CROSS REFERENCE SHEET

Name or Subject: History of Religion

Regarding

File No.

Date

SEE

Name or Subject: Haskell Lectures

File No.

File cross reference form under name or subject at top of the sheet and by the latest date of papers. Describe matter for identification purposes. The papers, themselves should be filed under name or subject after "SEE."
CROSS REFERENCE SHEET

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supplement to top of this sheet and in the latest

case of dispute, Dispute matters as liberal

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MINUTES OF THE MEETING
HELD IN NEW YORK
December 27, 1905.

A meeting of the American Committee for Lectures on the History of Religions was held in Earl Hall, Columbia University, New York, on Wednesday, December 27th, at 12 o'clock N. Present, Professors Brown, Haupt, Hooper, and Jastrow.

Professor Toy, Chairman, was prevented by indisposition from attending the meeting. A letter of regret was received from Professor Southwork. In the absence of Professor Toy, Professor Haupt was asked to take the chair. The minutes of the previous meeting, held at Springfield, April 27th, 1905, were read and approved.

A letter was read from Professor Maurice Bloomfield of Johns Hopkins University accepting the invitation of the Committee, announcing that his subject would be "The Religion of the Vedas," and indicating his readiness to give the course between January and April, 1907, or in the fall of that year. On motion it was decided to ask Professor Bloomfield to give his lectures in January.
FIFTH OF THE WEEK

IN THE NAME OF

DEVELOPMENT OF 1938

A meeting of the Committee of the Portland Yacht Club was held to elect its new officers. The following officers were elected: President, Mr. John Smith; Vice-President, Mr. William Brown; Secretary, Mr. Charles Davis; Treasurer, Mr. Robert Johnson.

The committee decided to purchase a new yacht for the club, and a search was begun for a suitable vessel. The yacht was to be named "Portland" and was to be ready for the next sailing season.

The committee also discussed the need for additional members and decided to hold a special meeting to recruit new members.

In the meantime, the committee continued to work on plans for the upcoming season and to plan for the future of the club.
to April, 1907, and the Secretary was empowered to make the necessary arrangements for dates with the various co-operating institutions.

Letters were also read from Professors Moore, Jackson and Jastrow. Professor Moore indicated that he would probably be able to accept the invitation of the Committee from 1908 to 1909. Professor Jastrow was ready to accept the invitation of the Committee, provided it would be satisfied to have him take certain phases of "The Religion of Babylonia and Assyria," instead of the whole subject. Professor Jackson inquired whether, in view of the fact that he is preparing a volume on "The Religion of Persia" for a series of handbooks on the History of Religions to be edited by Messrs. Ginn and Company, it would be feasible for him to deliver the course on "The Religion of Persia," under the auspices of the Committee without being obliged to turn over his manuscript for publication. The Committee authorized the Secretary to arrange with Professor Moore for a course of lectures for 1908 to 1909, and accepted Professor Jastrow's proposition, but decided that the publication of the courses delivered under the auspices
(Signed, Common)

To Whom It May Concern,

I have the honor to present the recommendations for the award of the contract for the construction of the proposed

[Rest of the text is not clear and cannot be transcribed accurately.]
of the Committee form an essential part of the engagements made with lecturers.

The Secretary was asked to enter into further correspondence with Professor Jackson and to suggest that, in order to avoid a conflict with the proposed volume on "The Religion of Persia," which had already been arranged for by Professor Jackson a number of years ago, he choose for the course certain phases of "The Religion of Persia," which would not duplicate the material embodied in the larger work.

Pending the result of this correspondence, the exact dates for the courses of Professors Jastrow and Jackson were not definitely fixed -- it being understood, however, that the one would deliver his course between 1909 to 1910 and the other in 1910 to 1911.

Professor Sanders announced by a letter addressed to the Secretary that he had severed his connection with Yale University; but on motion he was requested to retain his membership on the Committee. As a representative of Yale University, Professor Hopkins was, on motion invited to become a member of the Committee.
of the Communion takes an essential part in the service.

since these are also precious.

The Communion was a mark of their love and friendship.

The words of institution of our Lord Jesus Christ, which He issued to the faithful, and which, in the Church, are the celebration of the sacrifice of the Cross, and the commemoration of His resurrection, are of the utmost importance to the Church.

The Communion is a sacrifice, a memorial, and a foretaste of the future glory of the Church.

To the Communion, and to the giving of the communion meal, as the sacrifice of the Lord, as the memorial, and as the foretaste of the future glory of the Church, the Church gives the name of "Communion Service."
(Minutes continued.)

Professors Brown and Gottheil were appointed by the chair to verify the report of the Treasurer. According to this report the balance on hand is $2176.13.

On behalf of the Committee on Publication Dr. Peters announced the publication of Professor Steindorff's volume on religion and the royalties from the sales of the publications of the Committee amounted during the past year to $17.50.

On motion of Professor Hooper the usual appropriation of the maximum sum of fifty dollars, to defray the Secretary's expenses for clerk, stationery and stamps, was voted by the Committee.

There being no further business before the Committee, the meeting adjourned.

[Signatures]
THE UNIVERSITY OF CHICAGO

A Course of Four Lectures on
ASPECTS OF ISLAMISM

By

Dr. Christian Snouck Hurgronje
Professor of Arabic at the University of Leiden

Will be delivered in

Haskell Oriental Museum

March 2, 3, 4, 5
1914

This course is given on the Haskell Foundation, and
under the auspices of the American Committee for
Lectures on the History of Religions.

Admission is free. You are cordially invited to attend.
Professor Christian Snouck Hurgronje was born in Oosterhout, Holland, in 1857. His first university studies were in theology, but through the influence of Professors A. Kuenen and M. de Goeje, he became interested in the East, in Mohammedanism, and in the Arabic language. His doctor dissertation, "Het Mekkaansche Feest" (1880), proved to be a fundamental work for the understanding of the great Mohammedan pilgrimage rites.

His first academic position, (1881-1884), was as lecturer on Mohammedan Law as applied to native custom law, at the Leiden School for Indian Civil Service, where he also taught the Malay languages used in the Dutch Colonies.

In order to study the Mohammedan system at its source, he took a year's leave of absence in 1885, the greater part of which he spent in the city of Mecca itself - the only European who has ever passed a lengthy period of time in the holy city of Islam. The result of his studies and observations he has laid down in the standard work on the subject, "Mekka", two volumes, 1888-1889. In 1885 he was appointed lecturer at the University of Leiden, and in 1889 was sent upon a mission to the Dutch East India Colonies, in order to report to the Colonial Department upon the influence of Islam in Netherlands India. At the end of his two years' mission, the Dutch East Indian Government demanded his services as adviser on Mohammedan and native affairs. He remained in the East India Colonies for seventeen years; and it was through adopting his advice that the long drawn out Atche war was finally brought to an end. He has crowned his colonial work with a monumental treatise, "De Atjehers", Leiden, 1893-1894; English translation, "The Atchinese", London, 1906.

At present Professor Snouck Hurgronje is professor of the Arabic language and of Islam at the University of Leiden, and adviser to the Ministry on colonial affairs.
PROGRAM

Monday, March 2, 4:30 P.M.

Mohammed: past and present views of his life and work.

Tuesday, March 3, 4:30 P.M.

Features common to Mohammedanism and modern thought.

Wednesday, March 4, 4:30 P.M.

Features in Mohammedanism opposed to modern thought.

Thursday, March 5, 4:30 P.M.

Possibilities of an understanding.
Chicago, December 28, 1914

My dear Professor Angami:

I am very glad indeed to find that you can deliver the Haskell Lectures at the University of Chicago. Your conception of the plans is exactly right.

I have suggested to Mr. Woods a re-arrangement of dates as follows:

Friday, January 29, at four-thirty
Monday, February 1, " " ("Japanese Art")
Tuesday, " 2, " "
Wednesday, " 3, " "
Friday, " 5, " "

I am sorry that a series of lectures on subjects related to the present war pre-empts every Thursday afternoon. It is on that account that we suggest beginning the series on Friday.

The lectures will be held in the Haskell Oriental Museum.

You will be interested in knowing that Mr. Frederick Glockin, with whom you perhaps are acquainted, will install in the Art Institute a large and important collection of Japanese prints and kakemonos in memory of one of our Chicago collectors.
Mr. Clarence

The first step towards prefecture

I am afraid he may not have

the necessary qualifications for the

position of on the plan

I now enclose a letter

to you, to be sent with the

letter I am enclosing.

The following are the names of

members who have expressed a

desire to be on the council:

[Names listed]

I am told that a meeting will be

held to discuss these names, and

I hope you will be able to attend.

If you cannot, please let me know

as soon as possible.

I am looking forward to your

reply.

Yours sincerely,

[Name]
Mr. Clarence Buckingham. The exhibition is likely to attract a great deal of attention and to advertise further your presence at the University, and especially your lecture on Japanese Art.

The honorarium for the five lectures is three hundred dollars.

I very greatly regret that I shall be unable to hear your important and interesting lectures as I expect to be on my vacation from the University at the time of your series. I trust that on some other occasion I may have the happiness of meeting you.

Very truly yours,

Secretary to the President.

D.A.R.-D.

Professor M. Anesaki
Ware Hall
Cambridge, Massachusetts.
He reminded me of the situation, and especially your visit.

I fear we may not meet again.

We parted on friendly terms.

But I must say I think I have a few words that I should like to say before we part.
The University of Chicago

A Course of Four Lectures on
Buddhism and Its Influence Upon
Japanese Thought and Life

and One Illustrated Lecture on
Japanese Art

BY
MASAHARU ANESAKI
Professor of the Philosophy of Religion
Imperial University of Tokyo

The Lectures on Buddhism
will be delivered in Haskell Oriental Museum
at four-thirty on the afternoons of
January 29, February 2, 3, 5

The Lecture on Japanese Art
will be delivered in Leon Mandel Assembly Hall
at four-thirty on the afternoon of
February 1

THIS COURSE IS GIVEN ON THE HASKELL FOUNDATION

Admission is free You are cordially invited to attend
Masaharu Anesaki was graduated at the Imperial University of Tokyo in 1896; studied in Germany, England, and India, 1900–1903; was appointed professor of the science of religion at the Imperial University of Tokyo in 1904; traveled through America and Europe, as Albert Kahn Traveling Fellow, 1907–8; was appointed professor of Japanese literature and life at Harvard University for 1913–15.

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Publications in English:
The *Four Buddhist Agamas* (Yokohama, 1908); *Japanese Religions* (Encyclopedia Americana); *Buddhist Ethics; Hymns* (Japanese); *Life and Death* (Japanese); *Asanga; Asvaghosa*; etc. (Encyclopaedia of Religion and Ethics, edited by James Hastings.)
Program

Friday, January 29, 4:30 P.M.
Buddhism: Its Fundamental Tenets

Monday, February 1, 4:30 P.M.
Japanese Art (Illustrated)

Tuesday, February 2, 4:30 P.M.
Buddhism: Its Development

Wednesday, February 3, 4:30 P.M.
Buddhist Influence upon the Japanese

Friday, February 5, 4:30 P.M.
Buddhism in Modern Japan, Especially in Relation to Christianity
September 27, 1913.

My dear President Judson:

In a recent letter from Mr. H. B. Benninghoff, whom you probably remember as a Master of Arts of this University, a missionary of the American Baptist Foreign Mission Society in Tokyo, and Professor of the Philosophy of Religion in the Waseda University, he says:

"Dr. M. Anezaki, Professor of Comparative Religions in the Imperial University, Tokyo, goes this week to spend a year lecturing in Harvard. He is a fine man. I hope Chicago will have him for a convocation or some lectures. His work at Harvard stops in June. Perhaps you could use him for one of the summer terms. He is a very liberal Buddhist, and a splendid type of the best of Japanese scholars. He gave three lectures on Japanese Buddhism to large Haruiwaza audiences, and all enjoyed him. His English is splendid for a Japanese, and with a year in Harvard, he ought to make a good lecturer."

Do you think it possible that we could make use of him in some way next summer? Do you wish further information concerning him, and can I serve you in any way in this matter?

Very truly yours,

[Signature]

President H. P. Judson,

The University of Chicago.
September 5th, 1932

My dear President Jackson:

In a recent letter from Mr. E. B. Benjamin to the University's mission in Tokyo, as a member of the American Baptist Foreign Mission Society in Tokyo, and Professor of the Philosophy of Religion in the Waseda University, he says:

"Dr. M. *Akena*, Professor of Comparative Religion at the University of Tokyo, cordially invites me to spend a few days teaching in Japan. He is planning to visit Waseda in June, and I have the honor of being invited to make a brief lecture at the request of the Japanese Professor of Comparative Religion. I am looking forward to the opportunity to share my experiences and insights with students and faculty at Waseda University."

Do you think it possible that we can make use of Mr. *Akena's* visit in some way next summer? Do you help further information concerning this, and can I arrange to visit Waseda in the fall?

Very truly yours,

[Signature]

President H. L. Jackson

The University of Chicago
Ware Hall, Cambridge

David A. Robertson, Esq.
Secretary to the President
University of Chicago

Jan. 1st 1915

My dear Sir,

Your favor of Dec. 28th reached me two days ago and I have been waiting Professor Woods' coming back. Now I find your arrangement is very well suited to me and I shall arrive at Chicago early on Jan. 29th. I have an engagement at Rockford on the 4th and 5th of February. But, since the one of the 5th is early in the morning, I can easily
get to Chicago, from Rockford, before 4.30.

For the lecture on Japanese Art I shall bring my slides.

I am sorry that I shall not be able to see you at Chicago, but I hope for another opportunity and now I express my sincere thanks for the trouble you have taken in making the present arrangement.

Very sincerely yours

M. Anesaki.
From 1947

Professor A. P. President
Secretary of the American
University of Chicago

Yours very truly,

[Handwritten text not legible]
Dear Mr. Barnard,

Your instructions have been received. Statement will show balance due of $30.00 for the balance on your account. I have received your order for Chicago type of faucet with a 1/2" spout. You will receive same on arrival of Chicago order. Please let me know if you expect any further orders.

Yours sincerely,

[Signature]
My dear Mr. President:

For several years, as I remember it, the University cooperated with the American Committee for lectures on the History of Religions, making their appointee also our Haskell lecturer. A file of the announcements of these lecturers would, I am confident, show that certain lecturers including Cumont, de Groot and, if I mistake not, Professor Jastrow, himself, were announced as Haskell lecturers and also lecturers of the American Committee, etc.

In 1913, you decided that it was inexpedient to allow this Committee to assume that this cooperative arrangement was a permanent one and we declined therefore for that year to appoint their lecturer as also Haskell lecturer. Whether we are entitled to representation on the Committee independent of such cooperation, I do not know, but I should suppose not.

Very sincerely yours,

President Harry Pratt Judson

University of Chicago.

EDB-K
April 26, 1916

My dear Mr. President:

For several years, I have been in the University correspondence with the American Association for the Advancement of Science, and my references and suggestions have been accepted and praised. A letter of the committee on the advancement of science has been printed, and I am confident that these committee letters and suggestions have been accepted and praised.

I now desire to state that the request of the American Association for the advancement of science has been accepted and praised. In 1915, you asked that if we developed a series of cooperating or cooperating, we asked for the cooperation of the committee on the advancement of science. We support this letter on the request for the cooperation of the committee on the advancement of science. I do not know, but I expect that cooperation.

Very sincerely yours,

[Signature]

President, American Association
University of Chicago

MLK