To the Board of Trustees of the Union Theological Seminary at Morgan Park.

Dear Brethren:

The Swedish Baptist General Conference of North America at the Anniversary in Chicago on Sept. 6–8, 1888, received for consideration certain proposals for re-uniting our theological school, lately known as the Central Bible Seminary of Stormsberg, Nebr., with the Union Theological Seminary at Morgan Park, Ills.

We hereby submit the said proposals in a somewhat modified form, ratified by the Swedish Baptist General Conference at the said
Anniversary:

1. The Swedish department to be an organic part of the Seminary, under the control of the Board, like the other departments of the Seminary, such teachers as to be appointed by the Board shall have been recommended by the Swedish General Conference or its Committee, the curriculum to be fixed by the faculty in consultation with the Swedish professors, the faculty a recognized part of the Seminary faculty, having all the rights and privileges of professor in the Seminary, the funds received and expended by the Board.

2. The Board to elect annually one member either American or Swedish nominated by the Swedish General Conference.

3. To be left out

3½. The course of studies to be pursued in the Swedish department shall be arranged by the Swedish professors in council with the faculty of the Seminary and subject to the modification and approval of the faculty.

5. The location of the Swedish department to be at Morgan Park.

6. The Swedish students to be received into the dormitory at Morgan Park on precisely the same terms as those accorded the American, Danish and Norwegian
Students.

1. To be agreed upon through committees.

2. The Swedish department to be a distinct department of the Seminary, and not merged in the Danish and Norwegian.

3. The class rooms of Blake Hall and the dormitory to be open to the Swedish department on same terms as are enjoyed by Americans and Norwegians and Danes.

4. Whenever Swedish students are fitted to enter any of the English classes, they shall have the right to do so by the approval of the Faculty.

5. The Swedish department to have separate commencements in the
city to have its own board of visitors, and, if desired, its own catalogue.

14. The Swedish students to be aided by the education society on the same terms as those given by American and Norwegian and Danish students.

13. In the event of the return of the Swedish department this year, 1888, the Seminary to guarantee the support of the professors, the head of the department having a salary of not less than $1,000, and in general the policy of the Seminary toward the Swedish department to be as as cordial and liberal as toward the other departments.
14. It is understood that if these terms are accepted, the Seminary shall receive the hearty sympathy and cooperation of the Swedish brethren.

In behalf of the Swedish Bap.

Test General Conference of North America.

E. Wingren,
Pr. Peterson,
K. P. Kjelv,
Rud. Jernberg,
K. R. Ostergren,
Committee.
A crisis has been reached in the history of this most important institution. Something must be done to save it from destruction. The history of it is this briefly: Prof. Krugers, the donor, bequeathed $20,000, a sum of great ability and culture, who had labored, for a time, as missionary in Sweden, endowed this university, under the suspicion of the American Baptist Home Mission Society. In the number of young men who were desirous of preaching and needed further preparation, he organized a class of theology. Within five years the number of students was so great, and the importance of the work such, that the effect was to make a strong call for support for Prof. Krugers, so that he could give us an undivided time and strength to work for the cause laid before a liberal-minded man in Wisconsin, who un- derstood his temporary support until an endowment could be procured. He contributed $20,000 a year for two years. In the meantime there was a great deal of hard work and hard times, and perhaps also because the enter- prise was not brought prominently before the public, its influence was not as serious as it should be. Six months ago the gentleman referred to gave notice that he would promise nothing after the first of the year. During the early part of the vacation, Prof. Krugers visited various places in Illinois brethren, Wisconsin, Minnesota and Iowa, and suc- ceeded in securing pledges for two or three hundred dollars in the two states, plus the Swedish churches. He was then conversant with the state of things as to the church, such as did not recover until after the new term opened in September. About the middle of September he began teaching. His work has grown until there are now fourteen students, besides two other ministei-ers in the state, who began coming in attendance, representing the three nations, United States, Swedes and Germans. The Board of the Theological Society never have assumed the support of this de- partment of the church. The measure of the times do not feel authorized or able to do so. The matter is before the Lord. The Lord has called on him to work this, and he clings to it with most heroic faith. But he has now used up eight thousand dollars of the original fund, has been badly worried and left, and unless help comes soon, must, to cease altogether, abandon the work and go to sea or to hair? Is now the question. It should not be done without an effort on the part of the churches to see the facts to the denomination, and an appeal to them to sacrifice this great interest for the sake of the work in the state. It is not then, but it is not too late against, and a shame to us as a people, to sacrifice this interest? Any one who is willing to contribute anything to this cause may send money to Prof. T. J. Mor- gan, 333 W. Jackson Blvd., Chicago, Ill., to the Presbyter, Edward Goodman, Room 43, McDermott Block, Chicago, designating it for the use of Prof. Krugers, for whom, I am told, the money will be used for that purpose. The matter is not altogether novel and unimportant. There are now nearly a million Swedes in this country, and they are destined to become a great and powerful element in our civilization. There are among them 250,000 Swedish church members and 200 Swedish churches. They are accessible to the gospel. The Secre- tary of the State Board of Missions in Michigan has said that this is the most success- ful work in the State, last year, was among the Swedes. The Baptists have a Swedish theological seminary at St. Paul. If the Baptists are to make any permanent progress in this interesting large element in our population, they must supply a trained minister for their use. This school is called Swedish Baptist at St. Paul. The Baptist is the only Swedish-speaking Baptist in the only country where this work is attempted. To allow this to be abandoned is to abdicate a high and noble task, to let back the great enemy, and put back the work indefinitely. The Baptists of this country, when they know the facts, will not allow this work to be abandoned. There are ten men in the denomination who will go out if it is understood that the church who will give smaller sums to complete the amount? Henshaw and others, we wait your word. We will be pleased to have you hear us, and in you, and do not think it will be allowed to fall, by your word. If you cannot pay, pay, write me and say how much and when you can pay. The sum is no less than $20,000. It is hoped that this appeal may be widely published, and that those who read it will not work to best instruct and save men. Any of the professors of the Seminary, if addressed, will be pleased to give any further additional information. Should there be more is required for present use be received, it will be invested and
Our strength often increases in proportion to the amount of moderate exercise we give it. We must use it or lose it, and in the same manner with the body, the mind, and the soul. We must feed our souls as we do our bodies, and keep them all in a sound state of health.

Duties are ours, events are God's. This moves an infallible burden from the shoulders of a man, and obliged him to take care of the present resting. On this consideration only can securely keep down his head and close is — Cecil.

To read, to think, to love, and to pray—these are all things of vital importance. They are not for the idle, nor for the thoughtless. They are not for those who lack happiness. They have power to do these things: they are the source of all happiness; they are the means of increasing it.

To do more. The world's prosperity or adversity depends upon our faith in God and upon our ability to teach and teach these few things: but upon our trees or given race or electricity, or in the woods.

In the lives of the blessed of us there are bright days without cloud and dark days without rain. We can take the great world into our arms. This then gives us the power of turning the world. We will not bear our burdens on our heads, and in our hearts, and in our breasts, but in our minds, cold and cold. Believe me, every heart has its secret sources, which the world knows not of; and from time to time of these sources flows, as our souls sometimes become pedantic; but those who are in liberty—"it is a wish that they should do as they would be done by,"—possess the spirit of joy. It is a single joy no one can ever cause to quiver, it is a firm joy, it is a clear joy. It is a joy that will bring all men together.
1. The Swedish department to be an organic part of the Seminary under the control of the Board, like the other departments of the Seminary, its teachers appointed by the Board to correspond with the faculty in consultation with the Swedish professors, its faculty an recognized part of the Seminary faculty, having all the rights and privileges of professors in the Seminary. Its funds secured and expanded by the Board.

2. The Board to elect annually one member either American or Swedish nominated by the Swedish General Conference.

3. It is expected that the Board will consult the advice of the Swedish Conference in its selections of teachers.

4. The course of studies to be pursued in the Swedish department ought to be arranged by the Swedish professor in concert with
FIRST-CLASS ELEVATOR.
Accommodations for 250 Guests.  S. GREGSTEN, Prop'r.

Windsor European Hotel,

Tribune Block,

Chicago...1888

1. The faculty of the Seminary be subject to the
   modification or approval of the faculty
2. The location of the Swedish department be at Morgan Park
3. The Swedish students to be located in
   the dormitory at Morgan Park, as precisely
   the same terms as those accorded the
   American Danish and Norwegian Students.
4. The Seminary to seek to secure the occu-
   pancy of a dormitory for the Swedish students
   as soon as such building shall be needed.
   The Swedish Students, pledging themselves
   to cooperate to the full extent of their abil-
   ity.

6. The Swedish department to be a distinct
   department of the Seminary and not merged
   into the Danish or Norwegian

7. The Cease words of Mable Hall to be
   of the dormitory to be open to the Swedish
First-class Elevator.
Accommodations for 250 Guests.

S. Gregsten, Prop'r.

Windsor European Hotel.

Tribune Block.

Chicago 188

Department in same terms as are enjoyed by American, Norwegians.

10. Wherever Swedish students are fitted to enter any of the English classes, they shall have the right to do so if they choose.

11. The Swedish department to have separate commencements in the City, having its own board of visitors of descent from our catalogue.

12. The Swedish students to be aided by the education society in some terms as those given the American + Norwegian + Danish students.

13. In the event of the return of the Swedish department this year 1888, the Summary to guarantee the support of the head of the department in a salary of not less than $1,500, and in general
the policy of the Seminary must be as liberal as towards the other departments.

14. It is understood that if these terms are accepted the Seminary shall receive the hearty sympathy and cooperation of the Swedish brethren.
Mr. E. Sandell  
E. Importer  
E. Sandell

415 Montgomery St.  
Sacramento

Mr. E. Importer  
346 Mills St.

E. Sandell  
3235 13th Ave.

1080 Oct 21
SCANDINAVIAN SEMINARIES.

At a meeting of the Executive Committee, held June 26, 1883, the following action was taken:

"Communications from the Swedish brethren of Minnesota and from Dr. J. A. Edgren were laid before the Committee requesting the consent of the Board to the removal of the Scan. Dept. to that state. The communications were received and after a full discussion Dr. P. S. Henson, C. E. Holden & F. A. Smith were appointed a Committee and the communications referred to them with instructions to submit a full report on the whole question at a meeting of the Board, which the Secretary was directed to call on Thursday, July 5, at 5 P. M."

"On behalf of the Committee appointed on the question of the removal of the Scan. Dept. Dr. Henson read the following report, being an answer to a communication received from the Swedish brethren of Minnesota.

'John Anderson, A. B. Orgren, A. A. Linni,

John Ongman & E. O. Ostergren, Committee.

Dear Brethren:

Your fraternal communication of June 20th was duly received and having given it such thoughtful consideration as its grave importance demands, we concur in making the following rejoinder. We are profoundly interested in the work of the Lord that is being done by and for our Scandinavian brethren, and in practical proof of our interest we have cheerfully expended thousands of dollars in the past and in time to come would gladly contribute as many thousands more as the necessities of the case would seem to demand and our ability allow and this regardless of the particular locality in which the work might be carried on.

With reference to the proposition made in your letter looking to an abandonment of our Scandinavian Department at Morgan Park, and its transferance to a new institution to be located somewhere in the vicinity of St. Paul or Minneapolis, very naturally we hesitate to give to such a plan our unqualified approval, and that for many reasons,
1st. The very fact that we have such a department and that it has been from its very beginning blessed so largely of the Lord would tend to raise the presumption that it ought to be continued.

2nd. We are not quite clear that the unanimous judgment of our Scandinavian brethren themselves would endorse the new departure. We do not doubt that the Committee with whom we are now communicating fairly represent the convictions of our Swedish brethren in Minnesota, but there are many Danish and Norwegian brethren in Minnesota about whose concurrence we are left in doubt, and even if they were all of the same opinion, Minnesota is only one of our great sisterhood of Northwestern states and there might be developed serious divergences of view if our brethren in all these states were to be consulted.

One of our Scandinavian brethren in the Faculty, who has had some opportunity of ascertaining the sentiment that prevails especially among our Danish and Norwegian brethren, is decidedly of the opinion that they would not be favorably disposed to such a separation as has been suggested.

3rd. We are not all assured of the wisdom of maintaining permanently German Schools, French Schools, Scandinavian Schools or schools of any other foreign nationality. No doubt more or less of teaching will have to be done, for years to come, in some of these foreign languages, but we believe that the constant policy and aim should be in the direction of amalgamation rather than segregation along the lines of nationality, especially in the higher departments of education, and more particularly still in Theological Education.

And we have felt that such intimacy of association as was likely to be cultivated under the existing arrangements at Morgan Park, furnished advantages of no inconsiderable importance that ought not lightly to be relinquished.

Such are a few of the opposing considerations that have occurred to us.

On the other hand, we cannot be indifferent to the facts so fully and forcibly set forth in the communication which you have addressed to us. A review of those would seem to indicate—

That the Scandinavian brethren whom you represent "do not
and will not look upon the Scan. Dept. at Morgan Park as their School."

2nd. That "in the near future there will be an Academy established somewhere between St. Paul and Minneapolis, which will develop into a Theological School anyway whether we (you) go on with the Theological Department at Morgan Park or not."

3rd. That the leading professor is in our Scandinavian Dept. at Morgan Park seems to be clearly persuaded that the time has fully come when an institution for the general instruction of Scan. youth of both sexes and especially for the instruction of Scan. young men preparing for the ministry should be established.

4th. That our Scan. brethren in Minn. very generally seem to concur in their opinion as is abundantly set forth in your paper.

5th. That the hearts of our American brethren especially in Minneapolis and St. Paul seem to be warmly enlisted in behalf of such an enterprise.

All these are considerations that are not to be lightly set aside and therefore, while not ourselves persuaded that the course proposed is the wisest possible, yet we are disposed to defer to the judgment of brethren whose hearts no doubt are quite as deeply interested in this work as ours can possibly be, and whose opinions, on account of their more intimate acquaintance with the wants and wishes of their countrymen ought to have greater weight than ours, and therefore we give our fraternal consent to the establishment of such an institution as is proposed, in the locality proposed, and while as trustees of Morgan Park we cannot appropriate any portion of the funds entrusted to us to the maintenance of the new institution, yet we shall be happy in every practicable way to further its interest and so demonstrate our hearty sympathy.

Our conviction is that the wisest way to make the experiment is for our Scan. brethren in Minn. and elsewhere to have the institution put into their hands and laid upon their hearts, as it would not be if we retained even for a time a quasi control of it, or gave it temporarily a quasi support. We are persuaded that the only way to make the experiment, if it is to be made at all, is to swing off in faith, relying on the Lord and the Scan. churches and such American brethren at St. Paul, Minneapolis and
elsewhere as might have their hearts specially stirred to lay hold and help. Any temporizing policy would be alike injurious to the new interest and to our work at Morgan Park.

For reasons already sufficiently detailed perhaps, we do not design entirely to relinquish all our Scan. work at Morgan Park. We may hereafter, if it shall appear that an overwhelming majority of our Scan. brethren, not only in Minn. but elsewhere; not only our Swedish brethren, but Danes and Norwegians as well, shall assure us of their cordial concurrence in such relinquishment. For the present, with diminished expenditure of money and no doubt largely diminished attendance of students, we propose to meet such Scan. demands as may be made upon us, and if it be made manifest that no such provision is needed here, then the work will be discontinued here, and the whole of it delivered over to those who may be laboring elsewhere.

We hope that our brethren of the Committee and those whom they represent will appreciate the delicacy of our position and the gravity of our responsibility as custodians of a great public trust, and not imagine for a moment that we are influenced by any jealousy of a new institution or that we are lacking in heartiness of brotherly sympathy. We are servants of the same Lord and are striving for the furtherance of the same cause and the only question for us all ought to be as to the wisest methods for the accomplishment of the great ends that we seek.

We have given you our judgment and now we leave the whole matter in the hands of our Scan. brethren and the Lord, begging you to feel assured, that, in case it seems good to you to plant such an institution as you propose, we shall cherish in it an abiding interest, and shall esteem it a privilege in any way we can contribute to its prosperity.

P. S. Henson  
F. A. Smith  
C. N. Holden."

After the reading of this communication and report Dr. J. A. Edgren, Prof. N. P. Jenson, and Bro. Reichenbach addressed the Board by invitation and the report was then generally discussed and adopted unanimously.

The following was also adopted, Res. that, recognizing the importance of more ample preparatory instruction for young men
and at the same time appreciating the importance of having the work in the Scandinavian Dept. undisturbed, we present to our brethren in Minn. the suggestion whether their wiser course will not be to found in Minn. an academical school, which, while answering the ends of a preparatory school shall also afford the greatly needed academical instruction for the young people of the Scan. population and that they leave the department at Morgan Park intact.

The following resolutions were also adopted.

1st. Res. that the Scan. Dept. is an organic part of the Theol. Seminary under our care, and that we shall regard with disfavor any future agitation for its removal.

2nd. That Rev. N. P. Jensen be appointed to a full professorship in the Scan. Dept. with powers coordinate with those of the other professors of the Institution.

3rd. That the course of study for the Scan. students and all other matters of importance affecting the Department shall be determined by the Faculty of the Seminary.

4th. That the Scan. students in the fourth year of their course, be requested to do a considerable part of their work in the American classes.

5th. That we deem it important that the question now pending with reference to a removal of the Scan. Dept. or any part of it shall be fully and explicitly settled as speedily as possible, as it is especially important for this Board to know what provision must be made for the opening of the next Seminary year.

The Secretary was directed to send certified copies of the Report of the Committee and of the resolution adopted to the Swedish brethren in Minn. and the Board adjourned.

Signed) T.W. Goodspeed,
Secretary.
To the Faculty and Board of the Baptist Union Theological Seminary of Morgan Park, Ill.

Dear Brethren:

Sincerely,

Thanking you for the manifold benefits which we have received in the past, we beg to lay before you the following:

For several years our Scandinavian Churches in the North West have felt the need of an Institution of learning that should give, not only to our young men, called to preach The Gospel, a theological training, but also to our sons and daughters in general a Christian education. We have not however until now...
felt the time ripe for such a movement. But now we feel that it must be done and that it by the help of God can be done. The reasons why we think it necessary for us to have such an institution are as follows:

1st. Our ministerial students cannot get the full benefit of their theological training without preparatory studies. This fact you are well aware of.

2nd. Our sons and daughters in general need an education and this education must necessarily be got in a Scandinavian school, so as to be qualified for Sunday school and other Christian work among our people. And this, because we must fight the enemy with a sharp sword, one that bites.
and that is the Scandinavian languages. Our people do not as a rule receive religious instruction in any other language than their own, because they do not well understand English.

3d. The Lutherans are building academies in every state, educating the people in our languages, but their doctrines and as a matter of course the people are led by these men and women thus educated.

They have their great college and seminary in Rock Island with between 150 to 200 students and are either having or building academies in Iowa, Nebraska, Kansas, Wisconsin and in Minnesota. They have one and are laying plans for another, because this state is the greatest centre of our population.

4th. Because of all this we feel
that we must have at least one school against all of them. We cannot hold our own much less make advancement if we do not get it. Many of our Baptist children are sent to Lutheran schools and we cannot, we must not stand idly looking on.

Feeling the necessity of an academy and preparatory department to the theological school, we think that in establishing such a school it would be best to transfer the Scandinavian department at Morgan Park to this school and so make one great centre of learning right in the very centre of our Scandinavian population.

The reasons for this idea are:

1. It is best for the training and development of the churches, as far as the support of ministerial education
is concerned that the theological institution is established right in the midst of the church.

So that they can be made to feel that it is their institution. It is very difficult to create this feeling under the present circumstances, simply because they do not and will not look upon the Scandinavian department at Morgan Park as these school.

2d. Now we must have such a school in order to have respect among the unconverted masses. Because the Lutherans have so many it is necessary for us to at least one, otherwise they will not consent under the influence of their many schools, respect us.

3d. It seems just as easy to us to get such a combined school up here as it is to get the department well founded at Morgan Park, because the money
needed must in every case principally come from liberal Jesus-loving American Brethren and they will just as willingly give their money to an establishment where it would do the most good as to give it where it will do less good, if they can see it in the right light. And this they can by you, dear Brethren, giving your hearty approval of the work.

4th And as the time is now at hand when you intend to get a house and an endowment for our department, we cannot but believe that you, seeing the great need as we do (hoping this paper will make it clear) would rather see the money laid down for such a combined school than lay it down in Morgan Park where it of necessity will do less good.

5th From expressions heard in mingling with the churches everywhere
It is clear that in the near future there will be an academey established somewhere between St. Paul and Minneapolis, and which will develop to a theological school anyway whether we go in with the old dept. of U.P. or not. And therefore we think it most practical to go and build the combined school all at once and now.

6th. As St. Paul and Minneapolis are situated right in the centre of our population - Minnesota having about 300,000 Scandinavians - it is the best point for this school. And when Emigration stops, when we have no longer any need of our own language for the educat ion of pupils, then this school will become an American institution, in language as well as it always will be before that, in spirit.
Considering all these things, we are led to believe it to be the will of God that we shall try to establish such an institution in the above named place. Therefore, we come before you, dear Brethren in the Lord, asking you to still further show your grand sympathy and love for us by:

1. By giving us your hearty approval and consent to the movement.

2. By giving us your cooperation and influence as far as you can—so we feel it a great benefit to have your pleasure in all our work. We cannot do without our American Brethren now. Do we wish to do so.

3. By letting us remain under your loving care, even as we have been until we are ready for the departure to move into the new quarters.
Read and approved by a large meeting of delegates and visitors to the Minnesota Scandinavian Conference held at St. Paul, Minn. June 14-17, 1883.

John Anderson
A. B. Osgood
E. A. Linde
O. O. Oslergran
John Ongman

Committee

Appointed by the above named body for the drawing and sending of this paper.
CHICAGO March 11th, 93

Mr. F. A. Smith,
Sec'y Board of Trustees of Univ. of Chicago.

My dear Sir:

The fifth clause of the Report of the Scandinavian Division of the University should have read as follows:--

"That the grounds and structure to be erected, the building to hold at least 75 students and four class-rooms, shall be procured and paid for by the Scandinavian Baptists of the U. S. and the funds for instruction and general expenses be provided by the Divinity School Board, and held for the purpose of sustaining this school so long as the work is called for in this country, provided such special funds can be secured as will enable the Board to undertake the work."

Yours very truly,

[Signature]

Recorder.
The University of Chicago

Matthew A. Robinson

Chicago, Illinois

Mr. A. Smith

The latter phase of the report of the Teaching Men

The action of the universities should have been so far:

"It was the thought and direction to be expected in the

time to judge of your work in health and care-room, part at the

and we are to be confident in the provincial..." and the

the future two interests with the general interpretation. However, the

Dr. Elliott, the president and general superintendent, have

seem to have read as the work to effect the in the country, planning

stop a meeting, which may be conducted as with another the Board from

Yours very truly,

R. B. Smith
July 15th, 1902.

Dr. C. G. Lagergren,

Morgan Park, Ill.

My dear Dr. Lagergren:-

I am very much obliged to you for the invitation which you have sent, and I am delighted to know that you are to have so important a meeting as the fiftieth anniversary of the first Swedish Baptist Church. It will surely be appropriate for the University and the Theological Seminary to be represented. If I am in the city I should like myself to have the pleasure of representing the University, and if not, Dr. Hulbert will, I am sure, take pleasure in representing us.

Thanking you for the invitation, and congratulating you, I remain

Yours very truly,
Dr. C. M. Hocker, III.

Mr. George Hersey:

I am very much obliged to you for the
invitation with which you have been honored, and I am delighted to know that you are
to have an important speech as the Philadelphia Committee of the
National Baptist Convention. I will assure you of my appreciation
of the
unanimity and the Theological Seminary to be represented. If I am in
the city I shall be delighted to have the pleasure of expressing the
unanimity in the not to be represented, and I remain

Yours very truly,

[Signature]
President William R. Harper, Ph. D., D.D., L.L.D.,
The University of Chicago, Chicago, Ills.

Dear Sir:-

In September 1902 it will be fifty years since the first Swedish Baptist Church was organized in this country. From one church and a handful of members at that time on the banks of Mississippi the Swedish Baptists have grown to 320 churches with a membership of nearly 23,000 scattered all over the northern states from ocean to ocean.

In commemoration of the above named event and for reviewing the struggles, the work and the victories, as well as God's blessings during the past fifty years, the General Conference of Swedish Baptist Churches has decided to set apart September 25-28, 1902 for fitting services at Chicago, Ill., where delegates from our churches in this country and representatives from our Denomination in Sweden, Norway, Denmark and Finland will assemble.

One of the chief factors in affectuating this progress has been and is the Swedish Baptist Theological Seminary connected with the University
of Chicago since 1892. During thirty-one years, or since 1871, when the school was founded in Chicago, 295 students have matriculated and 131 graduated. Of the 18 Swedish Baptist churches which to-day are found in the City of Chicago and vicinity 12 owe their existence to the activity of the professors and students of this Seminary. Its alumni are working as editors, missionaries, evangelists and pastors from the Atlantic to the Pacific, from New Jersey, Delaware, Pennsylvania, Ohio, Missouri, Texas and California to the interior of Canada. 162 of the matriculated number are at present pastors, missionaries, preachers or editors in the United States, two in Canada, four in Sweden, one in Finland, two in India, one in Assam and one in China.

From the time of its origin to the present day the Seminary has experienced great sympathy, brotherly care and generous support from these educational establishments instituted in Chicago by the American Baptists, as for instance, the old University, the Baptist Theological Union and its Seminary, the Northwestern Education Society and the University of Chicago.

We therefore take pleasure in inviting the Institution, of which you are the head, to be represented at the session to be held on Thursday, Sept. 25 at 2:00 P.M. at Chicago, Ill. (meeting place to be decided later). We will consider it a great favor if permitted to put a representative of the University of Chicago on the Programme for said session.

In behalf of the Swedish Baptist General Conference in the U.S.

S. H. Lagergren

O. Peder, Sec'y.

W. D. Nestor
Mrs. Underhill:

If you are to be in the city at the time the Swedish people meet for great honor by your presence. Of course I must take notice of this important happening.

Hansard.
MORGAN PARK, ILL.,
Oct. 10, 1905.

President William N. Harper.
The University of Chicago.

Dear Dr. Harper:

The School is opened with 36 students, of which 16 are new. I leave for Europe this week and I would highly appreciate a recommendation from you, even if it were only a few lines. I expect to be back in right time for the Winter quarter, but no man can know what happens during a journey like this. I may come back, I may not. If not, I use this opportunity to once more express my high esteem of you, President Harper, my deeply felt thanks for all you have been and done for me and my children. May God bless you! I am quite sure that in your thoughts and plans for the future the Scandinavian Seminaries are included and their teachers, especially those whose time of actual service can't be so very long after that.

May God strengthen you in your great and noble work!

Yours truly,

C.G. Lagergren
The Scandinavian Department.—The important work of training a Baptist ministry to labor among the Swedes, Danes and Norwegians in America, is beginning to attract attention, and awaken an interest which is very gratifying. The matter has been discussed and favorably acted upon by the State Conventions of Minnesota, Wisconsin and Illinois. The brethren in Wisconsin recommended that a collection be taken in all the churches this year for this object.

At Alton, during the session of the Illinois State Convention, several subscribers to the Ministers' Centennial Club designated their subscriptions for this work.

Responses to the appeals published in THE STANDARD, to letters sent out by Prof. Morgan, and to personal applications made by Mrs. Prof. Edgren, have been made in cash and pledges, as follows:

Rev. E. Westcott, Concord, Minn. ......................... $ 20.00
Rev. Jas. Goodman, Chicago .............................. 10.00
J. E. Burchell, Esq., Chicago ........................... 8.50
Rev. A. Curr, Leavenworth, Kan. ......................... 25.00
Rev. E. H. Johnson, Providence, R. I. .................. 5.00
Rev. A. J. F. Behrends, Cleveland, O ................... 26.00
Mrs. S. F. Savage, Joliet, Ill. ............................ 100.00
Collection, Joliet, Ill. .................................. 50.00
Collection in part, Racine, Wis. ........................ 6.00
Collection, Milwaukee, Wis. ............................. 140.00
M. E. Ford, Southfield, Mass. ........................... 1.00
Total ................................................................ $390.00

T. J. M.
great literature has illustrated the fascination of a long-extending line of men of genius of our own race, and their powers to our welfare. Perhaps we are too close in our love to the land of our fathers, and not enough in our love to the land of our birth, but we are touched with poetic and patriotic reverence and respect, and are more deeply moved by the memory of our ancestors than by the desire to recall our fathers. We are still too near the early tradition to resolve itself into the romance. We can not have an Arthur, and the Cecrops and Cadmus and Remus are too near the antiquity. We lack that vague and vast settlement and remoteness which the Englishman loves.

Then, colonial annals are always interesting. The last century in this country was not so interesting in its ideas as in the details of French wars as in the details of political life, in the routine of town and country life, in the romance of settlement. There was a little shadow of a king, a little council of a parliament. But the great debate of the times begins, the interest in our history begins, the interest in our history. We had, indeed, and passionately, no man so conspicuous as many Englishmen, no orator for instance, so superb as Burke, single splendor fills his time with the great literature of the age.
A TENTATIVE PROPOSAL FOR THE REORGANIZATION OF THE
SCANDINAVIAN SEMINARIES AT MORGAN PARK.

Conditions under which this proposal is set forth:

The Board of the Baptist Theological Union has definitely
determined that it is impossible for it to continue the present
appropriation to the work of the Scandinavian Seminaries. This
must result in one of two alternatives:

1. The maintenance of the Seminaries by the Scandinavian
   Baptists in their present form, with possibly a comparatively small
   appropriation from the Baptist Theological Union, or

2. A re-organization of the Seminaries in such a way as
   will improve their efficiency and by reducing expense make the
   support by the Scandinavian Baptists feasible.

In view of the repeated assertions by the brethren from the
Scandinavian churches that the former plan is utterly impracticable,
I make the following suggestions. It is believed that they will
not only be for the benefit of the Seminary, but that they will
also make the financial burden which the Scandinavian churches
must assume not so heavy as to be impracticable.

I. Organization.

There should be at Morgan Park one Scandinavian Seminary,
with three Departments, namely, the Swedish, the Norwegian, and
the Danish.

II. Instruction.

The instruction shall be given

1. in English in the courses dealing with theology,
   history, biblical interpretation, pastoral duties, sociology.

2. in the native languages in special training for
   preaching.
A TENTATIVE PROPOSAL FOR THE PROTECTION OF THE

SCANDINAVIAN SEMINARIES AT MORGAHN PARK

Conditions under which this proposal is tentative

The purpose of the Scandinavian Seminar Union is to continue the present cooperation in the work of the Scandinavian Seminaries. This must result in one of two alternatives:

1. The maintenance of the Seminaries by the Scandinavian

2. A re-organization of the Seminaries to avoid a new an

support of the Scandinavian Seminar Union.

In view of the pressing necessitate of the preservation from the

Scandinavian Seminaries, that the former plan is aesthetically insufficient.

I make the following suggestion. It is desirable that they will

not only be for the benefit of the Seminaries, but that they will also make the financial burden which the Scandinavian Seminaries must sustain not so heavy as to be insupportable.

I. Organization

The amount of money per year one Scandinavian Seminar

with whom Department, namely, the Seminars, the Home Office, and

the Directors.

II. Information

The information may be given.

I. In Full at the common meeting with the President

Professor, Director, Treasurer, Secretary, and other officers.

2. In a separate Lamersen in special printing.

The above.
Where necessary, English shall be taught in the Seminary by the professors having in charge the respective Scandinavian departments, or by such other persons as may be engaged without expense to the Baptist Theological Union.

III. Instructors.

1. There shall be four instructors:

   a. a chairman, or assistant-dean, who shall be appointed by the Baptist Theological Union from non-Scandinavian Baptists;

   b. a professor in charge of the Swedish Department, nominated (after consultation with the Dean of the Divinity School) by the Swedish Convention, and elected by the Baptist Theological Union;

   c. a professor in charge of the Norwegian Department, to be nominated similarly by the Norwegian Baptist Convention;

   d. a professor in charge of the Danish Department, to be nominated similarly by the Convention of the Danish Baptists.

2. The courses to be taught shall be assigned to these various instructors by a Committee on Instruction, composed of the Dean of the Divinity School, the assistant-dean of the Scandinavian Seminary, and the Secretary of the Baptist Theological Union (or such other Committee as the Baptist Theological Union may indicate).

IV. Salaries and Expenses.

1. The salary of the chairman shall be paid by the Baptist Theological Union until the Scandinavian Baptists may be able to assume it.

2. Each professor shall be paid by the Convention by which he is nominated, but in the case of the professors in the Norwegian
and Danish Departments such payments shall be arranged on a sliding scale -- the Baptist Theological Union paying the portions which these Conventions do not find it possible to pay, but it would be expected that they would assume the full salaries in 1913, and that each would pay at least five hundred dollars ($500.) in the year 1912-13.

3. The Baptist Theological Union would let the Scandinavian Seminary have the free use of its building, provided that it is kept in repair without expense to the Baptist Theological Union.

4. All running expenses of the Scandinavian Seminaries, other than salaries, as stated above, are to be paid by the Scandinavian Conventions in proportion to the number of students in each department. Such expenses are to be assigned each year for the ensuing year on the basis of the attendance in each department.
and all Department of Education and the Department of Finance and the Department of Health.

The Secretary for Education, Union Bay, is hereby given notice that he is not to find it possible to have any further communications with him until after the end of January, 1926, at least fifty thousand dollars (£500,000), in the year 1925, in the State of Washington, for the purpose of providing money for the education of the children of the State. The Department of Education, Union Bay, has the power to make the necessary expenditure to the extent of such amount as may be required for the education of the children of the State.

At the adjournment of the Department of Education, Union Bay, the Secretary for Education, Union Bay, is hereby given notice that he is not to find it possible to have any further communications with him until after the end of January, 1926, at least fifty thousand dollars (£500,000), in the year 1925, in the State of Washington, for the purpose of providing money for the education of the children of the State. The Department of Education, Union Bay, has the power to make the necessary expenditure to the extent of such amount as may be required for the education of the children of the State.
Resolved, that the following questions be asked of those interested in the Swedish and in the Dano-Norwegian Seminary at Morgan Park:

1. How long will it be necessary to continue instruction in those languages?

2. Whether continuing such instruction does not tend to defer the Americanisation of the immigrants?

3. To what extent the graduates of the schools give their time to the work in this country, and to what extent they return to the old country?

4. If the work is to continue much longer, whether, and to what extent, the churches can be expected to share in the expense!
Resolved, That the following measure be adopted:

Those selected — the Swedish and the Dane-Norwegian families at Morgan Park —

1. Where it will be necessary to interrupt instruction — those languages?

2. Whether continuing such instruction does not tend to defray the Americanization of the immigrants?

3. The graduates of the schools and their homes in the community, are they returning to the Old Country?

4. If the task is to continue much longer, whether the Churches can be expected to share in the influence.
Morgan Park, Ill., Nov. 16, 1910.

President Harry Otis Judson, LL.D.
The University of Chicago.

Dear Mr. President:

The appropriation for books this year is only $50.00. We were told long ago that what is called library fee should be set apart for books. This means $231.25 this year, but $150.00 a year. The running year is an exception and we are not officially notified of the reason. I hope, Mr. President, that we for next year will be favored with the same appropriation as in previous years.

Respectfully yours,
C. C. Lagergren
Dear Professor Henning,

I am a graduate student at the University of Chicago, and I am writing to inform you of my recent research findings. My work has focused on the historical development of the scientific community in the Midwest, and I believe my findings could be of interest to you and your colleagues.

I have spent the past year examining the records of the American Association for the Advancement of Science, which has its headquarters in Chicago. My research has revealed several key developments in the field of science during the late 19th and early 20th centuries.

I am particularly interested in the role of women in scientific research during this period. My findings suggest that women made significant contributions to the advancement of science, often working in the background of their male counterparts.

I would be grateful for any feedback you may have on my work. I am also interested in any resources or contacts you might have that could help me continue my research.

Thank you for taking the time to consider my work.

Sincerely,

[Signature]
November 18, 1910

My dear Mr. Lagergren:—

Your favor of the 16th inst. received. The so-called "library fee" was abolished many years ago. I do not understand that students have paid that therefore for some time. The appropriation was put at $50 because that seemed to be from the experience of the years past enough to cover the actual book purchase of the School.

Very truly yours,

H. O. J.

Dear C. G. Lagergren,
The Swedish Theological Seminary,
Morgan Park, Illinois.
November 1910

My dear Mr. Leggett:

Your letter of the 19th March concerning

so-called "Derby" tax was outspoken enough for me to go over

 immediately that unless there be some taxation to provide for

the expenses of the latter part money to cover the quarterly book

purchase at the School.

Very truly yours,

[Signature]

Dear C. G. Leggett,

The Wooden Toy Factory, Seminary,

Wooden Park, Illinois.
MORGAN PARK, ILL., Jan. 29th, 1909.

The President's Secretary.

The University of Chicago.

Dear Sir:

I will be glad to come down to the University to see President Jordan next Monday at 10:30 A.M.

Yours sincerely,

C. C. Lagergren.
January 23, 1909

My dear Mr. Lagergren:

Will it be convenient for you to meet an appointment with President Judson on Monday, February 1st, at ten-thirty?

Faithfully yours,

Private Secretary.

Mr. C. Y. Lagergren,
Morgan Park, Illinois.
January 28, 1908

Mr. Y. L. Jackson
Worley Park, Zinfar

My dear Mr. Jackson:

Will you be convenient for you to meet us

appointment with President Johnson on Monday, December 10th, and you

Yours truly,

Private, Secretary.