, making a total now available of $1,725,000. Thus within a period of seven or eight years more the original amount which the Trustees have set aside would have practically doubled.

I am writing this letter not for the purpose of making any recommendation, but simply to bring to your attention this possible method of dealing with the situation, desiring that it be given only such consideration as it merits.

Very truly,

John D. Rockefeller, Jr.

Mr. M. A. Ryerson,
134 South LaSalle Street,
Chicago, Illinois.
Mr. Burton,

I prepared myself for the order of morning service at Mantel when I first undertook the duties of the Chaplain. I shortened the introductory summons to the Conference and omitted the phrases, "Miserable Offenders," and "There is no Health in us." There was criticism from time to time, but the order stood until it was changed by Mr. Angell's direction while I was in France. I quite agree with you that the phrases are not adapted to our needs.

I shall be very glad to arrange with Mr. Alcorn regarding the hymns. My own taste is in accord with yours in the matter, while I think Mr. Alcorn is concerned only with the music and pays little attention to the words. He thinks people do not receive the words, but that does not seem sound educational procedure. Our hymn book is not a good one for College use but we can at least make the best of it.

Yours very sincerely,

[Signature]

Rev. G. Soares

P.S. Is the Memorial Chapel to be on Monday, Oct. 17?
September 10, 1923

Mr. T. G. Soares

Dr. Soares:

As Chaplain of the University, how would you feel about omitting from the prayer of General confession, as used in our Sunday morning service at Maudel, the phrase "miserable offenders" and "there is no health in us." I understand from Edgar that there have been changes back and forth, the words having been from time to time omitted and then restored. I can conceive that there are arguments on both sides, but my own inclination is for the omission of them. Please tell me what is your judgment. I have asked Mr. Goodspeed to rubricate the printed order of service. I notice that preachers from the outside have to be informed as to when the congregation rises and sits down, and the congregation itself does not seem to be quite sure about it.

One other matter. I am often rather disturbed over the character of the hymns which are used in our Sunday morning service. Perhaps my taste is abnormal, but I abominate the saccharine hymn, while Mr. Stevens is apparently rather fond of them. In response to my criticisms, Edgar suggested that the order of service be submitted in proof to me hereafter. I don't think this is my job, and
the only reason for bringing it to me is that I have complained and that the proof, in any case, passes through this office. I should be glad to have you undertake the task if you can do so without inconvenience.

Very sincerely yours,

Dr. T. G. Soares
216 Belvidere Avenue
Charlevoix, Michigan

EDB: HP