CROSS REFERENCE SHEET

Name or Subject: Ryder Divinity School

File No.

Regarding

Date

SEE

Name or Subject: Chicago Theological Seminary

File No.
CROSS REFERENCE SHEET

Name of Subject

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File No.

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CHEESE TREATMENT SEMINAR

For use in all Filing Systems
April 29, 1912

Dean Shailer Mathews  
Chicago.  

My Dear Dean Mathews  

The Trustees of Lombard College and Ryder Divinity School, assembled here Friday in special session, voted to affiliate Ryder with the Divinity School of Chicago University. Our plan is to establish a Universalist House and keep one Universalist minister there as Dean. We do not plan to build a building until the experiment has gone on a little. I have never passed a word with you on this matter, although our committee has had several interviews with Pres. Judson. He has given most cordial encouragement to our plan, and expresses the wish that the University Divinity School might have many denominational Houses etc. I hope that this will be agreeable to you also. Our Trustees have asked me to come to Chicago as Dean of this Universalist House, and I feel drawn to try it. My heart is in the Church work and this business of running a small denominational college is not just to my mind. Lombard however is to go on here. We found it the only vote we could pass without much bitterness and many possible lawsuits on our hands. So next September I hope to begin the Chicago plan. I may as well tell you frankly that our main difficulty is finding men up to proper educational standards. I have no Ph.D degree as teacher in a graduate school ought to have of course, and we have no available man who has that degree. Some colleges somewhere have tacked a D.D. and an LL.D to my name which I try to forget. We have never had many candidates for the ministry who had college training. In our three schools we have none now with an A.B. or equivalent degree. Our students are men who feel called to preach too late in life to prepare for and go through college courses. No school of ours has had the
April 26, 1913

Dear Dr. Reher,

May I write you a line, so that you may have a clear idea of how I feel about the College I am attending. I hope you do not think that I am not interested in the College, but I feel that I am not suited for it.

I have been told by my family that I should attend a college, but I do not see the point of it. I feel that I am better off without college.

I have never felt that I could do anything with a college education. I am not sure that I would even be able to get a job with a college degree.

I think that my family is wrong in their opinion of college. I do not think that it is necessary for everyone to attend college. I believe that one should do what they feel is best for them.

I hope you will understand my feelings on this matter.

Sincerely,

[Signature]
courage to say college students or none. I should like to bring to Chicago, some men of fair intelligence, but who cannot be candidates for a B.D. degree under your conditions. But I want to bring our House up to your conditions. Whether this can be done remains to be worked out. I feel now as if I would like to begin as Dean of Universalist House next September in a very quiet way, to see if I can bring our students up to your best standards. I hope this will be agreeable to you and that this proposition will help and in no way embarrass you.

Sincerely Yours,
Lewis B. Fisher
I wanted to write a letter to you to let you know that I am planning to attend a college in Chicago. I am majoring in Fine Arts, and I am very excited about it. I hope to write back soon and tell you more about my college life. Please take care!

Sincerely,

[Name]
Chicago, April 30, 1912.

President Lewis R. Fisher,
Ryder Divinity School,
Galesburg, Illinois.

My dear Dr. Fisher:

President Judson has kept me informed as regards negotiations with Ryder Divinity School. We shall be glad to welcome you here, and to organize as a House. The details I shall be glad to take up with you whenever it is convenient for you.

I quite appreciate your spirit of devotion in undertaking this problem. I think, however, you will find that you will get some college men.

If it can be of any use to you in selecting a house, I trust you will feel free to call upon me.

Sincerely yours,

S.M.
Chicago, April 30, 1915

President James J. Mather

Yale Divinity School

Dear Mr. Mather:

We shall be glad to hear your recommendations as to how to negotiate with Yale Divinity School. We shall be glad to have you at our home to welcome you here and to examine our work. The gathering I shall be glad to take up with you whenever it is convenient for you.

I appreciate your spirit of cooperation in what seems to me a very serious problem. I think, however, you will find that you will get some college men.

I think you will feel free to call upon me.

Sincerely yours,

S.M.
May 17 1912

My Dear Dean Mathews,

I am trespassing on your kindness much these days, and am venturing now to ask you one more thing. The affiliation with Ryder has not yet been formally and officially acted upon by your Board and so I have done nothing about a Universalist House. Pres Judson now writes me that he thinks the action will be favorable.

In case this is done as I hope and expect, it will be a great favor to us if you will ask some real estate man whom you may know to see what can be done about a suitable house for us to rent.

I think that I should prefer not to have to pay rent until Sept First. But if it is necessary to do so in order to hold a desirable place I think we would want to do it. I hope not to have to trouble you greatly about this, but you will know about where it is desirable for us to be to make a modest unpretentious, but at the same time suitable beginning so much better than I can, that I am venturing to ask you to have it in mind a little and give me a name of some reliable parties to deal with in rental matters.

Thanking you for all kindnesses I am always

Sincerely yours,

Lewis B. Fisher
May 14, 1912

My Dear Miss McCotter,

I am extremely anxious to see you and therefore I hope that you will not object to my coming to see you. I have been thinking much of you lately and am very eager to see how you are getting on. I have been trying to write to you, but I have not been able to find the time. I hope you will not be too busy to write to me.

I have not been very well lately, but I hope to be able to meet you soon. I have been thinking a great deal about your plans for the future and I hope that you will be able to carry them out.

I am very anxious to see you soon and I hope that you will be able to meet me at your convenience. Let me know as soon as possible.

Yours truly,

[Name]
Chicago, May 20, 1912.

President Lewis B. Fisher,
Galesburg, Illinois.

My dear Dr. Fisher:

It is a pleasure to be of any service whatsoever to you. I suggest Mr. Austin H. Parker, Corner of 57th Street and Jefferson Avenue. He is a thoroughly reliable man, and I shall be very glad to cooperate with him as far as I can.

Is it your plan yourself to live in the house? Would you have any objection to going across the Midway, that is, a block or two south of the University? There are some houses there. On the North of the Midway I know of no house which is for rent in the immediate vicinity of the University, but Mr. Parker may.

Yours very truly,

S.M.
Chicago, May 20, 1912.

President James E. Farren
Chicago, Ill.

My dear Sir,

It is a pleasure to see you and to have the opportunity of communicating the news of my arrival in Chicago and my plans. I am happy to inform you that I have been appointed to the post of the University of Michigan, and I hope to be able to contribute to its welfare.

I am very much interested in the work of the University and I am sure that you and your colleagues will be pleased to receive me. I am looking forward to the opportunity of working with you and the other members of the faculty.

Yours very truly,

E. M.
Dear Mr. President:

The only action with reference to the Ryder Divinity School which I find in the minutes of the Trustees is that taken on May 21, 1912, when, among numerous recommendations submitted from the Committee on Instruction and Equipment by President Judson, appeared the following:

"Approval of the establishment of a University House by the Ryder Divinity School on the basis provided for allied organizations in the memorandum of agreement between the Divinity Houses of the University of Chicago and the University of Chicago, as found on page 20 of the Circular of Information of the Divinity School for 1911-12."

The action upon the series of recommendations states that "the report was approved and the several recommendations were adopted."

In the minutes of the meeting of the Trustees of the Baptist Theological Union, held May 1, 1912, appears the following:

"President Judson submitted a proposal from the Lombard College, Galesburg, to transfer the Ryder Divinity School to the vicinity of the University as a divinity house of the University.

"Approval of the proposal was voted."

Very truly yours,

[Signature]

Secretary

President Harry Pratt Judson
Dear Mr. Chairman:

I am writing to formally announce the establishment of the Department of Education within the Ministry of Education. This department will be responsible for the coordination and oversight of educational policies and initiatives within the government. I am proud to inform you that the personnel for the new department, consisting of educators and administrators, have already been selected and are currently undergoing training.

This decision was made after careful consideration of the current educational needs and challenges faced by the country. The Department of Education will work towards improving educational standards, ensuring access to quality education for all, and fostering a culture of lifelong learning.

I am confident that this new department will contribute significantly to the development of our nation. I look forward to working closely with you as we implement the necessary reforms to enhance our educational system.

Sincerely,

[Signature]

President of the Republic of [Country]
The University of Chicago

ALLIED ORGANIZATIONS

Memorandum of agreement between the divinity houses of the University of Chicago and the University of Chicago.

First. The Divinity House (in each case) of the University of Chicago hereby agrees to build one or more halls at some point in proximity to the grounds of the University of Chicago, to be called by name or names hereafter to be agreed upon by the parties to this contract, it being understood that the hall or halls shall be used as a home for students of these denominations attending the University of Chicago; it being further understood that the grounds and halls shall be the sole and exclusive property of said Divinity House of the University of Chicago.

Second. The University of Chicago hereby agrees to furnish to the students of said House all the privileges of the University on the same terms as to the students living in the houses of the University itself, it being further understood that students pursuing courses of theological studies shall be admitted in accordance with the regulations governing the Divinity School, and that said students, after having completed the courses of study laid down by the University, shall receive the proper recognition of such work in the form of appropriate degrees.

Third. It is mutually agreed that the Divinity House of the University of Chicago shall have the privilege of nominating one or more instructors or officers, who shall be given general charge of their said hall or halls and of students residing therein; provided said instructors or officers shall be elected by the Board of Trustees of the University of Chicago; it being understood: (1) That the officers of the House shall be recognised as members of the University of Chicago; shall be invited to confer with the Divinity Faculty of the University on questions which relate exclusively to the interests of the House or its members, and upon such questions only; and that the House shall be represented in the University Council, by its principal officer who shall be called Dean. (2) That the officers of the House shall give instruction in connection with the department or departments of the University designated at the time of their election, which instruction shall be accepted of students in lieu of other similar instruction offered by the University in accordance with the regulations of the Divinity School. (3) That the support and maintenance of such officers and instructors shall be provided by the Divinity House of the University of Chicago; it being understood that the University of Chicago shall have no financial responsibility in connection with said House, its officers, or teachers.
Dear Mr. Heckman:

I am enclosing herewith:

Copy of the resolutions adopted by the Board of Directors of the Chicago Theological Seminary, November 9, 1914;

Also a copy of the Memorandum of Agreement with reference to the receipt of books from the library of the Chicago Theological Seminary;

Also a copy of the Memorandum of Agreement approved by our Board of Trustees December 15, 1914.

On Page 275 of the Annual Register for 1915-16 you will find the basis for affiliation between the Chicago Theological Seminary and the University.

You will notice by the minutes of the Board of Trustees for July 13, 1915, that the agreement with the Chicago Theological Seminary was modified by the elimination of the words "temporarily" and "temporary" in the second and third sections of Article 5 of the Articles of Affiliation.

I think, with what I enclose, you will have all that you need.

Very truly yours,

[Signature]

Secretary

Enc.-3
Dear Mr. Rockefeller,

I am extremely honored to be asked to serve as a member of the Board of Trustees of The Rockefeller University, effective November 1, 1934.

The Board has requested me to make a report of the progress of the University's work, with particular reference to the research of the Board.

The Board is in the process of the preparation of a report of the University's work.

As a member of the Board, I assure you of our complete support of the University's work.

I am looking forward to the opportunity to serve.

Yours sincerely,

[Signature]

Secretary
"WHEREAS by resolutions duly adopted by the Board of Directors of The Chicago Theological Seminary on May 5, 1914, the said Board of Directors authorized the removal of the Seminary to the neighborhood of the University of Chicago and its affiliation with the University on the basis of the 'Memorandum of Agreement' between Theological Seminaries and the University of Chicago, and further authorized this committee to put into effect, as early as it might find practicable, the provisions of the said resolutions:

NOW, THEREFORE, BE IT RESOLVED that The Chicago Theological Seminary be moved to the University of Chicago and affiliated with said University in time for the beginning of the next academic year, provided a satisfactory agreement as to details can be arranged with the University of Chicago.

RESOLVED FURTHER that a sub-committee, consisting of Messrs. Henry H. Hilton and David Fales, and President Ozora S. Davis be appointed to arrange with the proper authorities of the University of Chicago an agreement on the basis of the 'Memorandum of Agreement' above referred to, settling the necessary details, and that said agreement be reported back to this committee for final action."

I, JOHN R. MONTGOMERY, Secretary of the Board of Directors of The Chicago Theological Seminary, an Illinois corporation, do hereby certify that the above and foregoing is a true and complete copy of certain resolutions adopted by the executive committee of the said corporation at a legally constituted meeting thereof held on the 9th day of November, A.D. 1914, as appears by the records of the said corporation in my custody as its Secretary.

I hereby further certify that I am the Secretary of the said corporation and of its executive committee and the keeper of its records and seal.
WHENEVER possible, shop for paper in the type of paper on which your publication is to be printed. This will ensure that the paper is suitable for the purpose and will save time and money. The selection of suitable paper is important to the success of your publication. It is not the only factor to consider, but it is one of the most important.

In selecting paper, consider the following factors:

1. **Quality of the Paper:**
   - **Weight:** heavier papers are more durable and have a better finish.
   - **Brightness:** affects the readability of the text. Bright papers are easier to read.
   - **Smoothness:** affects the ink absorption and overall appearance.

2. **Printing Process:**
   - Consider the type of printing process you will be using (e.g., offset, digital).
   - Some papers are better suited for certain printing processes.

3. **Color and Design:**
   - Consider the color of the paper and how it will affect the design of your publication.
   - Some papers have a natural color that enhances the appearance of the text.

4. **Cost:**
   - Compare the cost of different papers and select the most cost-effective option.

5. **Environmental Impact:**
   - Consider the environmental impact of the paper. Some papers are more sustainable than others.

Once you have selected the right paper, consider the following steps:

- **Layout Design:**
  - Ensure that the layout design is compatible with the paper chosen.
  - Consider the paper's thickness and adjust the margins accordingly.

- **Ink Selection:**
  - Choose inks that are compatible with the paper.
  - Test the ink on a sample sheet of the chosen paper.

- **Printing:**
  - Ensure that the printer is set up correctly for the chosen paper.
  - Monitor the printing process to ensure quality.

In conclusion, selecting the right paper is crucial to the success of your publication. By considering the factors outlined above, you can ensure that your publication looks professional and is easy to read.
WITNESS my hand and the seal of the said corporation this tenth day of November, A.D. 1914.

(Signed) Jno. R. Montgomery

Secretary
Memorandum of Agreement Between Affiliated Theological Seminaries and the University of Chicago.

A theological seminary may become affiliated with the University of Chicago under the following conditions:

I. General Character of Affiliation.
1. A theological seminary may be affiliated with the University of Chicago on condition that its standard of scholarship and quality of teaching are approved and shall thereafter continue to be subject to approval by the Faculty of the Graduate Divinity School of the University of Chicago.
2. Affiliated seminaries shall maintain their autonomy and power to grant degrees, appoint instructors, and control their property.

II. Faculties of Affiliated Seminaries.
1. The names of the members of the faculty of each affiliated seminary shall be printed in the Register of the University of Chicago under the name of the Seminary — such name of the seminary standing under the general caption, "Faculties of Affiliated Theological Seminaries."
2. An individual member of a faculty of an affiliated seminary may be appointed a member of a department of the University of Chicago; only when so appointed shall he become a member of a Faculty of the University.

III. Courses Given by the Faculties of the Affiliated Seminaries and the Graduate Divinity School.
1. Students of affiliated seminaries who meet the requirements for entrance to the Graduate Divinity School of the University of Chicago may be matriculated and registered in said school under the same conditions as students of that school.
2. Students of the Graduate Divinity School of the University of Chicago may register for courses in the affiliated seminary on the same conditions as the students of the affiliated seminary.
3. Credit for courses taken by students of affiliated seminaries in the Graduate Divinity School of the University, or by Students of the Divinity School in the affiliated seminaries, shall be given toward the degree of each institution in accordance with the regulations governing the conferring of its degree by such institution. In administering this article of agreement, each institution may indicate the list of courses given by the faculty of the other for which it will give credit toward its degree without further examination.
4. Students of affiliated seminaries who desire the D.B. degree from the Graduate Divinity School of the University of Chicago may receive such degree after matriculation and registration, in accordance with the general regulations governing the granting of degrees in the Divinity School; it being understood that at least one year (i.e., nine majors) of actual residence in the Graduate Divinity School shall be a prerequisite for such a degree.
Department of Preventive Medicine

Case Western Reserve University
Cleveland, Ohio

Professor Edward H. Sabin

Executive Secretary

The Department of Preventive Medicine of Case Western Reserve University is seeking a full-time instructor in preventive medicine. The position is available immediately and will remain open until filled. Applications are encouraged from individuals with backgrounds in public health, epidemiology, biostatistics, or related fields.

Applicants should submit a letter of application, a current curriculum vitae, and the names and contact information of three references to:

Professor Edward H. Sabin
Department of Preventive Medicine
Case Western Reserve University
Cleveland, Ohio 44106

Application materials will be reviewed on a rolling basis. The search committee is committed to diversity and encourages applications from underrepresented groups.
IV. Courses Given by the Faculties of Arts, Literature and Science.

1. Students of affiliated seminaries may be admitted to courses given by members of the Faculties of Arts, Literature and Science, under the following conditions:
   (a) Such students as are registered in the Graduate Divinity School of the University of Chicago may enter those courses in accordance with the conditions and precedents pertaining to and maintained by the Graduate Divinity School of the University of Chicago, and,
   (b) Students who are not matriculated and registered in the Graduate Divinity School of the University of Chicago shall pay tuition to the University of Chicago for courses given by the Faculties of Arts, Literature and Science, under the same conditions as other students in the Graduate Schools and Colleges.

2. Students of affiliated seminaries who wish to acquire the A.B., Ph.B., or the S.B. degree from the University of Chicago shall conform to the regulations governing the conferring of such degrees.

3. Students of affiliated seminaries who desire the A.M. and Ph.D. degrees from the University of Chicago may be matriculated and registered in the Graduate Divinity School of the University of Chicago and receive the degree in accordance with the regulations of the Graduate Divinity School and the Graduate School of Arts, Literature and Science.

V. Miscellaneous.

1. Students of affiliated theological seminaries may occupy rooms in the dormitories or enjoy other privileges of the Graduate Divinity School of the University of Chicago, provided they are matriculated and registered in the Graduate Divinity School.

2. The University of Chicago will provide, without cost, temporary classrooms for affiliated schools, in so far as arrangements are practicable and necessary.

3. The libraries of the affiliated seminaries, if it be so desired, and there be available space, will be temporarily housed, without cost, in the buildings of the University of Chicago in a separate section or room, the cost of maintenance and administration of such libraries to be borne by the affiliated seminary.

4. The officers and students of affiliated seminaries shall have the privileges of students of the University of Chicago in respect to the use of libraries, museums and gymnasiums of the University of Chicago; and, in like manner, the officers and students of the University of Chicago shall have the privileges of the libraries and museums of affiliated seminaries.
In the course of this type of service,

1. The service of a Walterian committee may also include

(a) Service in the hospital or medical school, where the committee may meet to consider cases of patients admitted to the hospital, or

(b) Service in any other hospital or medical school affiliated with the university, where the committee may meet to consider cases of patients admitted to such hospitals or medical schools.

2. The service of a Walterian committee may also include

(a) Service in any other hospital or medical school affiliated with the university, where the committee may meet to consider cases of patients admitted to such hospitals or medical schools.

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4. The service of a Walterian committee may also include

(a) Service in any other hospital or medical school affiliated with the university, where the committee may meet to consider cases of patients admitted to such hospitals or medical schools.

5. The service of a Walterian committee may also include

(a) Service in any other hospital or medical school affiliated with the university, where the committee may meet to consider cases of patients admitted to such hospitals or medical schools.
VI. Severance of Affiliation.
The agreement of affiliation may be severed by the wish of either party thereto upon one year's notice.
IV. Generation of Affiliation

The necessity of affiliation now as decisive for the
war of officer personnel as for one year's service.
Memorandum of agreement between the University of Chicago and the Chicago Theological Seminary in reference to the receipt by the University of Chicago of books from the library of the Chicago Theological Seminary and the purchase of books on account of the Chicago Theological Seminary.

1. Subject to such limitations as the available space may impose, the University will give shelf room to any books offered by the Chicago Theological Seminary, preference being given, in case of limitation of space, to books of value to the University and not duplicated in the University Libraries. The Chicago Theological Seminary will reserve from its collections such books as it may desire for use in a house library in its own building.

2. For such books as are already owned by the Chicago Theological Seminary and are delivered to the University under this arrangement, the Chicago Theological Seminary will furnish catalogue cards and the University will file these cards alongside of or in the catalogue of the Divinity School Library.

3. For books which are to be shelved in the Libraries of the University, the University will receive recommendations from professors of the Chicago Theological Seminary and on the account of that school, and make purchases under the same conditions as for the various departments of the University. For the purchase of books which the Chicago Theological Seminary wishes to add to its house library in its own building, the University Libraries will, if desired, act as purchasing agent without expense to the Chicago Theological Seminary.

4. The Library of the Divinity School being only temporarily catalogued, the University Libraries will catalogue new
In support of some important to the administration, the University will give more room to research. It is necessary to give the students the opportunity to work on research.

In order to increase the University's ability to attract quality graduate students, it is necessary to provide opportunities for research.

The faculty and administration are committed to providing the necessary resources to support research and graduate education.

The University's commitment to research is reflected in its dedication to providing opportunities for students to engage in meaningful research activities.

In conclusion, the University is committed to providing a strong foundation for research and graduate education, and we look forward to continued growth and success in these areas.
books as received on the same conditions and in the same way as books for the Divinity Library, and if this agreement remains in force till such time as the Divinity Library may be recatalogued, will recatalogue these books as if belonging to the Divinity Library. The University will not, however, obligate itself to place cards for books of the Chicago Theological Seminary in its general University catalogue in the Harper Library, but will reserve the right to do so or not, as may seem expedient.

5. The title of the Chicago Theological Seminary to these books will be indicated by a suitable label or bookplate, inserted in all old books by the Chicago Theological Seminary and in new books by the University in connection with the ordinary processes of cataloguing.

6. Should the relationship between the University of Chicago and the Chicago Theological Seminary at any time be dissolved, the University will at the request and at the expense of the Chicago Theological Seminary withdraw from the Libraries of the University all books belonging to the Chicago Theological Seminary and bearing marks of its ownership, and the cards for the same from the catalogues and deliver them to the Chicago Theological Seminary.

7. The expense of placing books belonging to the Chicago Theological Seminary, or purchased by it, on the shelves of the University Libraries under this agreement having been divided between the Chicago Theological Seminary and the University of Chicago, the former furnishing the books and the latter cataloguing and storing them, all such books shall be open to use by members of the University at large under the general rules of the
The University of Chicago Press is pleased to publish the University of Chicago Press, which has been a leading publisher of the University of Chicago Press since 1893. The University of Chicago Press is a nonprofit organization dedicated to the dissemination of knowledge and scholarship. The University of Chicago Press is committed to providing high-quality, peer-reviewed scholarship in a variety of disciplines. The University of Chicago Press is proud to have published works by some of the most influential scholars in the world. The University of Chicago Press is committed to publishing works that are accessible to a wide audience, while also maintaining the highest standards of scholarship. The University of Chicago Press is committed to publishing works that will endure and continue to contribute to the advancement of knowledge.
University Libraries or the specific rules of the departmental library. The Faculty of the Chicago Theological Seminary shall have the same privileges respecting the various Libraries of the University as members of the Faculty of the University, and students of the Chicago Theological Seminary the same privileges as students of the Divinity School of the University.

8. In order to create a credit against which purchases of books on account of the Chicago Theological Seminary, as specified in (3) above, may be charged, the Chicago Theological Seminary will at the beginning of each quarter of the school year pay to the University of Chicago such a sum as it contemplates using for the purchase of books within the succeeding quarter. If this sum is at any time exhausted by orders placed against it, the Chicago Theological Seminary will be notified and the purchase of books suspended pending the receipt of further funds.

Attest: (signed)
J. Spencer Dickerson
Secretary

The University of Chicago
By (signed)
Frederick A. Smith
Vice President of its Board of Trustees.
The Board of Directors of the Chicago Theological Seminary.
By (signed)
Jno. R. Montgomery
Its Secretary.
President Ernest D. Burton,
President's Office,
University of Chicago.

My dear President Burton:

Did you get any reaction on the matter of the name change in the Divinity School? At the present time they have no faculty except an acting dean, and they have one student. I understand that they hope next year to have at least two more and two more in the year following that. My own opinion is that to affiliate an institution of that sort is quite out of the question. I wonder whether the best plan would not be simply to treat them as we have treated Meadville, asking that all terms of affiliation be destroyed and that they simply be a friendly neighbor.

Very truly yours,

[Signature]

Contract made Nov. 8, 1917.
Set minutes on 248 following.
My dear President Burton:

I have made some little inquiries about the status of the Meadville School, but as far as I could discover they have no teachers, no students, and practically no endowment. They have their building and approximately $50,000 besides. Dean Fisher has resigned. I see no possibility of their ever amounting to anything.

My own feeling would be that the University ought in some way to let the management know that it regards the school as having gone out of existence and that automatically the relationship of affiliation has ceased.

If they then come back and say that the school has not gone out of existence we shall then be clear in our own minds.

This is appropos of the letter enclosed from President Southworth about which I am also enclosing a letter received in August from Dr. Davis. His position is essentially ours.

You will notice that they are bound to get into some sort of form their relation with us which they can use for promotional purposes. The only kind of co-operation that I can see is that which you stated in your interview, viz.,

Friendly:

(1) A friendly attitude on the part of the members of the Divinity faculty.

(2) The possibility of students of the Meadville school entering the Divinity school on precisely the same terms as other students. That is to say, we should treat them as individuals and not grant any special favors as individuals.

(3) No courses given in the school to be given advance standing, but on the same principle upon which such standing is given from independent seminaries.

(4) Neither the names of the faculty nor their courses to appear upon our circulars. In other words, the relationship would be that of friendly co-operation such as exists with other seminaries not affiliated with the institution.
We will give the students who wish to take courses with us such financial help as we give any other students. They will not, however, be entitled to room in the Divinity dormitories unless they are registered in Divinity School. In permitting registration and matriculation no consideration will be given to the fact that they are students of Meadville.

It may be that I am putting this a little bluntly and it may be best for you, in answering President Southworth's letter, simply to say that there are no principles peculiar to co-operation other than those which would operate in dealing with such other seminaries, like McCormick. That is to say, we will treat students who wish to register with us as individuals. The faculty and the institution, as such, will not appear in our circulars.

I am inclined to think that we had better break completely, and so not continue the present summer arrangement. I am sure this will get us into difficulties if they should move their institution here. Let the two institutions stand absolutely separate, then we won't get into complications.

I have told President Southworth that I have no objection to having the present situation continue. This means of course that the institution remains in Meadville. If it is moved here it will be a new situation and I believe should be treated as above stated.

Very sincerely yours,

[Signature]
Memorandum for Mr. Fiske for the News Letter:

Beginning October 1, 1912, the Ryder Divinity School (Universalist), now at Galesburg, Illinois, will be conducted in Chicago under an arrangement of cooperation with the University of Chicago. The Divinity School is organized as a Divinity House of the University, with the usual privileges of attendance in University classes to the students in the Divinity School. It is believed by the authorities of the University and of the School that the work will be more effective if conducted in connection with the advantages of a university than if conducted in an isolated position. The Rev. Dr. Lewis B. Fisher, now President of the School, will continue as Dean and Head of the House, and will give instruction in the particular tenets of the Universalist Church.
Dean Schailer Mathews,
University of Chicago,
Chicago, Illinois.

Dear Sir,-

As you are aware, Lombard College is about to let a contract for the Ryder Divinity building upon the ground leased to Lombard College for that purpose by the University of Chicago. As chairman of the Building Committee, it is necessary for me to know what rooms will be required for recitation purposes in our building, if any. We had planned to have this building devoted exclusively to residence and dormitory purposes with the understanding that class-room work could be done as at present in the University of Chicago buildings.

Dr. Fisher has asked me, therefore, to write to you for the details of the plan now in force between the University of Chicago Divinity School and the affiliated Divinity School so that a written contract may be drawn between the University and Lombard College with reference to the use of these class-rooms, library, etc. I spoke to Mr. Hutchinson, one of your trustees, also, about the matter and he suggested that I prepare a contract for submission to the University attorney and authorities so that there may be a definite agreement between us and the University as to the use of your class-rooms, etc.

Will you kindly give me this information at your early convenience, so that such contract may be prepared and submitted to such authorities as the University may desire, for final execution?

Yours very truly,

R S Galer
Dear Sister,

I am writing to express my concerns and to seek your advice on a matter of personal importance. As you know, the College of Engineers at the University of Illinois is an esteemed institution, and I have been considering applying for admission.

However, I have received mixed information about the competitiveness of the application process. Some friends have told me that it is highly selective, while others have assured me that it is a relatively easy process. I am unsure of what to expect and I am feeling quite anxious about the outcome.

I would greatly appreciate your insight. Could you share your experience with the application process and provide any tips or advice you may have? Additionally, could you provide me with information on the academic requirements and any recommendations for my application?

Thank you for your time and consideration.

Sincerely,

[Signature]

Mrs. John Smith
The University of Chicago
The Divinity School

July 10, 1917.

My dear President Judson:

I am enclosing the agreement for Affiliated Seminaries and the agreement for Divinity Houses as at present printed. I am also enclosing some correspondence with Dr. Fisher, significant passages in which I have marked for your convenience.

You will notice that Ryder was organized as a House. It seems to me highly desirable that the name "Ryder Divinity House" be continued, although there is no reason, so far as I can see, why the general memorandum of agreement between affiliated seminaries and the University should not be adopted as a basis of general agreement with a House as well as with a Seminary. I suppose that if the word "temporary" under 5 (2) is omitted, the entire situation is met, so far as rooms are concerned.

I might add that the original memorandum of agreement between the Divinity House and the University was evidently drawn when the organization of the University was somewhat different from what it is today.

SM AA

Yours very sincerely,

[Signature]

President Harry Pratt Judson
To: Mr. John Doe

From: Mrs. Jane Smith

Date: July 15, 2023

Dear Mr. Doe,

I am writing to inform you of the recent changes in our company's policy regarding the use of company vehicles. Effective immediately, all employees are required to use the company vehicle for business-related travel. This includes all personal and family members.

I understand that this may be inconvenient for some employees, but it is necessary to ensure the proper maintenance of the vehicles and to comply with our insurance policy. If you have any concerns or questions, please do not hesitate to contact me.

Thank you for your cooperation.

Sincerely,

Mrs. Jane Smith

[Signature]