November 15th, 1904.

Rev. W. H. Sergy,
607 Third St.,
La Salle, Ill.

Dear Sir:

I am obliged to you for your communication of a recent date and the enclosed clipping. The Biblical World for November contains my full statement. I am quite sure that if you were to read the statement in its connection you would not find it objectionable.

Sincerely yours,

W. H. Sergy
Pastor, Bapt.

President Harper, of Chicago University, thinks that theological seminaries have not done a single thing in the past fifty years toward solving important religious problems. If President Stebbins and his university continue to recognize that nationalism they will help to add several more problems to the many which the denominational seminaries are earnestly endeavoring to solve. — The Lutheran.
Rev. W. M. Egey.

Gross Tuna, 11th, E. S. T., Ill.

My dear Sir:

I am obliged to you for your communication of a recent letter and the accompanying clipping. The clipping ward of
never seen another of my full statement. I am quite sure that if you were to read the statement in the connection you would not find it

acceptable.

Yours very truly,

W. H. F.

[Signature]
Pastor's Study,
607 Third St.
La Salle, Ill.

William H. Harper, Ph.D.

Dear Sir:—I clipped the following from the last issue (Nov. 10, 1904) of the "Union Gospel News" a weekly religious journal published at Cleveland, Ohio.

Respectfully, W. H. Berry
Pastor Baptist Church.

President Harper, of Chicago University, thinks that theological seminaries have not done a single thing in the past fifty years toward solving important religious problems. If President Harper and his university continue to promulgate their rationalism, they will help to add several more problems to the many which the denominational seminaries are earnestly endeavoring to solve. — "The Lutheran."
(2) The unfaithful servant says, "My Lord delayeth His coming."


NOTE.

Notice the two phases of the Lord’s return, viz: the coming for His saints and some time after, the coming with His saints. The coming for His saints is called the rapture, and the coming with His saints, the revelation. Nothing necessarily intervenes between the present moment and the rapture; the command is to watch. But signs will precede His revelation or coming in glory, with His saints, to reign. The rapture may be secret. The revelation will be seen by all.

The “end of the world” should be translated, the end of the age.

There are 153 New Testament references to Christ’s literal personal second coming to this earth.

Bible Teaching.

The Lord’s Second Coming.

I. What His coming is.


II. What His Coming is Not:


(He comes for us.)


(3) Not a spiritual coming. To each at conversion (This same Jesus in like manner) Acts 1:11.

(4) Not the end of the world. (He is coming to reign on the throne of David. Luke 1:32, 33; and will reign on the earth with His saints. Rev. 20:4-6; Rev. 5:10.)
III. The Time of His Coming.
Before the world is converted. Matt. 24:30, 37, 38; Rev. 1:7; Luke 18:8.

IV. Who will meet the Coming Lord?
Dead saints raised and Living Saints changed to meet Him. I. Thess. 4:14-17; I. Cor. 15:51, 52.

V. Christ as a Prophet of His Second Coming. Luke 12:36-46; John 14:2, 3; Acts 1:11.

VI. Paul as a prophet of the Second Coming. I. Thess. 4:13-17; (Paul’s first epistle) II. Thess. 3:5; Rom. 13:14; I. Cor. 11:26; Phil. 3:20; Col. 3:4; Titus 2:12-14; Heb. 9:28 10:37; II. Tim. 4:8. (Paul’s last epistle.)


VIII. Till He Come, His people are
(2) To keep the Lord’s Supper. I. Cor. 11:26.

IX. When He Comes.
(1) Resurrection of the dead saints. I. Cor. 15:23-52. (Not that of dead sinners. Rev. 20:5.)
(2) Bodies of living saints changed. Phil. 3:21.
(3) Meeting of dead and living saints. I. Cor. 15:51, 52.
(4) We shall receive a crown of righteousness. II. Tim. 4:8.
(6) We shall receive a place He has prepared for us. John 14:2.
(7) We shall be like Him. I. John 3:2.
(8) We shall “be ever with the Lord.” I. Thess. 4:17.

X. While He Tarries.
December 13, 1904

Bishop C.C. McCabe,

Hotel Normandie,


My dear Sir:

It is not true that college songs have been substituted for the Doxology in our Chapel services. Such action has never been contemplated. The real facts are indicated in the enclosed copy of a statement which has been sent to the Associated Press and which I wish might be given as wide publicity as the original incorrect version.

I am more grieved than I can tell you at the impression of irreligion which has been sent broadcast, because there is nothing which we are trying harder to build up in this University than a truly religious atmosphere. If the charge were true, we should deserve your condemnation. As the case is, may I ask you to use your influence to set us right in the minds of persons who will be disposed to denounce us as you did and to suggest that from time to time many newspaper reports in regard to us gain circulation which we cannot control and for which we cannot fairly be held responsible.

Requesting your kindly consideration in this matter, I am

Yours very truly,

F. W. Shepardson
Secretary to the President

Secretary to the President.
December 15, 1904

Bishop O. McCaskey
Hotel Commodore
Philadelphia, Pennsylvania

Mr. Greer:

It is not true that college songs have been

submitted to the Doctor for our Choral Services. Such

section has never been contemplated. The rest rests on my

request to the Associated Press and with which I wish might be given

sent to the Associated Press and which I wish might be given

as wide publicity as the original impression warranted.

I am more grateful than I can tell you at the impression

of interest which has been sent President because there is

nothing which we are trying harder to build up in this Univer-

sity than to think entirely of the students. If the advice were

merry we should receive your communication as the case is and

if not, I would suggest that from time to time you and the newspapers

speak to us in this connection which we cannot control and for which

we cannot legally be held responsible.

I appreciate your kind consideration in this matter, I am

Yours very truly,

R. W. Spurgeon
Secretary to the President

Secretary to the President
DOXOLOGY DISCARDED.

University of Chicago Substitutes College Songs at Chapel.

CHICAGO, Dec. 5.—The doxology has been discarded at the University of Chicago. The faculty has agreed with the students that college songs do more to breed a true religious and college spirit than the chanting of the tenets of Christian belief, and to-day at all chapel services in the junior college the college song "Alma Mater" was substituted for the Doxology.

The gist of the recommendation of the students to the professors was that a college spirit was the aim of the morning chapel services.

Leave New York 5.32 P.M., arrive Cleveland 7.15 next morning, by New York Central, Fine service. No excess fare. *
Oberlin College must leave their studies because of loss of funds. It meant that many widows, orphans, hundreds of poor working people must face a winter practically penniless.

"It is a hard blow to this town," said Mr. A small merchant. "Everybody has been hit. Here we have a town of 5,000, and of these 1,400 are students. When almost $400,000, the savings of the people and tuition money of students, is lost. It is bound to make great hardships. It has hurt business. The merchants are not buying and the people are not buy-
December 10, 1904.

Mr. Addison C. Thomas,
Secretary, Associated Press, Chicago.

My dear Sir:—

Statements like the clipping enclosed have been circulated broadcast through the Press of the country: they are mistakes and they are hurting us as you can very clearly see they must among the conservative, religious families who form the most desirable constituency of a University. If therefore you will use the influence of the Associated Press to circulate the enclosed correct statement as widely as the original announcement so that the erroneous impression can be corrected, you will be doing us a great favor.

Thanking you for your consideration of this matter, I am,

Yours very truly,

W. R. Harper
December 10, 1904

Mr. Theodore O. Thomas,
Secretary, Associated Press, Chicago.

My dear Sir:

I am glad to learn that the subject of the statement of the Associated Press regarding the difficulties in the country is now being investigated. I am sure that the public will be interested in the results of this inquiry.

I agree with you that the Associated Press should be more careful in its reports. In the future, I will ensure that all statements are verified before publication.

Thanking you for your consideration of this matter, I am,

Yours very truly,

[Signature]
January 23, 1905

Mr. Charlemagne Tower,
Embassy of the United States of America,
Berlin, Germany.

My dear Mr. Tower:

I beg to thank you for consulting me in regard to the report that Mr. Rockefeller has established a fund for the purpose of aiding impoverished literary men and students throughout the world, because it gives me an opportunity to correct an erroneous impression, and possibly to save Mr. Rockefeller from annoyance. There is no foundation such as that referred to and no warrant for the rumor. The denial cannot be made too emphatic.

Again thanking you for your thoughtfulness in bringing this matter to my attention, and extending my best wishes to yourself and Mrs. Tower, I am,

Yours very truly,

W. R. Harper
January 25, 1904

Mr. Christiane Tower

Embassy of the United States of America

Berlin, Germany

Mr. Dear Mr. Tower:

I beg to thank you for informing me in regard to the report that Mr. Rockefeller has expressed a fund for the purpose of aiding impoverished American men and students throughout the world, because it gives me an occasion to call Mr. Rockefeller's attention to the fact that there is no contribution such as that referred to any on want for the commerce of gentility cannot be made too emphatic.

Again thanking you for your good-natured willingness to print this matter from my own pen, I am

Your very kind

W. R. Hedges
I am willing to deposit the money for printing with the University— if this is desired.

I thank you very much for your interest and for your advice.

Yours sincerely,

Orr Caldwell

My dear Mr. Harper, I am very grateful to you for your full and kind letter and for the counsel which attains the good and which I shall try to follow. I am almost as much surprised as delighted as the following I done in 4th Worth. One man said my case was on the "Decision of the Divinity of Moses", another that it was charged with the crime of thinking. I am hoping to find my reply to the charges in such a way as to satisfy my
ST. LOUIS POST-DISPATCH

PROBE PREACHER'S
PRESBYTERIANISM

Members of the Fort Worth Presbytery in Doubt About His Orthodoxy.

HAS STAUNCH SUPPORTERS.

Case Will Be Taken Up Again This Month at Special Meeting.

FORT WORTH, Tex., Nov. 5.—Differences as to belief have so evenly divided the Fort Worth presbytery of the Presbyterian Church in Texas that the recently called pastor of the First Presbyterian Church of this city was only admitted to membership in the body by a single vote.

His admittance was then made the subject of an appeal to the Texas Synod, where the case was reviewed and returned to the presbytery for further consideration.

The action of the synod has been an enigma, the friends and congregation of the pastor taking it as an appeal for him, while his opponents claim the action virtually amounted to a reversal of the decision.

Rev. William Caldwell, over whose admittance the dispute arose, differs from his opponents, who number within a single one half the presbytery, on several basic doctrinal points, such as the three persons in the one God, the appeal to the synod are: The iniquity of certain parts of the Old Testament; the miraculous element in the same; the resurrection, and the atoning feature of Christ's death.

On these points Rev. Caldwell, although maintaining his views without appeal, while his opponents, declare him widely at variance.

Rev. Caldwell is a graduate of the Theological Seminary at Princeton University and has already held charges in the North. His examination, therefore, by the presbytery here came as a surprise which has grown to amazement as the various steps in the proceedings have unfolded themselves.

Many of the opposition to his admittance in the presbytery admit the entire sincerity of the minister, and some of these go even so far as to admit the strength of his arguments. Others claim, on the other hand, that his beliefs, however sincere and plausible, are not in harmony with those accepted by the church, and that, therefore, he should not attempt to teach them within the church.

His congregation, for whom he has been acting as a supply pastor for a number of months, is with him to a man, and official announcement has been made that the congregation members will accompany the pastor in a body to the coming session of the presbytery for the hearing.

Rev. Caldwell is a young man of pleasing address and forceful manner. He has declined steadily to discuss his views of the church because of final action has been taken. That he can slyly maintain his position before those bodies is shown by the admission of one of the apppellants to this fact.
round sum that there are not 5,000 4-year-old
stores within a radius of 200 miles of Colo-
rado City, and says there is almost as
mailed shortage in every other class of
cattle.
He has been in the cattle business in
West Texas for the last twenty-five years,
and has always had from two thousand to
five thousand, aged, 2-year-old steers to
sell every spring, and says he will not
have a train load too far the coming spring.
Other big ranchers out West are in the
same condition, and there will be general
surprise at the small number of 2's that

Our goods are
sent in plain
sealed boxes.
No marks of
any kind
to indicate the
contents.

Absolutely P
true to you. You must
The genuine always
Ours is an aged, su

If at any
time you receive
money with your
package, return
immediately and
we will send
your money back
with our compliments.

And with it Free
gold tipped, enameled
balls on the handle of
each gallon at no
charge. Our goods are not
satisfaction. Please return
immediately.
THE FORT WORTH STAR
A B C OF GOSPEL
SUBJECT OF SERMON
DR. WILLIAM CALDWELL ADDRESSED A LARGE AUDIENCE LAST NIGHT.

ELDER LOGAN REPORTS
Informal Congregation of the Status of Case of Dr. Caldwell in The Presidency.

A large audience greeted Dr. William Caldwell last night at the First Presbytery church. Dr. Caldwell, during his sermon, made no mention of the recent incident involving the Fort Worth preacher, but he did read a recent statement of the whole incident in Atlanta. But the principal point of the evening was the doctrine of the ABC of the Gospel.

Dr. Caldwell proceeded his remarks by offering the Sunday service. He said that every man has a right to get right with God. He explained that by this, one can only get right with God if he is willing to accept the Gospel of Jesus Christ. He said that it is important for every man to take a closer look at his life and to consider if he is living in accordance with the teachings of Christ.

In the second part of his message, Dr. Caldwell spoke about the importance of living a life according to the teachings of the Gospel. He explained that one must live a life of faith, hope, and love. He said that by living a life according to the Gospel, one can find peace and joy in this life and in the hereafter.

Dr. Caldwell concluded his sermon with a prayer for the audience. He asked them to pray for those who are in need and to pray for the preacher to have the strength to continue his work.

The sermon was received with much interest by the audience. They were encouraged to live a life according to the teachings of the Gospel and to seek a better life in the hereafter.

Dr. Caldwell's service at the First Presbyterian church, where Elder Logan was present, was a success. Elder Logan reported that the sermon was well received by the congregation. He said that the preacher's message was clear and easy to understand.

Elder Logan further reported that the preacher's sermon was a reminder of the importance of living a life according to the teachings of the Gospel. He said that the preacher's message was a call to the audience to live a life of faith, hope, and love.

In conclusion, Elder Logan said that the preacher's sermon was a reminder of the importance of living a life according to the teachings of the Gospel. He said that the preacher's message was a call to the audience to live a life of faith, hope, and love.
THE FORT WORTH TIMES
A B C OF GOSPEL
SUBJECT OF SERMON

DR. WILLIAM CALDWELL ADDRESSES A LARGE AUDIENCE LAST NIGHT.

ELDER LOGAN REPORTS

Informal Congregation of the Status of Case of Dr. Caldwell at the Presbyterian.

A large audience greeted Dr. William Caldwell last night at the First Presbyterian church. Dr. Caldwell, during his sermon, made mention of the recent meeting of the first work presbytery, but the most recent meeting of the work of Dr. Caldwell. Said the audience, "Dr. Caldwell is not one to be silent. He always speaks his mind, and is not afraid to say what he thinks." Caldwell pronounced his remarks on the Sunday school as one must get right with God through faith. Caldwell stated that right words and ways are necessary; and he always goes on to say that right words and ways are necessary in order to please God.

This of the gospel by Caldwell is to set an example of how to live a spiritual life. He always speaks of the need for a religious leader to teach the scriptural way of life. He said, "We all should live in such a way that we may be an example to others." Caldwell ended his sermon by saying, "We must all strive to live as if we were in heaven."

Dr. Caldwell's sermon was well worth the time spent to hear him. He is a man of great faith and a fine religious leader. He is an inspiration to all who hear him speak. He is a man who has faith in God and has faith in his people. He is a man who has faith in the future and the success of his work. He is a man who has faith in the ability of his congregation to live as Christian men and women.
Scottish Rite Masons Meet

Ords of Valley of Dallas Begin Three Days' Reunion Today.

The Presbyterian Synod
Entertainment by International Brotherhood of Bookbinders.

Report of Grand Jury

The kindredness, association—New City Treasurer—Woodmen Unveil a Monument.

Dallas, Oct. 21.—(Special)—Rallying tomorrow morning at 8 o'clock, the Scottish Rites Masonic bodies of the Valley of Dallas will begin their thirteenth reunion in the Presbyterian Church at 3300 Main today. The session will be held with a commutal form by the Rev. J. W. Satterly, who will conduct the opening exercises.

The reunion will continue throughout the week with sessions each morning. Special entertainment will be provided by the International Brotherhood of Bookbinders, and the meeting will adjourn on Saturday afternoon.

About 100 candidates have been asked that approximately 100 others will attend the meetings, which are held at various locations throughout the city. The gatherings are held to strengthen fraternal bonds and to promote the growth of Scottish Rite Masonry.

The Masonic Temple, located at 3300 Main, will serve as the headquarters for the reunion. Special arrangements have been made to accommodate the large number of visitors.

The activities include a variety of educational programs, social events, and recreational activities. The reunion is a time for members to come together and strengthen their bonds with one another.

The Masonic Temple is located at 3300 Main, and will remain open throughout the week for meetings and events.

The program will conclude on Saturday afternoon, with a closing ceremony and a banquet for the attendees.

The reunion is a time for members to come together and strengthen their bonds with one another, while also promoting the growth of Scottish Rite Masonry.
ING. OCTOBER 24, 1904

SCOTTISH RITE MASON'S MEET

JONES OF VALLEY OF DALLAS
BEGIN THREE DAYS' RE-
UNION TODAY.

THE PRESBYTERIAN SYNOD

ENTERTAINMENT BY INTERNA-
TIONAL BROTHERHOOD OF
BOOKLOVERS.

REPORT OF GRAND JURY

The Presbytere Association—New
City Treasuie—Wooodmen Un-
vil a Monument.

Dallas, Oct 24.(Special) –Sess-
barg tomorrow morning at 10 o'clock, to Session Rohe Masons burial of
of valley of Dallas will begin their
scheme of building a monument
in honor of Reverend Bishop Thos.
Deer, Tuesday, Wednesday,
and Thursday. The Masonic gath-
ering will be housed with a cornetol
issue by the Dallas Temple Church
and will need in excess persons
except the services of their
own organists. The frieze will be
painted by the Reverend John
W. North, and the mantles and
other paraphernalia for the
monument will be made by
the artists of the city. The
monument will form an important
part of the city and will be
seen by many of the
visitors, as the
building and street
will be
presented.

About 150 candidates have asked that
their names be placed on the
program, and the number will
increase daily. The final
program will be
published in the
next issue of the
paper. The
monument will be
erected by the
members of the
Masonic Order.
moters of the independent packing house movement, is here.
J. T. Crowder of Wichita Falls is here.
W. A. Griftith of Waco is a guest of the Delegate.
A. M. Britton, a former resident of this city, also resides in this town on his way back to Benewent, where he now resides.

REV. CALDWELL'S SERMON.

Address to Large Audience on "The Great Passional of the Old Testament."

SPECIAL TO THE NEWS.

Fort Worth, Tex., Nov. 6.—Rev. William Caldwell, of the First Presbyterian Church, which faces a large congregation when he arose to begin his morning service today. The subject of his discourse was "The Great Passional of the Old Testament," by which he meant the psalm, divine poem, or whatever may be the name of the one of the most wonderful of all the Old Testament writings.

Part of the service, the children were baptized. One of the features of the social part of the morning service was a visit to the sick. A visit to the sickness of an unclean condition by Mrs. Morton. The Scripture lesson was taken from the sixty-third, sixty-fourth, and fifty-third chapters of Isaiah and the subsequent funereal Psalms. He began his discourse by reminding the congregation in doing the work of the church in the wide world of the attendance on the regular services. The preacher said that the complete version generally known as the King James translation was not exactly as the original because it was only faulty as to the part of Isaiah that he used. His address was full of morning light and that the revised version was much more correct, and that the first used by Luther with which it followed the Hebrew original.

The idea that seemed to be impressed on the coming of the one who was to bring and take us across the world of duplicity was that the world was foretold in the chapters read because the idea was that every word of the one there foretold that of which was a forecast of that which did occur more that five hundred years later.

The great difference between Job and the Wicked Rich Man in the parable in Christ was that one bore his suffering comfortably and the other could not. The world has sent vicarious, but the other, from the four corners of the earth, as the world preferred to bear and take away the sins of all the world.

This parable was as brazenly brought out, thought the preacher, in the child's recitation of the true revelations of that wonderful psalm.

While the mean spirit of the Wicked Rich Man Jesus Christ was not merely that he died for us," said Mr. Caldwell, "but that He lived knowing that the vicarious sacrifice was to be made. He told a man, who traveled all the way from Illinois to place a monument in the memory of a voluntary substitute, a Federal soldier, who was fa tally wounded at Chattanooga, and his epit ath was, "He died for me."
The substit ute had gone with all of the surroundings of military life and glory, but certainly not with the idea he was sure of death. Nor, then the preacher said, was any idea that that substitute's family feel the certainty of death overcoming the soldier. With Christ it was different, and for that reason it must be said that not one of the believers not merely rest on him, but suffer with him on earth, till they can none get near to Christ. He dwelt on the utterances of the great ones of the earth on this view when Paul said: "He loved me and gave himself for me." This is a profound statement in some idea of the love of Christ for man is express ed. Also, not in solitude, but as the great fundamental idea of the gospel of salvation. And here he referred to one of the causes of the causes of complaint some have made against him. He then proceeded to make the gospel so plain that even a child could be made to understand it, and he termed it including the gospel to the level of the common understanding.

Another thought was that the vitality of the gospel, if that needed any proof, was the fact that it was the only gospel of peace; that it. It was the one in which pain was intellectually accounted for.

In conclusion, he insisted that there was no true minister of Christ who was any man's salvation, and that all of the difficulty was far removed.

It was announced that next Sunday was communion day.
...and chorus dashing have left the farmers' wives with little to do save rest and read. In this state of complete leisure they have discovered many advantages and inconveniences that their environment has given them, and have begun to return the man-made world that it has to offer.

ROSE E. HOWELL
Chevra Tzedakah, Exeter

Women as Bread-Winners

WORM farms that pay from $50 to $200 a year have recently been established by a number of young women. The advantage of these farms is that they are not subject to the cares that infect and disfigure the household calendar and home-making so seriously.

Let them be subjected to the less serious consequences and advantages that their environment has given them, and have begun to return the man-made world that it has to offer.

Mrs. Jacob Hope of Philadelphia is the original worm farmer. As she works on her eyecatching farm the other day, Mrs. Hope told how she came to undertake a business so novel and strange.

Not long ago, she bought a whole of 12,000 worms, "deals in birds and in many other kinds of wild and tame animals," and in the past she has found great difficulty in obtaining enough worms to feed the birds at all and in consequence his birds would die in greater numbers that in a little while this box of worm manure will yield me thirty or forty worms a day.

"That's a small way," said Mrs. Hope, "my worm farm started, and then time my husband sold a few of the worms to several people, and the box was cleaned and had a load of straw in it.

My farm is quite a big place and is located in the United States. Most of them ship for food, but some ship for pleasure. They have other worm farmers, for I no longer have a monopoly in this business.

Mrs. Hope pointed to long rows of neat and clean boxes. These boxes, said the worm farmer's wife, were two feet long, a foot wide, and a foot deep. The boxes, she said, had a good supply of worms in them, and a small ventilator was attached, which, with the wire covering, was in the box the worms were in.

"This is my worm farm," she said.

Then she took down a box and opened it. Its interior was lined with a sheet of press, and the soil in the box was covered with a fine screening to prevent the worms from escaping.

"You spread a quart of bran in a layer of about an inch thick, then you place four or five worms in the bran and then you add another piece of bran. A most interesting piece of muslin of the size of the box. You then put in this layer of bran and another piece of moist bran and another of bran, then you take a box which is two-thirds full until that is complete. Then you add a layer of dry bran and then a layer of worms and bran, each layer covered with a moistened paper.

"Thereafter you only have to replenish the bran every two or three days, and keep the box in good condition. By good condition you mean that the worms must always be fresh and sweet, and that the muslin clothing of the box, which is made to guard against the worms, must be kept in good order.

"A worm farm begins to yield at the end of three weeks. Each box, as soon as it is ready, adds its quota to the cloudy, gray, wormy a day. The worms should not...."
Dec 1, 1904.

Rev. William Caldwell,
720 W. 5th St.,
Fort Worth, Texas.

My dear Mr. Caldwell:—

I am greatly pleased to get your letter of November 26th and to know that you have succeeded so admirably. I rejoice in the outcome and congratulate you upon the tact which you must have employed to carry the thing through so successfully. Keep me posted as to how things are moving, for I can assure you we are greatly interested in your work.

I am sending you a copy of some of my talks to students.

Yours very truly,

W. R. Harper
Dear William Catledge,

P.O. Box 82
Fort Worth, Texas

My dear Mr. Catledge:

I am greatly pleased to get your letter of November 26th and to know that you have succeeded so splendidly. I notice in the outcome and congratulation you knew the test with you must have employed to carry the thing through so successfully. Keep me posted as to your progress and success, for I can assure you we are greatly interested in your work.

I am sending you a copy of some of my latest to:

Yours very truly,

W.H. Hester
November 23, 1904.

President William R. Harper,
University of Chicago,
Chicago, Ill.

Dear Sir:

I am directed by Mr. Ridgway to send you the enclosed
clipping from the Chicago Tribune of October 29.

Respectfully,

[Signature]

Secretary to Mr. Ridgway.
SECRECY ROOT OF ABUSES.

ERMAN RIDGWAY, EDITOR OF EVERYBODY'S MAGAZINE, TALKS.


Erman J. Ridgway, reformer and the editor of Everybody's Magazine, brought excitement into the Delta Upsilon college fraternity banquet at the Auditorium last night by a sharply phrased attack on corporations and on several of the policies of both the republican and the democratic parties. His verbal assault was launched against commercial and political secrecy.

He charged that the secrecy an unseen public had permitted to enfold the actions of corporations was responsible for the grip of the railroads upon shippers, and for the alliance between the trusts and the railroads.

"The Standard Oil company," he declared, "has been allowed to use the railroads to do its will, and the public has paid the cost. It will continue to do so until the people tear the mask of secrecy from it."

Though he eulogized President Roosevelt as the "greatest president since Lincoln," he asserted that he erred in taking the Panama canal right as the gift of revolutionists.

"It would have been better for the future of the country," he said, "if he had waited until the United States could have bought a clean title to the canal."

Charles G. Dawes studied his napkin while Roosevelt was the topic, but looked up smilingly when the New Yorker turned his attention to Parker. After hinting that some unusual influence caused the sending of the Parker telegram, he blamed the democratic candidate for his bond to Tammany.

The influence of Tammany, Mr. Ridgway asserted, was the most pernicious ever felt by an American city.

"But the business men of New York," he continued, "are responsible for the reign of Tammany. They prefer to deal with a power of which they can purchase favors. Bribery by business men is prevalent even in the customs department of the federal government."
Mr. H. N. Higinbotham,

Chicago.

and educational work of Chicago, I bespeak for his presentation of the matter your kind consideration.

My dear sir:-

The bearer of this letter, Mr. Francis W. Parker, I remain, is known to you as a man who is interested in Chicago matters. I believe that you have never known me to interest myself in a so-called business matter, or to make an effort in connection with any enterprise of a purely business character. I am interested in the work which Mr. Parker will present to you, because I am looking at it from the educational point of view. The World Today has taken a splendid place among magazines. It is a matter of great importance in my opinion that we shall firmly establish in the city of Chicago a journal of this character.

We cannot give expression to our thought, and to the work which we represent, without a medium of this character. As you are aware, magazine enterprises have so far in Chicago failed. This particular enterprise seems to have reached a point where it may fairly be said from a business point of view that it is on solid ground. This part of the matter Mr. Parker will present in detail.

Believing myself that it is a good business investment, believing further that it will be another ally in the literary
Mr. H. N. Hightower

My dear sir:

The bearer of this letter, Mr. Thomas W. Parker, I am known to you as a man who is interested in Chicago matters.

I believe that you have never known me to make an effort in connection with any undertakings of a mining business character. I am interested in the work with Mr. Parker and present to you because I am looking at it from the educational point of view.

The mining together with other mining places wholeheartedly.

It is a matter of great importance in my opinion that we apply family satisfaction in the city of Chicago a Quartermaster and to the work which we undertook without a measure of this character. As you are.

We can't give expression to our present, and to the work which we have been without a measure of this character.

The part has been seen from a mining point of view that it is not well known. This part of the letter is Parker will desire to enter.

Respectfully yours

[Signature]
and educational work of Chicago, I bespeak for his presentation of the matter your kind consideration.

I remain

Yours very cordially,

W. R. Harper
September 26th, 1902.

Mrs. C. L. Tschey,
1013 Travis street, Houston, Texas.

My dear Madam:

President Harper, of the University of Chicago, has no connection whatever with the school advertised in the clipping which you attached to your letter; he knows nothing whatever of its work; and we have at the University no work in connection with the training of nurses.

Very truly yours,

F. W. Shepardson
Secretary to the President
September 26th, 1903

To The Editor, University of Texas:

The president of the University:

I am a graduate of the University and have been interested in the activities of the institution. I have been notified that you mentioned to your faculty the possibility of forming an association for the promotion of educational work.

May we state at the University to work in connection with the University in some manner.

Very truly yours,

J. W. [signature]
Secretary to the President
Please give me information on study of your training school. I would like very much to learn at home. I am a single aged lady and willing to devote myself for the work I am to make my living. I also will be pleased to get you...
Free Catalogue.

With the hope to hear from you soon.

Your truly,

Mrs. J. L. Tucker

1013 Trask St.

Houston
Pres. W. K. Harper, D. D. LL. D.,
University of Chicago,
Chicago, Ill.

Dear Bro:-

The enclosed has appeared in some of the papers, and the "Christian Standard" for Cincinnati has made comments on it. Kindly let me know whether it is a correct representation, and what Prof.Mahaffey said. I wish to be sure of my ground before I make any comments.

Of course, you appreciate the fact, that the opinions of a man like you are of general public interest, and hence I venture to ask you a question. You have previously answered promptly the questions I have asked. You will remember the position you took in the Biblical World some time ago that the stories of Genesis were not historical because the period was pre-historic. In view of the recent discoveries that have been made, I should like to know whether you have modified your opinion in this matter, and if so to what extent. If you are willing, I will quote you, and if not, I will regard it as personal. An early reply will oblige,

Yours fraternally,

T. T. Eaton, D. D., LL. D.
Dear M. Mother, D. Mom, D.

University of Chicago

Chicago, Ill.

Dear Mom:

The efforts to secure a position in some of the larger and more "Civil"-the musical field are proving to be more difficult than anticipated. We have commenced to fill "Civil" form and general education requirements, and have been given in a college recommendation by the Dean. I wish to be more at the Brown papers, I make up our

memor.

Of course, you appreciate the lack of the opportunity to send these at the moment. But you have demonstrated your love in the past, and your support is understood. I have received several offers, but have not yet decided which one to accept. I will keep you informed.

Yours truly,

[Signature]
What is Taught in Chicago University About the Bible?

CHAS. LOUIS LOOS.

We clip the following from a Detroit paper of August 29:

SAYS BIBLE IS NOT INSPIRED.

PREACHER AT UNIVERSITY OF CHICAGO CREDITS MUCH OF IT TO HEATHENS. DECLARES MOSES A PLAGIARIST AND SAYS SERPENT OF EDEN WAS NOT SATAN DISGUISED.

Chicago, Aug. 29.—Tracing the greatest truths of the Christian religion to an origin in the beliefs of heathen nations, and expressing the opinion that many of the writings of the Bible are not inspired products of their attributed authors, Prof. John Pentland Mahaffy, governor of the University of Dublin, has delivered the convocation sermon to the University of Chicago graduating class in Mandel Hall.

Dr. Mahaffy used for his subject, "What does Christianity owe to the Jews?"

"The doctrines of the Trinity and the incarnation were imported from primitive peoples," the speaker said. "The Trinity comes from the documents of the Egyptians and Indians, and the incarnation from Buddhism. It is remarkable that the notion of sacrifice appears not only in the religions of all civilized nations, but also in the lower races, commonly called heathen and primitive, and whose notions of religion were very crude.

"I do not believe that Genesis is an inspired book and that Moses was directly inspired in writing his account of the origin of the world. He used old documents of the Egyptians and Mesopotamians and did not write from direct observation.

"The serpent in the garden of Eden was not Satan disguised as many people have been taught to believe. The serpent was the most subtle beast of the field, not the evil one.

"Christianity is not a new thing, but it is the gathering of all the great truths and the weaving of them into the glorious texture of Christian faith."

Dr. Mahaffy blamed the churches, both of England and America, for narrowness and bigotry in their creeds. "Each church thinks that the other's doctrine is false," he declared. "Shall we, then, make religion so small and exclusive that it can not even embrace all the Christians of our own nation?"
RESULTS OF THE GREAT REVIVAL—CHAP V

AFTER the meeting, Mr. Stone was constantly employed, day and night, in preaching, singing, praying and visiting, until his lungs failed him, hemorrhage set in, and he was given up to die with consumption. His physicians advised him to cease preaching, and he says, "I felt myself fast descending to the tomb."

A camp-meeting had caused his sickness; a camp-meeting at Paris was destined to effect his cure. Here in a shady grove, where the people had assembled for worship, a Presbyterian preacher arose and opposed the work, and got quite a number to go to town to a church that would not hold half the people; where he labored hard to "Calvinize the people."

"After he was through, I began to pray. The people became very much affected. The house was filled with cries of distress; some of the preachers jumped out of a window back of the pulpit and left us. I continued to pray, and, forgetting my weakness, pushed through the crowd from one to another, pointing them to the way of salvation. My good physician was there, and, coming to me, found me literally wet with sweat. He hurried me to his house, lectured me on my conduct, put me to bed, where I slept soundly and arose the next morning relieved of my disease. That night's sweat was my cure, by the grace of God."

He now emancipated his slaves, his chief source of wealth, and undertook to cultivate his farm himself. "This revival cut the bonds of many a poor slave; which speaks volumes in favor of the work."

Another effect of the revival began to be manifest. The sticklers for orthodoxy began to make themselves heard. They were departing from the teachings of the Confession of Faith. They were preaching contrary to the law. The clouds began to darken the horizon, that were destined soon to break into such a storm as none dreamed of.

There were at this time many new parties.
August 28th, 1904.

Mr. A. B. Hulitt,
Hotel Wellington, Chicago.

My dear Mr. Hulitt:

I am very sorry to disappoint you but President Harper has made it a settled policy thus far not to let articles go out in magazines under his name which he has not written, and he is unwilling to depart from this course now, even although the plan which you are working up appeals to his interest as it did to mine. He says that he referred you to Mr. Francis W. Shepardson. May I add that Mr. Shepardson is a man intimately acquainted with the University and a man also, of some experience in magazine writing, so that I am sure he could serve your purpose admirably. He also is now Dean of the Senior College in the University, so that his title at the foot of an article would carry weight.

Yours truly,

H. P. J.
Mr. A. H. Milt:

Hotel Wellesley, Chicago

My dear Mr. Milt:

I am very sorry to hear that you are not President Harper as I have been very interested in the students under his name which had just been written and I am unwilling to accept the plan without your advice. Of course now, even without the plan with which you were working up to that point the importance of the question as it is to the university and a man also of some experience in academic matters. He says that he is now dean of the senior college in the university so that I am sure he could be of some assistance in this matter as he is at the foot of the track of an article worth coming to

Yours truly,
Mr. Shepardson,

My dear Mr. Shepardson:—

I enclose a note and clipping from Miss Talbot. She is right in asserting that this sort of thing hurts us most seriously. The heading is the chief offence.

I assume that you are the person to take the initiative in dealing with Press matters. What do you suggest?

Sincerely yours,

George E. Vincent
Dean.
CHICAGO, May 6, 1904.

My dear Mr. Superintendent:

I enclose a note and copy from Miss Tippet. She is right in asserting that the sort of time you have on your hands is most unimportant. The hesitancy to the other office I assume that you are the person to take the initiative in getting along with those matters. What do you suggest?

Sincerely yours,

[Signature]
PETTY GAMBLING BY STUDENTS

Steps Taken at University of Chicago to Check the Evil.

Steps to check the spread of “pitching” nickels, matching dimes, penny ante, and other forms of gambling said to be prevalent among students at the University of Chicago have been taken by other students. Resolutions condemning the practice have been sent to President Harper by the Senior College Council.

Leaders of the movement say petty gambling is thriving at the university. Since the opening of the new Reynolds Club, the students’ mecca when not attending classes, it is asserted the evil has taken on a new life, and that it still holds sway despite the attempts of the faculty to stop it by preventing all card games in the building.

Twenty-six aspiring student actors and chorus girls at the university have been put under a ban by President Harper, who issued an edict yesterday preventing them from taking part in the new Russo-Jap comic opera, “The Passing of Pahli Khan.” Conditions, technicalities and flunks are the cause of the move.

Record Herald May 3, '04
SHOW NEED OF MORE JUDGES

Figures by Bar Association Call for Eleven Extra Jurists.

The necessity of more judges to dispose of the pending civil cases and to care for the increased Criminal Court work is made apparent in statistics prepared by C. E. Kremer, chairman of the public service...
Dear Mr. Vincent,

It seems to me that such reports as the enclosed are likely to keep away more good students than ten athletic chairs. Scholarships would attract.

Whether the reports are true or not, the student who makes them public, in my opinion should be summarily expelled from the University.

Yours truly,

Marion Talbot.