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Guide to the Robert Redfield Papers 1917-1958



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Descriptive Summary

Identifier	ICU.SPCL.REDFIELDR
Title	Redfield, Robert. Papers
Date	1917-1958
Size	51.5 linear feet (95 boxes)
Repository	Special Collections Research Center University of Chicago Library 1100 East 57th Street Chicago, Illinois 60637 U.S.A.
Abstract	Professor, anthropologist. The Redfield Papers span the years of Robert Redfield's association with the Department of Anthropology at the University of Chicago, from the mid-1920s when he began graduate work in anthropology to the end of his professional career in 1958.

Information on Use

Access

The collection is open for research.

Citation

When quoting material from this collection, the preferred citation is: Redfield, Robert. Papers, [Box #, Folder #], Special Collections Research Center, University of Chicago Library

Biographical Note

Most of Robert Redfield's life and distinguished career were closely linked to the University of Chicago. He had graduated from the University's Laboratory School and its College, and had received the JD degree before beginning graduate work in anthropology with Fay-Cooper Cole and Edward Sapir in 1924. Upon the completion of his PhD in 1928 he was made an Assistant Professor in the Department of Anthropology and from that date until his death in 1958 he was an active member of the faculty of the Anthropology Department. Promotions came quickly for him: by 1934 he was a full professor and in the same year was made Dean of the Division of Social Sciences; after giving up the Deanship in 1946, he served as chairman of the Department of Anthropology from 1947 to 1949.

When Redfield began his graduate work in anthropology, anthropology was taught in a department combined with sociology, thus giving him the full benefit of training in both fields. Faye-Cooper Cole and Edward Sapir guided much of his graduate training: in the field of sociology, the most influential member of the faculty, Robert E. Park, was the man who had first

encouraged Redfield to pursue anthropological studies and whose work was to have an important effect on Redfield's conception of the nature of the social sciences. As a reflection of his student years, a few of Redfield's own student term papers are found in the section of "Student Papers: and in the "Personal Correspondence" can be found a record of his archaeological experiences in Bainbridge, Ohio, in the summer of 1925. Other than these, the collection contains very little record of his graduate training before beginning fieldwork in Middle America.

Redfield married Margaret Park, Robert Park's daughter, in 1920 and, because of her training in anthropology and sociology and her strong natural interest in people, Mrs. Redfield was always an active and important participant in fieldwork. In 1926, the Redfields began their first fieldwork in the small village of Tepoztlan, Morelos, Mexico. The eight months spent in Tepoztlan was the more difficult because the Redfields needed to keep their children safe during several incidents of Mexican civil unrest. A few field notes are found in the "Middle America Field Materials," but more extensive documentation of these months exists in the correspondence between Redfield and family members in Chicago, and his correspondence with Mrs. Redfield while she was temporarily in Tacubaya, Mexico.

From the work in Tepoztlan Redfield wrote his PhD dissertation, which was later, published as *Tepoztlan: Life in a Mexican Village* (1930). The body of the dissertation was published virtually unchanged, but with a new introduction. The original introduction to the dissertation is also very interesting: it can be consulted with the copy of the dissertation found in the general collection of the University of Chicago Library.

In 1930, Redfield began his association with the Carnegie Institution of Washington and its work in Yucatan. Initially, Redfield went to Yucatan to propose a cultural survey of the peninsula but soon after his arrival, a meeting was held at the headquarters in Chichen Itza and it was decided not to pursue a survey of contemporary cultures. Archeology was the first and biggest interest of the CIW in Yucatan and from this had sprung a very strong historical-reconstructionist approach to the study of modern cultures. Redfield made it clear he would not engage in this type of study (which he considered a search for survivals), but would go ahead, nonetheless, and draft a proposal for a different kind of study. Alfred Kidder, who was then associated with the CIW and who had attended the meeting in Chichen Itza, took an interest in Redfield's approach to the study of contemporary cultures and, after the proposal was submitted, advocated its implementation. The project, as outlined by Redfield, was undertaken and was destined to be both large and important. The preliminary events surrounding the cultural survey of Yucatan are documented by Redfield's correspondence to his wife (see the "Personal Correspondence"), and by the project proposals and their drafts found in the "General Files" under Carnegie Institution of Washington.

In 1931, the Redfields began their fieldwork in Yucatan. Chan Kom had been chosen as one of four communities to be studied and Alfonso Villa-Rojas, then a young schoolteacher, had already begun working in the village under Redfield's supervision. The Redfields joined him there for

further work. These labors resulted in *Chan Kom: A Maya Village* (1934), jointly authored by Redfield and Villa, and was the first of the Yucatan community studies to be published. During the years of work in Yucatan other communities were studied: Asael Hansen undertook intensive work in the capitol city of Merida, Villa studied several villages in Quintana Roo, and Redfield studied the town of Dzitas. The entire project was done under Redfield's direction and as a result there are in the collection extensive field notes, field diaries, and correspondence relating to all this work.

Redfield was responsible for the supervision of similar work, also sponsored by the CIW, being done in the neighboring highlands of Guatemala by Sol Tax. In the spring of 1935, Redfield made an exploratory trip to Guatemala with a brief stopover in Yucatan. This trip is described in Redfield's letters to his family but the expected arrival of the Redfield's fourth child was the uppermost concern in his mind (he returned to Chicago just a few hours before the birth of his son James). During this trip, however, arrangements were begun for the Redfields to take up fieldwork in Agua Escondida, Guatemala.

In the spring of 1937, and from October to February of 1938-1939 the Redfields were working in Agua Escondida. At the time of the 1938-1939 trip Redfield was finishing *The Folk Culture of Yucatan* (1941) which synthesized all of the work which had been done in Yucatan in the 1930s and which included part of the results from Sol Tax's work in Guatemala. It was an enormous task, which reflected Redfield's ability to extract general trends from a morass of data.

All of the work done in Guatemala is substantiated by a large number of diaries, ethnographic field notes, and correspondence between Tax and Redfield. Also present are Benjamin and Lois Paul's notes from work done in Guatemala under the supervision of the University of Chicago Department of Anthropology.

In the late 1940s, Redfield's interest began to turn away from "the folk" and centered on "civilization." Late in 1948 the Redfields set out for China where he was to teach at National Tsinghua University, Peiping. After a brief stay in Peiping the Redfields were forced to go to Lingnan University, Canton, and soon after that to leave the country in the face of the advancing Communist Army. The Redfields returned from China by way of Europe where Redfield delivered a series of lectures in Frankfurt, Germany, in 1949. The "Personal Correspondence" contains documentation of the China-Europe trip: related correspondence can be found in the "General Files" under Helen and Everett Hughes. The Frankfurt Lectures themselves are found in the section of "Redfield Publications." Photographs are the only material present from the brief stay in China and India. Scattered documents throughout the collection, however, clearly reveal his increasing interest in the study of comparative civilization.

From the beginning of this career Redfield had also been involved in a large number of national and international activities and had been active as a private citizen in many social causes. He

was president of the American Anthropological Association (1944): was a member of the Commission on the Freedom of the Press: was a director of the American Council on Race Relations: a member of the Committee to Frame a World Constitution: and had been an advisor for the War Relocation Authority during the war years. In addition to these activities he was also a frequent guest lecturer at various universities and served on the boards of several foundations. As a man of great integrity who held high standards for himself and for things with which he was associated, his assistance was highly valued in the academic world: his name was often sought to back public causes. The records of these activities are found throughout the "General Files."

In the 1950s, Redfield began to remove himself from the strenuous obligations imposed by these and other activities and turned instead to more concentrated teaching and writing at the University of Chicago. Perhaps of greatest interest to him was the comparative study of civilization largely made possible through the generous grants of the Ford Foundation. This claimed the greatest part of his attention in the 1950s: the records of this project were deposited in the University Archives in 1972 and have been organized as a separate collection: "Comparative Cultures Project Papers."

After the mid-1950s Redfield had less time and energy to devote to his work because he suffered from leukemia. His remaining time was enthusiastically devoted to those activities, which had come to have special importance for him. These included work on the concepts of civilization, the nature and role of general education in modern society, and human nature. Even in the face of ebbing strength Redfield worked diligently and maintained, as always, his self-imposed standards. He passed away on 16 October 1958, in Billings Hospital from leukemia.

Scope Note

The Redfield Papers span the years of Robert Redfield's association with the Department of Anthropology at the University of Chicago, from the mid-1920s when he began graduate work in anthropology to the end of his professional career in 1958. When Redfield was appointed Assistant Professor of Anthropology in 1928, his professional files, which form the basis of this collection and provide systematic and thorough documentation of his career, were established. The "General Files" section here represents the bulk of this documentation, which is supplemented by extensive ethnographic material collected in Middle America, his manuscripts, his publications, and his teaching materials.

Series I: PERSONAL CORRESPONDENCE

This section contains over 300 personal letters, most of which were written by Redfield to his immediate family. Redfield seldom dated anything he wrote: to compensate for this lack the letters have been grouped according to the periods in which they were written. These periods include Redfield's first (and last) archaeological dig in the summer of 1925 while still a graduate student: the field work in Tepoztlan (1926-1927): the summer he taught at Cornell

and finished his dissertation (1928): correspondence from 1926 to 1928 related to job offers and publications: field work in Yucatan and Guatemala (1930-1948): field work in China and the Redfields' travels in Europe after leaving China in 1949: a brief period in 1950 when Redfield was recuperating from bronchitis in San Miguel, Mexico: and letters from a variety of conferences he attended over the years.

Redfield was a devoted family man and intensely disliked being away from his wife and children. When possible Mrs. Redfield accompanied him in his travels, as both a valuable companion and a good researcher: the children were taken along on most extended field trips. When it was necessary for Redfield to be away from his family he was a constant correspondent, writing as often as time permitted, usually daily. These letters concentrate on family life and events, but also include vivid descriptions, impressions, and feelings about the events at hand. In addition they often express personal feelings about his work and his profession, which are not found elsewhere in the collection.

When Mrs. Redfield and the children were with Redfield he wrote long, thoughtful letters to his mother and to his parents-in-law, Mr. and Mrs. Robert Park ("Mother" is Mrs. Redfield, Sr.: "Mom" and "Pop" are the Parks) as well as to other family members and close friends.

Series II: GENERAL FILES

Nearly half of the Papers are in this section, forming a record of Redfield's professional activities until 1958 and covering both his work at the University and his work at the national and international levels. The contents are predominantly correspondence, supplemented by agendas and minutes of meetings, reports, announcements, project proposals and so forth. During the years covered here, Redfield was an active guiding force in the Department of Anthropology and, despite his extensive administrative and professional activities outside the department: it always claimed his first and strongest loyalty. The "General Files" do not contain extensive information related to Redfield's publications, fieldwork, or teaching, each of which is contained in a separate section of the collection.

The organization of the files represents the consolidation of two separate filing alphabets and the interfiling of loose correspondence, which had been removed from a file and never returned. The catch-titles on the original folders have been maintained in most cases, with the occasional addition of clarifying information.

Redfield's strongest interests can be seen from the following titles. Of greatest importance is his correspondence with students and faculty members at the University, and correspondence with other professional colleagues throughout the world. The list of correspondents includes, among many others: A. R. Radcliffe-Brown, E. E. Evans Prichard, Meyer Fortes, Monica Wilson, Fred

Eggan, Sol Tax, Milton Singer, Helen and Everett Hughes, Alfonso Villa, Borje Hanssen, Wen Tsao, Francis Hsu, Surajit Sinha, Elsie Clews Parsons, Zora Neale Hurston, Sylvanus G. Morely, Daniel Cosío Villegas, and Alfred Tozzer.

The number of correspondents is large although the extent of the correspondence itself is very uneven: the work done by Tax and Redfield, for instance, generated extensive correspondence, both professional and personal, while the correspondence with Radcliffe-Brown indicates that an informal relationship existed between the two men but is disappointingly small in its size. As might be expected there is correspondence from a large number of anthropologists. Whether Redfield was writing to someone in the field or was receiving correspondence while in the field himself, there exists correspondence which details events in the University and in the profession. This body of correspondence might not exist had on-going fieldwork not temporarily prevented these people from personal participation in many events.

That students were of special importance to Redfield is clearly documented by the special care he took in teaching courses, evaluating the work of individuals, and supervising fieldwork done by PhD students. Whether students were in the College, beginning graduate work, or on the verge of becoming colleagues, Redfield was always attentive to the particular strengths and weaknesses of the individual, was honest and critical in his evaluation, and had a large reservoir of patience. The loyalty and inspiration engendered by Redfield's interest was often carried over to later years. Many of Redfield's students became prominent anthropologists and maintained a high respect for Redfield and his work, as well as close contact with the man himself.

Redfield was also associated with a large number of diverse organizations. Among others represented in the collection are: the American Anthropological Association, the American Council of Learned Societies, the Committee on Cultural Relations with Latin America, the Hispanic Foundation, and the Joint Committee on Latin American Studies.

A long-standing concern of Redfield's which is revealed in these papers was for the rights and protection of minorities in the United States. The files contain information related to organizations of a general nature (NAACP, the Anti-Defamation League) as well as to more specific instances of minority problems: Redfield testified as an expert witness in the Sweatt vs. Painter case dealing with segregation in a Texas college; he maintained a strong interest in the work at Tuskegee Institute; he worked with the War Relocation Authority during the war years (this body administered the Japanese-American internment camps); and took a stand against the "red scare," particularly as it threatened academic freedom in the university or the lives of personal friends. The American Council on Race Relations, the Bureau of Indian Affairs, the National Indian Institute, the Committee on Education, Training and Research in Race Relations, are other bodies represented in the collection.

Redfield was also involved, generally on behalf of individuals or the University, with large foundations which provided substantial funding for the University-related research projects of the 1930s, '40s and '50s. The first and most extensive association was with the Carnegie Institution of Washington and of particular interest here are the proposals and reports submitted by Redfield in the 1930s.

Other foundations represented in the collection include the Ford Foundation, Rockefeller Foundation, the Social Science Foundation of the University of Denver, the Wenner-Gren Foundation (formerly the Viking Fund), and the National Research Council. For many years Redfield was a trustee of the Social Science Foundation of the University of Denver, and the collection contains extensive working papers, minutes and reports from the activities of this organization.

Education was an important topic in Redfield's writing but it is only found indirectly in the General Files through a myriad of people and topics. Greater documentation is present for Redfield's participation in the Commission on the Freedom of the Press and the Committee to Frame a World Constitution. The collection contains Redfield's correspondence and a few papers relating to these two bodies but few of the reports, drafts, or minutes of the bodies.

Few records exist which specifically related to the work of the Division of the Social Sciences while Redfield was the Dean: likewise there is little documentation of Redfield's role in the Council of the University Senate.

Series III: MIDDLE AMERICAN FIELD MATERIALS

The field materials have been arranged according to the area of study involved and are also largely chronological. The contents are varied, ranging from correspondence and brief entries in field diaries to typed notes and manuscripts of publications. Not only are Redfield's notes and collected ethnographic material present but also those of Alfonso Villa Rojas, Asael Hansen, Sol Tax, and Benjamin Paul, whose work was directly or indirectly supervised by Redfield.

The organization of these materials appears somewhat complicated due to the diverse forms of information and the complexity of its origin. The major divisions of this work are: Tepoztlan, Yucatan, Guatemala, Photographs, General notes, and Mexicans in Chicago. A brief description of the arrangement and content of each of these sections follows. Redfield's original folder titles, contents, and arrangements have generally been preserved throughout this section.

Tepoztlan materials include only a field diary, miscellaneous notes and some maps. A large number of corridos (folksongs) have also been preserved by transcription, in songbooks, or on

broadsheets. These materials provided the foundation for Redfield's discussion of corridos in Tepoztlan, *A Mexican Village: A Study of Folk Life*, published in 1930.

The Yucatan material, because of its bulk, is further divided into five sections: Cham Kom, Dzitas, Merida, Quintana Roo and general Yucatan. Again, these divisions and arrangements follow those created by Redfield.

The Chan Kom records are organized as follows: outlines and proposals for the field work (including rough outlines for the book *Chan Kom*), the collected ethnographic material by subject, Redfield's field diaries from 1930, and miscellany. The Dzitas material is arranged in a similar fashion but there are no field diaries: outlines and hypotheses, collected ethnographic data arranged by subject, and miscellany.

Asael Hanssen was largely responsible for the work done in Merida, and the collection includes his notes and drafts. It also includes "Life History of Antonia" by Margaret Park Redfield.

The Quintana Roo materials were collected by Alfonso Villa Rojas and include extensive field diaries from 1932-1936, typed notes by subject, miscellany, and Villa's correspondence and reports to Redfield, 1930-1938.

Folk Culture of the Yucatan (1949) represented Redfield's synthesis of the work done in Yucatan and some of the work done in Guatemala. Included here are an early table of contents for the book, articles, maps, and notes used in writing, photographs used in the book, and translations of the work into Spanish and Portuguese.

A Village That Chose Progress (1950) was an account of changes which had taken place in the village of Chan Kom since Redfield had first studied it in the early 1930s. The collection contains outlines and notes, census materials which had been collected, a typescript of the book and some miscellany.

The Carnegie Institution of Washington budgets for the Yucatan work and expense accounts for Redfield and Villa are also in the collections, along with some miscellaneous materials from Yucatan which did not fall into any of the above categories.

The Guatemala materials represent much the same diversity found in the Yucatan group but are not nearly so extensive. Redfield's and Tax's field diaries from 1937-1941 are followed by Redfield's notes on San Antonio Palopo and Agua Escondida, the brief Redfield article, "April

"Is This Afternoon" and Benjamin and Lois Paul's field notes from Guatemala. The Chiapas materials are notes and maps from the Tzeltal project of 1942 collected by Villa.

Also included are photographs related to archaeology and ethnology, primarily in Yucatan, and a larger number of the negatives are present than prints. In nearly all cases the identifying information is very scanty, but most of the photographs were probably made for, and used by, the Carnegie Institution of Washington. A small number of photographs from Tepoztlan are also found here, as well as a few miscellaneous prints of unknown origin.

Several people, including M. J. Andrade and Karen Shields, created the photographs, which are assorted prints related to Yucatan and are not well identified. There are about one hundred negatives from photographs taken by Redfield and Villa in Chan Kom, 1931, but identifying information is incomplete. A file of negatives are primarily related to archaeology. Also included are a group of prints and negatives, primarily from Yucatan (Chan Kom and Chichen Itza), 1931, with little or no identifying information. Also included are glass negatives and a few negatives from Tepoztlan, 1927.

The General Notes on Middle America are notes, pamphlets, reprints, etc., from secondary sources and center mostly on Mexico. They may have been collected purely for background information or may also have been used in Redfield's writing and teaching. A small set of notes collected in the 1920s about Mexicans in Chicago complete the field materials.

In the late 1940s the National Research Council Committee on Latin American Anthropology began a project to microfilm field notes and other manuscript material from Middle America. The project was called the Microfilm Collection of Manuscript Materials on Middle American Cultural Anthropology, and includes among others, some of the notes found in the field materials in the Redfield Papers. Microfilm copies of Redfield's "Ethnographic Material on Agua Escondida," "Notes on San Antonio Palopo" and "April Is This Afternoon" are found in the collection which is located in the Library's microfilm reading room. A complete list of the Library's microfilm holdings related to this project is available in Special Collections: those items mentioned above, however, are the only parts of this collection represented.

Series IV: REDFIELD PUBLICATIONS

Redfield was a prolific writer whose publications cover a wide range of topics. Series IV contains a nearly complete set of his articles and smaller books: the topics and treatment range from informal accounts of field experiences, e.g., "Among the Middle Americans": through works of a purely anthropological nature, e.g., "Folk Society": to issues of a broader social nature, e.g., "America at War: The Japanese Americans." His concern over minority and race problems, his

very strong interest in education, and his work for world government are strongly represented here in addition to the larger body of his anthropological publications.

The first file in the series contains a bibliography of Redfield's publications (though it does not include the large number of book reviews he wrote over the years). While this section mostly contains published items which appear on the bibliography, there are also notes and lectures which were not published by Redfield. Some of these have appeared in Mrs. Redfield's published volumes of the Redfield Papers (Papers: University of Chicago Press, 1962-1963), and a few have not been published in any form. Access by date of publication is available from the bibliography, whereas the publications themselves are arranged alphabetically in the collection to allow access by title.

The contents of these folders are represented by a variety of forms: rough notes, rough drafts, typed manuscripts, dittoed copies of the work, and reprints. Those folders which contain only notes toward a complete work have been noted, otherwise it may be assumed that some form of a complete work is in the folder. In addition, some folders also contain correspondence and/or secondary materials which had been collected by Redfield.

Most of the folders represent articles, but on several occasions Redfield was asked to give a lecture series which was later published in book form. The Primitive World and its Transformations began as the Messenger Lectureship at Cornell University: Peasant Culture and Society was originally prepared as a series of lectures at Swarthmore College. Redfield's major books related to his field work (Chan Kom: Folk Culture of Yucatan: A Village That Chose Progress) are represented among the publications by reviews, mailing lists, and publication correspondence, but the manuscripts themselves are with the field notes and outlines from which they were drawn (see "Middle American Field Materials").

Redfield was an active participant in the University of Chicago Roundtable broadcasts, a continuing series of programs sponsored by the University Radio Office. Two folders which have notes or correspondence relating to these are in this collection. Bound copies of the transcripts from these broadcasts are located in the University Archives. The index to the University Roundtable goes up to 1948, but the researcher should note that Redfield participated in these broadcasts at least until 1954.

Series V: TEACHING MATERIALS

Redfield's teaching materials have been left virtually unchanged: each folder reflects the title and contents of the original folders when transferred to the University Archives. These materials are diverse, and at times fragmentary and cryptic. They include notes on others' writing or lectures: Redfield's personal notes: rough outlines: notes to be used in giving lectures: and

occasionally the fully written-out lecture. In some cases there are also correspondence, course syllabi, bibliographies and other supplementary materials. Some files reflect individual lectures given in courses while other files reflect lectures for an entire course: some are only notes for an anticipated lecture topic.

Nearly all of the lectures were given in the University: in the Division of Social Sciences, in the College, or in the Department of Anthropology, but the distinction between this and other parts of the collection is not easy to make. There is a direct and close relationship between Redfield's fieldwork, his writing, and his teaching. Often lectures in courses grew out of field experiences and in turn the lectures themselves were often published (e.g., "Folk Society" was originally given as a lecture in the College, was translated into Spanish by Sol Tax and published in Mexico, and was finally published in English some years later). Just as often, however, Redfield's published materials provided the initial point for a course. The Folk Society courses were given most often and interact extensively and intensively with fieldwork and published material. Overall, these papers point up the seriousness with which Redfield undertook his teaching: the courses were varied and interesting and he was not one to endlessly repeat the same course year after year. The notes testify to the amount of work that went into his lectures and the wide range of materials he incorporated into both his writing and his teaching.

Series VI: STUDENT PAPERS

This is a general Anthropology Department collection of student papers submitted to various faculty members. They range in date from the early 1920s to the mid-1940s and are predominantly concerned with ethnographic area studies. Although Redfield received many of these papers, some of his own papers written while a student, are included in this section. Most of the papers were written for Fay-Cooper Cole or Robert Redfield: the rest were submitted to Edward Sapir, A. R. Radcliffe-Brown and Fred Eggan. Included among the student papers are works by: Katherine Dunham, Leslie White, Sol Tax and Paul Kirchoff.

Series VII: BIBLIOGRAPHIC CARDS, NOTES, AND OVERSIZED CHARTS

Series VII contains cards with bibliographic references, and brief note cards with quotations from books and articles. All the cards have been arranged by subject and relate to Middle American ethnography: the subject headings cover the same broad range of topics found in the "Middle American Field Materials."

The original, but very brittle, index cards bearing the subject headings have been replaced and all of the information on the original cards has been transferred to the replacements.

Series VIII: ADDENDA

This Addenda consists of personal correspondence, miscellaneous biographical material, a small group of professional writings, a tape-recorded lecture, and photographs of family members and anthropological field locations.

The personal correspondence is concentrated in the period before 1930. Among the earliest letters are those written by Redfield to his mother during her stays at resorts in French Lick, Indiana and White Sulphur Springs, West Virginia. The correspondence with his wife Margaret includes letters written to him before their marriage in 1920 as well as letters sent to Redfield during his frequent absences from Chicago. Redfield's letters to Margaret can be found in the Margaret Park Redfield Papers.

The chronologically arranged biographical material provides information on several aspects of Redfield's life, including his efforts to become a published poet, his tour of duty with the American Field Service ambulance corps in France, and subsequent attempt to obtain a military commission, his brief career as a lawyer, and his first teaching position at the University of Colorado.

The photographs in this Addenda depict conditions on the Aisne Front during World War I, activities of the Redfield family and friends at field sites in Mexico and Guatemala, and peasant life in communities studied by Redfield. Many of the field photographs are similar to those in the Middle American Field Materials of the Redfield Papers.

An annotated plan (1913) of the Redfield estate near Des Plaines, Illinois was added to the Archives' file of architectural drawings.

Related Resources

The following related resources are located in the Department of Special Collections:

<http://www.lib.uchicago.edu/e/spcl/select.html>

Subject Headings

- Redfield, Robert, 1897-1958-
- Eggan, Fred, 1906-
- Hansen, Asael T.
- Hanssen, Börje
- Paul, Benjamin D. (Benjamin David), 1911-
- Radcliffe-Brown, A. R. (Alfred Reginald), 1881-1955
- Redfield, Margaret Park

- Singer, Milton B
- Tax, Sol, 1907-
- Villa Rojas, Alfonso
- American Anthropological Association
- Carnegie Institution of Washington
- Committee on Cultural Relations with Latin America
- Ford Foundation
- Joint Committee on Latin American Studies
- Rockefeller Foundation
- University of Chicago. Division of the Social Sciences
- University of Chicago. Dept. of Anthropology
- University of Denver. Social Science Foundation
- Wenner-Gren Foundation for Anthropological Research
- University of Chicago Round Table (Radio program)
- Anthropology
- Ethnology
- Guatemala
- Mexico
- Field notes
- Photographs

INVENTORY

Series I: Personal Correspondence

Box 1

Folder 1

Bainbridge, Ohio, 1925

Box 1

Folder 2

Tepoztlan, Mexico, 1926-1927

Box 1

Folder 3

Cornell University, New York 1928

Box 1

Folder 4

Fellowship, publications thesis and job offers, 1925-1928

Box 1

Folder 5

Chan Kom, Yucatan, 1930

Box 1

Folder 6

Hanover, New Hampshire, 1930

Box 1

Folder 7

Chan Kom and Merida, Yucatan, 1931

Box 1

Folder 8

Dzitas, Yucatan, 1933

Box 1

Folder 9

Yucatan and Guatemala, 1935

Box 1

Folder 10

Agua Escondida, Guatemala, 1937

Box 1

Folder 11

Merida, Yucatan, 1938?

Box 1

Folder 12

Agua Escondida, Guatemala, 1938-1939

Box 1

Folder 13

Chan Kom, Yucatan, 1948

Box 1

Folder 14

China, 1948-1949

Box 1

Folder 15

Frankfurt, Germany, 1949

Box 1

Folder 16

San Miguel, Mexico, circa 1950

Box 1

Folder 17

Undated letters from various conferences, 1952

Box 1

Folder 18

Family letters, 1941

Box 1

Folder 19

Miscellaneous other letters and biographical material, 1958

Series II: General Files

Box 2

Folder 1

Abrams, Lewis, 1949

Box 2

Folder 2

Ackerknecht, Erwin H., 1943

Box 2

Folder 3

Adams, John B., undated

Box 2

Folder 4

Adams, Robert M., 1954

Box 2

Folder 5

Adams, Samuel, 1952

Box 2

Folder 6

Adler, Mortimer, 1949

Box 2

Folder 7

Advisees, student, 1957-1958

Box 2

Folder 8

Aginsky, Burt W., 1947

Box 2

Folder 9

Agnew, Louise, 1953

Box 2

Folder 10

Akeley, T. Barton, 1944

Box 2

Folder 11

Alegria, Ricardo E., 1943

Box 2

Folder 12

Alpbach European Forum, 1953

Box 2

Folder 13

Alpenfels, Ethel, 1942

Box 2

Folder 14

American Academy of Arts and Sciences, 1950

Box 2

Folder 15

American Anthropological Association, 1934-1940

Box 2

Folder 16

American Anthropological Association, January-June, 1944

Box 2

Folder 17

American Anthropological Association, July 1944-1948

Box 2

Folder 18

American Civil Liberties Union. 1938

Box 2

Folder 19

American Council of Learned Societies, report and minutes, 1952

Box 2

Folder 20

American Council of Learned Societies, correspondence, 1953

Box 2

Folder 21

American Council of Learned Societies, correspondence, 1955

Box 3

Folder 1-4

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- Committee on Cultural Relations with Latin America, SEE Herring, Hubert

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Manuscript, "Development of Thought during the Decline of a Civilized Society,"
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Dartmouth Sociology Department Report (Tumin, Freedman Doob, Redfield), 1953

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D-other: Danish Embassy-Durham, 1948

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- Ethno-history, Committee on, SEE Tucker, Sarah Jones

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Experiment in International Living, 1941

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E-other: Earle-Ewing, 1947

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- Fejos, Paul, SEE Wenner-Gren Foundation

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Field Museum (Joint Committee on Cooperation between the Chicago Natural History Museum and the University of Chicago), 1950

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- Fondo de Cultura Economica, SEE Villegas, Daniel Cosio
- Ford, C. S., see-World Area Files

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4E Contracts, University Council Subcommittee on, undated

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Francis, E. K., 1945

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F, 1956

- French Community Studies, Conference on (Haverford College, 1956)
- French Equatorial Africa, Native Policy of (Governor General M. Eboue)

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Friedmann, F. G., 1952

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F, 1940's

- Friedson, Eliot
- Friends of the Land
- Fuiji, Mary (Mrs. Abe Halpern)
- Fulbright Act (Public Law 584)

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Fuller, Anne H., 1957

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F, 1958

- Fund for the Republic, 1958
- Furniss, Edgar S. (Association of American Universities)

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F-other: Faculty Club-Furer-Haimendorf, 1948

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G, 1950's

- Garvin, Paul
- Garza, Macedonia
- Gerontology

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Gilbert, W. M., 1935

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Gillian, John, 1943

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Gillin, John, "Sickness and Curing in Latin America," undated

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Correspondence, 1940's

- Girard, Rafael
- Gjessing, Gutorm

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Correspondence, 1930's

- Goldenweiser, Alexander
- Goldschmidt, Walter

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G, 1940

- Gomez, D. Filiberto
- Gonzalez, M. P. (Institute Internacional de Literatura Iberoamericana)
- Gosnell, Mrs. Harold
- Gottesman Foundation, SEE Wallach, Ira D.

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Gouband, Antonio, 1939-1942

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Gower, Charlotte, 1935

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Gower, Charlotte, Milocca, a Sicilian Village (publication correspondence), 1935

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G, 1951

- Gray, Robert
- Greene, John C.

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Grey, Irving M. (Division of Publication, Carnegie Institution of Washington), 1934

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G, 1947

- Griffin, James
- Grodzins, Morton
- Grolier Society
- Gropp, Arthur E., see-Middle American Research
- Gruening, Ernest
- Guatemalan Ethnology, Conference on
- Guggenheim Foundation

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Correspondence, 1955

- Guthe, Carl E.
- Gutkind, Peter

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H, 1947

- Hallowell, A. Irving
- Halpern, Abraham
- Hamady, Sania

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Haring, C. H., 1935

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Harms, Ernest (Dictionary of the Social Sciences), 1941

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H, 1935-1952

- Harrington, J. C.
- Harrington, John P.
- Harris, Grace and Al
- Harris, Norman Wait, Memorial Foundation

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Harrison, Mrs. W. H. (editor, Division of Historical Research, Carnegie Institution of Washington), 1937

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Haskell, Edward, 1938

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Hayner, Norman S., 1941

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H, 1957

- Hays, H. R.
- Hazen Conference, University of Denver
- Henry, Jules
- Henry, V. Horatio

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Herring, Hubert C. (Committee on Cultural Relations with Latin America), 1934

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Herskovits, Melville J., 1934

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- Herzog, George
- Higgs, Robert
- Hirschfeld, Gerhard
- Hispanic Foundation, Library of Congress, see-Hanke, Lewis

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History Curriculum (Report of the Committee Appointed by the American Historical Association to Consider the History Curriculum in Colleges), 1942

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Hoebel, E. Adamson, 1945

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Hojjer, Harry, ed. Language in Culture (publication correspondence), 1954

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Hollingshead, A. B., 1939

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Holmes, Calixta Guiteras (includes Sol Tax's Afterword to Perils of the Soul), 1952

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Hoselitz, Bert, undated

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Hsu, Francis L. K., 1945

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Hsu (Francis?), manuscript, undated

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Huang, Ti, 1946

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Hughes, Helen and Everett (includes letters from China, 1949, and arrangements for Frankfurt Lectures)

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H, 1937

- Humphrey, Norman D.
- Hurston, Zora Neale
- Hutchins, Robert M.

- Huth, Carl
- Huxley, Julian

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I, 1930s-1950s

- Ingalls, Jeremy
- Institute of Cultural Studies
- Institute of Current World Affairs
- Institute of Jewish Affairs (Beryl Harold Levy)

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Institute of Pacific Relations, American Council, 1938-1946

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- Inter-American Monthly
- Inter-American Training Centers
- International Development Placement Association, Inc.
- International Folk Dance Society

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- International Institute of Afro-American Studies
- International Relations (degree requirements, University of Chicago)
- Ivy, A. C.

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I-other: Ichheiser-Iwanska, 1950

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J, 1948

- Japanese Americans in Chicago, Study of
- Jennings, Jesse D.
- Jensen, Adolf (Frobenius Institut, Frankfurt, Germany)

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- Jonas, Gilbert
- Jonas, Gilbert, see-World

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- Judd, Charles H.
- Junek, O. W.

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- Kallis, Milton
- Kidd, Kenneth

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- Kimpton, Lawrence A.
- Kimura, Yoshinari
- Kirchhoff, Paul
- Kirk, Grayson

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Ladd, John (Redfield notes of Ladd's Structure of the Moral Order), 1957

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L, 1939

- Lafarge, Oliver
- Lafore, Lawrence (Swarthmore College)
- Lanier, E. A.

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Larsen, Helga, 1936

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Correspondence, 1954

- Lasker, Bruno
- Latin American Field Conference on Inter-Library Cooperation

- Latin American Institute for Race and Culture Studies

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- Project book, 1942, Special training projects
- National Commission on Latin American Studies
- Publications in the United States of Latin American writing in the field of social science
- Committee on Inter-American Scientific Publication
- The Tarascan Project
- An Inter-American Institute at the University of Texas
- An Inter-American Institute at Northwestern
- The University of California Projects
- The Inter-American Society of Latin American Anthropology and Geography
- Instituto de Estudios Anglo-Americanos

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Latin American Studies, Joint Committee on, reports, 1942

- Proposal for Five Spanish Scholars in Mexico
- The American Antiquity Proposal
- Library of Congress Project
- Latin American Studies, Princeton University
- Inter-American Studies, Princeton University
- J. Fred Rippy Proposal
- ALA book list
- CIAA book list
- Webb portfolios
- Latin American Psychology

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- Inter-American Institute at the University of Kansas City
- Flavio Rodas Research
- Society of Women Geographers Project
- Outline of Study of 16th Century Fresco Painting in Mexico
- Anthropological Training Fellowships in U. S. for Mexicans
- Dr. Vaillant's Rotating Plan
- Rohen-Y-Galvez Bibliography
- Treshenko Bibliography on Latin American Cooperatives
- Rollins College Project
- Donald D. Brand Project

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- Colegio de Mexico Project
- Smithsonian Cooperative Ethno-Graphic Investigations
- Russell H. Fitzgibbon Project
- Plan for the Exchange of Scientific and Learned Journals in the Inter-American Field
- The Mexican Revolutionary Novel (1910-1940) and its Social Background
- Mexican-American Community Project in Los Angeles
- Bemis Proposal for Assembling Guides of the History of Latin America in the United States
- Proposal for Microfilming the Collections of Latin American newspapers in the Pan American Union
- Sociedade Paulista de Estudos Historicos
- Projecto Preliminaire Concernant la Publication d'un "Guide" ou "Manuel" de la Presse Sud-Américaine

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Latin American Studies, Joint Committee on, reports, 1943

- Project book, 1943, Strategic Index of the Americas
- Handbook of Latin American Studies
- National Planning Association Project
- Bolivian Indians
- Argentina-Portrait of a Nation
- American Constitutions
- Who's Who in Latin America
- W. E. Dunn Project
- Dictionary of Biography and Monuments in the Western Hemisphere
- Comparative Study of Social and Political Philosophy in Latin America and North America

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Latin American Studies, Joint Committee on, reports, 1943

- Brito Foucher
- Chilean History Contest
- The Negro in Colonial Mexico
- Latin-American Research in Government Studies
- Inter-American Exchange of Reprints
- Boas Library
- Lima Library
- Index of Latin American Publications
- Basic Studies of Latin America
- Tenth Chilean General Scientific Congress
- Encyclopedia Dictionary of Facts Regarding Brazil
- Translation Exchange
- A United States History Text for Latin America

- Study of Latin American Trainee Program

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- Sub-committee on publications
- Subcommittee on personnel
- Subcommittee on research
- Subcommittee on the preparation of guides to manuscript materials

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- Latin American Training School
- Latin American Workshop

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Leach, E. R., report on the Possibilities of a Social Economic Survey, 1948

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Ledbetter, Margaret (Mrs. M. Parker), 1954

- Lee, C. M., SEE NAACP Committee of Consultants for Legal Defense and Education Fund

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Lee, Shu-Ching, correspondence, 1945-1951

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Lee, Shu-Ching, manuscript of Social Transformation in China

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L, 1938

- Leh, L. L.
- Leighton, Alexander H.
- Lemley, Juan H. V.
- Leonard, Juan

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- Leonard, O. B.
- Leser, Paul

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Leslie, Charles, correspondence, 1956

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Leslie, Charles, field notes (typed: arranged chronologically), undated

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- Lessa, William
- Lesser, Alexander

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- Levi, Edward
- Levine, Don

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- Levi-Strauss, Claude
- Levy, Beryl Harold, see-Institute of Jewish Affairs

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Levy, Jerold, 1957

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Levy, Marion, 1950

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Lewis, Oscar, 1945

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Li, An-Che, 1936

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L, 1943

- Library of International Relations
- Lin, Tung-Chi
- Lind, Andrew, SEE Institute on Race Relations

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L, 1934

- Lindeman, Edouard C.
- Lindgren, Ethel John

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Linton, Ralph, undated

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L, 1934

- Ljunggren, Florence Ziegler
- Lohman, Joseph N.
- Lomax, Alan
- Loomis, Charles P.
- Lowie, Robert H.
- Lundell, C. L.

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L-other: LaBarre-Libby, 1949

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McAllister, Gilbert, 1936

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M, 1941

- McBride, G. M.
- McBryde, Webster T.
- McCall, Bevode

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M, 1949

- MacCann, Richard
- McCarran Act, SEE National Committee to Repeal the McCarran Act
- McCornack, Richard B.
- McCulloch, John I. B., SEE Inter-America Monthly
- McEvoy, J. P.
- McGregor, John C.
- McIlwraith, T. F.
- McNamnee, Margie
- McNeill, William H.

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McQuown, Norman A., 1947

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Mc-other: McAllester-McWilson, 1948

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Macy, Josiah, Jr., Foundation, 1946

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Correspondence, 1955

- Madsen, William
- Maes, Ernest (Bureau of Indian Affairs)

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Maes Letters (National Indian Institute, mimeographed), 1943

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M, 1937

- Magin, Adolfo
- Mareson, Simon
- Marlin, Joseph R.
- Maron, Stanley

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Marriott, McKim, ed., Village India, publication correspondence, reviews, photographs, 1950's

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M, 1930s-1950s

- Marshall, Cecil
- Martinez Del Rio, Pablo
- May, Leo
- Mead, Margaret

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Measure, 1951

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Mekeel, Scudder, 1951

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M, 1947

- Meltzer, Bernard, Jury Study Memo, no. 2
- Mendelsohn (?) World View Bibliography
- Mendieta, Antonio Beruff
- Mendieta y Nunez, Lucio

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M, 1948

- Merriam, John C.
- Merrill, Robert and J. O. Brew (Carbon 14 dating)

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Metraux, Alfred, 1946

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M, 1950's

- Meyer, Cord, Jr.
- Middle American Information Bureau
- Middle American Handbook-Proposal
- Middle American Research (Arthur E. Gropp, Tulane University)
- Miller, James
- Millis, Walter, The Constitution and the Common Defense

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Miner, Horace, correspondence, 1943

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Miner, Horace, St. Denis, A French-Canadian Village, 1937

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M, 1955

- Mintz, Sidney
- Moe, Kate
- Monserrate, Fernando M., Santos from Puerto Rico
- Mook, Maurice
- Moore, Wilbert E.

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Moravec, Richard, 1955

- Morgan, Richard, Case, SEE John Bennett

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Morley, Sylvanus G., 1955

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Marshall, Cecil, 1941

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M, 1951

- Muenzinger, Karl F.
- Mulloy, John J.
- Munch, Peter
- Mundker, Mrs. Mohini

- Mundri, Lal Singh
- Murdock, George P.
- Murra, John V.

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M-other: Mack-Meyners, 1954

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M-other: Michigan State University-Myrdal, 1947

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NAACP Committee of Consultants for Legal Defense & Educational Fund, 1948

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N, 1950

- Nadel, S. F.
- Naegele, Kaspar, Some Problems of Value Research
- Nash, J. B.
- Nash, Manning

Box 23

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Nash, Philleo, 1935

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N, 1940

- National Broadcasting Company, Inc.
- National Committee on Immigration and Citizenship
- National Committee to Repeal the McCarran Act
- National Conference of Christians and Jews
- National Council for the Social Studies

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National Indian Institute, 1941

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National Opinion Research Center, 1948

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National Research Council, 1941

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N, 1940

- Navy, United States, Department of
- Nef, John, see-Social Thought, Committee on
- Nesbitt, Paul

- Nichols, Roy

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N, 1935

- Niebyl, Karl Heinrich
- Noguera, Eduardo

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N-other: Naftlin-Novak, 1951

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O, 1950s

- Oberg, Kalervo,
- Odum, Howard

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O, 1954

- Olivier, N. J. J.
- O'Neale, Lila M.

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Opler, M. E., 1934

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O, 1944

- Orione, Julio
- Orlen, Joel
- Orozco, Luis Chavez

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O, 1946

- Orr, Kenneth
- Oswald, Oliver
- Owen, T. M.

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O-other: Oare-Oyler, 1947

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P, 1953

- Paepcke, Walter P.
- Paine, Robert

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- Palacios, Emanuel

- Pan American Council see also- Jones, Robert C.

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Correspondence, 1938

- Pan American Traveler
- Pan American Union
- Pargellis, Stanley (Newberry Library)

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- Park, Edward C.
- Park, George

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- Parker, Margaret, SEE Ledbetter, Margaret

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- Pearse, Andrew
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- Pelzel, John
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 - Petersen, Paul W.
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- Pijoan, Michel
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- P, 1938
- Pleasants, Frederick R.,
 - Polanyi, Michael
 - Policy Committee of the Division of Social Sciences
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 - Powell, Richard R. (Columbia University Bicentennial)

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- Provinse, John, 1954
- Puerto Rico, University of, Social Science Research Center, SEE Hansen, Millard

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- Pugh, Marion
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- Queen, Stuart A.
- Quinn, Vincent
- Quintero, Angel G.

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- Radcliffe-Brown, A. R.
- Radin, Paul

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- Radvanyi, Laszlo
- Ramos, Arthur
- Rankin, Thomas V.
- Redekop, Calvin

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- Research Council on Problems of Alcohol
- Reynolds, Earle L.
- Richards, Audrey
- Riddle, Oscar
- Riesman, David
- Ritter, Edith

- Roberts, Walter Orr

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- Sahib, H. A., thesis statement
- Sanchez, Carlos
- Sanders, Irwin (Associated for International Research)

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 - Schultz, T. W.
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 - Sebeok, Thomas A.

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 - Segerstedt, Torgny, "The Group as a Sociological and Anthropological Concept"
 - Seminar on Freedom (Pasadena, 1951)
 - Seton, Marie
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- Sibley, Willis, PhD proposal
- Siegel, Bernard
- Simpson, Eyley N.
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Social Science Foundation, University of Denver, Report on the History and Purposes of the Social Science Foundation by M. Shafroth: interim report to the board of trustees, 1951-1952

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- Soper, Edmund D.
- Soustelle, Jacques, "Le Totemisme des Lancandones"
- Sparling, Edward J. (Roosevelt College)

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- Stewart, Omer
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- Taft studio
- Taylor, C. V.
- Tegen, Einar
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 - Trytten, M. H. (National Research Council)
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- Yucatan Una Cultura de Transicion (Spanish translation, published edition), 1941
- Civilizaçao E Cultura de Folk (Portuguese translation, published edition), 1949

Sub-subseries 5: General Yucatan

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A Village that Chose Progress, suggested outline and notes, undated

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Social Change in a Maya Village: Chan Kom, Yucatan, 1931-1948

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Miscellaneous (demographic charts, maps, etc.: see also BOX 94: charts)

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- Redfield field diary, typed, 1938
- Tax field diary, typed, 1938-1939

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Redfield diary, longhand, 1939-1940

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Tax field diary, typed, 1940-1941

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Notes, 1945

- Notes on San Antonio Palopo by Redfield
- Summaries: Agua Escondida Culture and Society by Redfield

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Benjamin Paul, typed notes, 1941

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Miscellaneous duplicate pages, 1040

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"April is This Afternoon" by Redfield also on microfilm, undated

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Sol Tax, writings, undated

- "An Introduction to the Ethnology of Guatemala" by Sol Tax?, undated
- "The Position of the Pokoman" by Tax, undated
- "Present-Day Pottery of the Western Highlands of Guatemala" by Tax, undated

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Notes and field reports, undated

- Benjamin Paul report on field work in Guatemala
- Instructions given to Juan Rosales for use in San Pedro
- "Cultural Process in Guatemala" (interview with a Guatemalan Indian in Chicago by Antonio Goubaud)

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John Gillin materials on Jilotepeque, Guatemala

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Redfield and Tax reports on Guatemalan field work

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Survey and court cases, undated

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Ethnographic notes, 1940

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Correspondence, 1940-1945

Subseries 4: Chiapas

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Villa Field notes from Tzeltal project, 1942

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Folder 5

Notes and research materials

- Tabular comparison of towns in Chiapas (done by Redfield)
- Map of Chiapas by Franz Blom
- "Le Totemisme des Lacandons" by Jacques Soustelle, 1937

Subseries 5: Photographs

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- Nationalistic Art
- Photographs of Diego Rivera's murals by Tina Modotti

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Curanderas (healers), 1898-1928

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"Pastoral Letter of the Catholic Episcopate of the United States on the Religious Situation in Mexico", 1926

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Catalogue of popular plant names, 1923

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Statistical material (assembled by the U. S. Commercial Attache, Mexico City), 1930

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Kinship terms used by (Spanish-speaking) Ladinos of Agua Escondida, undated, 1924

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"Notes on the Huasteca Indians of San Luis Potosi, Mexico" by Rudolph Schuller, undated

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"Trabajo del Lugar" by De La Fuente, Oaxaca, undated

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"Family, Kinship and Marriage in Middle America" by George Fathauer, undated

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Bishop Toral's Diocesan Instructions (notes in English and Spanish), undated

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"The Food of the Present-Day Maya Indians of Yucatan" by Francis Benedict and Morris Steggerda, 1936

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"Compendio y Descripcion de las Indias Occidentale" by Vasquez de Espinosa, undated

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Report of field trip of Norman McQuown, March, 1950

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Notes and research materials

- Witchcraft and related Beliefs (Juan Lemley?), undated
- Tlapenco Rites of Passage (Juan Lemley?), undated

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Booklet for survey of social institutions, produced by Instituto de Investigaciones Sociales, Universidad Nacional Autonoma, Mexico, undated

Subseries 7: Mexicans in Chicago

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"The Mexicans in Chicago," field journal, 1924-1925

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Essays, charts and transcribed documents describing Mexican immigrant life in Chicago, 1923-1925

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Address book, related to study of Mexicans in Chicago, circa 1924

Series IV: Redfield Publications

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Bibliography of Redfield's work (2 copies), undated

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Academic freedom in America and Britain (Roundtable no. 743), 1952

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"America at War: The Japanese American," Walgreen Foundation Lecture, 1942

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"My Adventures as a Mexican," 1928

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"An Ancient Art in an Ancient Village," 1928

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"Anthropological Understanding of Man," undated

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"Anthropology and the Primitive Community," 1955

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"Anthropology: Unity and Diversity," 1936-1937

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"An Arab's view of Point IV," (with Ali Othman, Roundtable nos., 749-750), 1952

- "April is This Afternoon," see-BOX 54, folder 6

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"Area Programs in Education and Research," 1944

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Chan Kom, reviews and correspondence see also-BOX 44, 1935

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"Characterization of Civilizations," 1956

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"The Chinese in a World Community," 1949

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"Civilization (Collier's Encyclopedia), undated

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"Civilizations as Things Thought About: Anthropological Approaches," undated

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"The Commands of Reason" see also- Internal Security in America, 1952

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"Comments for the Conference on Comparative Method," undated

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"Communists should teach in American Universities," undated

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"Community Studies in Japan and China," undated

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"Comparative Study of Cultures, A Table of Contents for a Book," undated

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"A Contribution of Anthropology to the Training of Teachers," undated

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"Cultural Anthropology and Modern Agriculture" (includes: Antropologia Cultural y Agricultura Moderna), undated

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"Disease and Its Treatment in Dzitas, Yucatan," with Margaret Park Redfield, 1940

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"Does America Need a Hearing Aid?," 1953

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Does the Study of Culture Reveal a Common Human Nature?, undated

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"The Ear of America," 1952

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"Education: For Aristocracy or Equality?," 1950

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The Educational Experience (a series of lectures sponsored by the Fund for Adult Education and sometimes referred to as the "Redfield Lectures," 1955

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Embree, Edwin, in Memoriam (funeral eulogy given by Redfield), undated

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Ethnic Groups and Nationality, undated

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"Ethnography of Tzeltal Communities of Chiapas," notes on (with Alfonso Villa), 1939

- Ethnological Problem, SEE Peace as a Problem of Ethnology

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Folk Culture of Yucatan: General Correspondence Reviews, Correspondence about Spanish Translation see also-BOX 51, 1942

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"The Folk Society" (in English, Spanish and Chinese), undated

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- "Social Science as Morality"
- "Social Science in our Society"
- "Discussion on Freedom of the Press"

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Frankfurt Lectures, undated

- "Logic and Funktionen der Gesellschaftswissenschaft," G. Albers
- "Gesellschaftswissenschaft als Geisteswissenschaft"

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- "Die Gesellschaftslehre als eine Kunst"
- "Gesellschaftswissenschaft und Werte"

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"How Human Science Operates," 1956

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"How Shall the City Attempt Philosophy?," 1941

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Human Nature and the Study of Society (Margaret Redfield's correspondence concerning
the publication of the Redfield Papers), 1961

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"The Humane Profession," by Redfield, undated

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Hunting and Gathering People (notes and correspondence only), 1956

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"In Cultural Change," undated

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"The Indian in Mexico (or) Indians and Indianism" with introduction by Margaret Park
Redfield (2 copies), 1940

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"Indian-Latino Relations," 1940

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"Internal Security in America," undated, 1945

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"Issues Faced in the Improvement of Upper-Division Curriculum in the Social Sciences,"
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"Latin-American View of the Good Life" (with Daniel Cosío Villegas and Alfonso Reyes, Roundtable no. 504), 1947

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Little Community, course materials, 1953

- Comparison of Cultures
- Little Community, As a Social Structure

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Little Community, course materials, 1953

- Little Community, As a Whole Within Wholes
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- Little Community, As History
- Little Community, Reality the Many Sided (Parts and Wholes)

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Little Community, correspondence and reviews, 1955

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"Maine's Ancient Law in the Light of Primitive Societies," undated

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Man in Society, "How Human Society Operates," undated

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"Man, Nature of (or) Human Nature (Encyclopedia Britannica)," undated

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"The Material Culture of Spanish-Indian Mexico," 1929

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"Maya Archaeology as the Mayas See it," undated

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"Mayas and Modern Civilization," 1933

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"Memorandum for the Study of Acculturation," (with Ralph Linton and Melville Herskovits), 1936

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General Characteristic of Present-Day Meso-American Indian Society, (with Sol Tax), Messenger Lectureship, Cornell University, see-Primitive World and Its Transformations, undated

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"Mexico: The Next Six Years" (with Ramón Beteta Alejandro Carrillo, Roundtable n o. 455)

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"A Note on the General and Specific in Education," 1954

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"Peasant Society and Culture" (lectures originally given at Swarthmore College), 1955

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"Peasant's View of the Good Life" (2 copies), undated

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"Primitive Merchants of Guatemala," 1939

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"The Primitive World View," 1952

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The Primitive World and Its Transformations (these were a series of lectures first given at Cornell University in 1952: included are a French translation, notes, correspondence and reviews, 1950)

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"The Relations between Indians and Ladinos in Agua Escondida," Guatemala, 1956

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"Relation of Anthropology to the Social Sciences and the Humanities," 1952

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"Religion in Micronesia and Outline of Micronesian Culture" (papers written while a graduate student, 1924

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"Remedial Plants of Tepoztlan: A Mexican Folk Herbal," 1928

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"Research in the Social Sciences: Its Significance for General Education," 1941-1964

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"Research Materials in Middle American Ethnology with Special Reference to Chicago Libraries," 1942

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"Research Problems in Mexico and Guatemala" (with Ralph Beals), undated

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"Role of Anthropology in Humanistic Education," 1947

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Essays

- "Rural Sociology and the Folk Society," 1942
- The Sacred and the Secular in Guatemala, see-BOX 51, folder 2

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Sigma Xi Panel Discussion (December 1945, on federal funds for research

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A Village that Chose Progress (review) see also- BOX 52, 1950

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"Visit to China," post 1948

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"What We Know about Race," 1943

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"What's Past is Prologue" (with Richard McKeon and Louis Wirth, Roundtable no. 615)

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"World Government as Seen by a Social Scientist," undated

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World Government Book (never completed: includes correspondence), 1949

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World Government Why and What, undated

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"World View" (notes), undated

Subseries 2: Introductions, Reviews and Miscellaneous Notes

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"Introduction: Social Anthropology of North American Tribes," Fred Eggan, Ed., 1937

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Introduction: papers by Fried and Beardsley, Far Eastern Quarterly, 1954

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Introduction: Pascua: A Yaqui Village by E. H. Spicer, undated

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Introduction to talk by S. L. Washburn, Citizens' Board, 1950

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Discussion, "Sociology and Common Sense" by Carl C. Taylor, 1947

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Comparison of Cultures, Bibliography (2 additional copies), undated

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Comparison of Cultures, Outline for a Discussion of the Characterization and Comparison of Cultures (2 copies), undated

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Comparison of Cultures, 1953-1957

- Islam and the West, "Summary and Analysis," 1953
- Program, "The Indian Village," 1954
- Calendar, "Social and Cultural Change in India," 1957

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Comparison of Cultures, McKim Marriott, "Village, Region and Nations: Little Communities in an Indigenous Civilization," parts I & II, 1954

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Comparison of Cultures, A. Beals, "Cultural Change in a Mysore Village," 1954

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Comparison of Cultures, A. Beals, "Cultural Change in a Namhalli Village," 1954

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Comparison of Cultures, Bernard Cohn, "The Changing Status of the Depressed Castes," parts I & II, 1954

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Comparison of Cultures, Oscar Lewis, "The Mexican and Indian Village An Analysis of Village Factions, 1954"

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Comparison of Cultures, D. G. Mandelbaum, "Value System & World View: the Kota" (2 copies), 1954

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Comparison of Cultures, A. T. Mosher, "The Influence of Hindu Religion and Social Traditions on the Village Economy," undated

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Concepts, Nature of, undated

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- Alegria, Ricardo, "Law Among Pre-Literate People of Malaysia," 1944
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- Ball, Jean, "The Cultural Horizons of Borneo," 1944
- Bowers, A. W., "Evidence of Hindu and Buddhistic Influence in Malaysia"

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- Braidwood, Robert J., "Islam and the Arab in Malaysia," 1940
- Bro, Alice, "The Hill Tribes of Southern India," 1945

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- Cartwright, Harry, "Mortuary Customs of Malaysia," undated
- Cartwright, Harry, "Notes on Malaysia," undated

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- Chave, Margaret, "Some Relations between Malaysia and Melanesia," 1945

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- Cohen, George, "Melanesia," undated
- Cole, Katherine, "The Ethnology of the Chinese Peoples as Portrayed by Contemporary Novelists," 1935

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- Commons, Rachel, "The Relation of Madagascar to Malaysia," 1930
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- Ebright, Donald F., "The Dravidians," undated

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- Elliott, John B., "The Unity of Australian Culture"
- Embree, John F., "The Social Organization of Ontong Java," 1934

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- English, Kent, "Peoples of the Southern Philippines," 1930
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- Graham, Robert, "Australian Aboriginal Culture," undated
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- Heisey, Ruth, "Japan, an Ethnological Survey from Prehistoric Times to 1853," 1935

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- Kraus, Bertram S., "An Appraisal of the 'Southern Cult' Phenomenon," undated

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- Lesser, Nancy, "Puppet Shows and Shadow Plays of Malaysia," undated

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- Lewis, Lee, "A Sketch of the Karen People of Burma with special reference to their relationship to the People of Malaysia"

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- Litvak, Henry, "Culture Contacts in Malaysia as Seen through Folk-Lore and Mythology," undated

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- Lowenthal, Jane S., "Comparison of the Lapp and the Eskimo," 1930
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- McGregor, J. C., "Relation of Mountain Groups of Luzon and Those of Naga Hills," undated
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- Mark, Irene P., "The Magyar," undated

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- Martin, Roselle, "Religions of Pre-Moslem Turks," undated
- Martin, Roselle, "Clan and Class in Malayan Society," undated
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- Matsoukas, Nicholas J., "A Historic Survey of Modern Hellas"
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- "Relationship of Norris Basin to the South East," undated
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- Midkiff, Constance, "Summary of Six Papers on India," undated
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- Miner, Horace, "The Ball-Game in Middle and North America," undated
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- Mott, Mildred, "The Effect of Buddhism on Eastern Asia," undated"
- Munger, Edwin S., "Summary of the Yakuts and Climatological Factors in their History, Culture and Present Environment," undated
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- Nesbitt, Paul, "Ethno-botany and Ethno-zoology of Polynesia," 1928
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- Newman, M. T., "The Natives of Australia and Their Culture," 1932
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- O'Neil, Veronica, "Chinese Paintings," 1936
- Opler, Morris E., "The Relation of Japan to Malaysia," undated
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- Oppenheimer, Elizabeth, "The Folklore of Modern Greece," undated

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- Pardee, Ruth, "The Mon-Khmer of Southeastern Asia," 1936

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- Pannes, Hilgard, "An Outline of the Dispersion of Islam in Asia," 1939
- Peterson, Robert, "The Amur River Tribes"
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- "Administration of Justice"
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- Pratt, John, "The Art of Hawaii and New Zealand: A Contrast and Comparison," undated"

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- Provinse, John H., "Sacrifices and Ceremonies among the Paleo-Siberians," 1928
- Quait, Merle A., "The Chinese Village and the City," 1939
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- Roberts, Harry W., "The Origin, Growth, and Role of Ideologies in Inter-Group Relations: Black and White in the Southern States, 1800-1860," 1935
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- Rosenfels, Ruth, "Samoa," undated
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- Rubenstein, Ida, "The Indians of Louisiana and the Lower Mississippi Valley," undated
- Ruby, Virginia, "The Lake Dwelling Culture of Switzerland," 1940
- Russell, Melle Kellogg, "Polynesian Religion by E. S. C. Handy," undated

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- Sarma, Jyotirmoyee, "Indian Survivals in Bali," 1942
- Salisbury, Barbara, "Chinese Culture and Belief," undated
- Schmidt, Helen L., "Chinese Ethnology," undated

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- Schaedel, Richard, "The Social and Economic Organization of Tibetan Society," undated
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- Seney, Wilson Tilden, "Domestic Religion in South China," 1932
- Sewell, Hester, "Southern India"
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- Shimanuki, N., "Notes on the Shinto," undated

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- Smith, G. H., "Notes on African Geography," 1941
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- Smith, Harriet M., "A Study of Maya Art Forms as Ethnological Documentary Evidence," with paintings and sketches representing Mayan art, 1935
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- Smith, Marion C., "The Use and Spread of the Narcotic Peyote Among the Indians," undated
- Sparrowhawk, Charlotte, "The Zulus of South East Africa," 1928
- Spicer, E. H., "The Supplementary Series and Maya Lunar Chronology," undated

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- Spoehr, Alex, "India," undated
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- Steele, Betty, "Social Integration of Australian Tribes," undated
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- Steen, Elizabeth, "Magic as Believed In and Practiced by Most African Tribes Today," undated
- Steinbach, N. E., "Asiatic Migration into Europe," 1946
- Steinbach, N. E., "Notes on Seminar Papers on India," 1934-35
- Stroebel, Charles, "Some Problems of Kwakiutl Ethnology," 1932
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- Sutherland, W. H., "Symbolism of the North American Indian," 1930
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- Tai, Kwen Ih, "Ancestor Worship as Common Folk Understand It," 1924
- Tax, Sol, "The Marquesas Islands," 1932

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- "Domestic Animals in Malaysia," undated
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- Trinkle, Harriet Ann, "The Little Kacina," undated

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- Vogt, Evon A., Jr., "The Participant-Observer Technique," undated
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- "Mexican Marriage Customs," 1930
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- Watson, Don, "India," undated
- Watson, Don, "Tribe of Northeastern Siberia" (with Alexander Spoehr), undated
- Wax, Murray, see folder 2a, below (1935?)
- Weckler, J. E., "Summary of Seminar Reports on India," 1935
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- White, Leslie A., "The Guiana Indians," 1925
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- Whiteford, A., "The Integration of Montagnais-Naskapi Society"
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- Wien, Bernard, "Religion of the Polynesians in General," 1932

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- "The Australian Tribes," 1932
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- Winston, Ellen B., "A Study of Abnormal Individuals in African Societies," 1929
- Wisdom, Charles, "Some Characteristics of the Deities of the Chorti Maya," undated
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- Wright, Betty, "The Sun Dance," 1931
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- Zingg, Robert, "Analysis of the Ritual Sanction among the Thonga"
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Peterson, Paul W., 1914-1925

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Redfield, Bertha Dreier, 1903-1907

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Redfield, Bertha Dreier, 1908

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Redfield, Bertha Dreier, 1910-1914

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Redfield, Bertha Dreier, 1922, 1927-1928

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Redfield, Bertha Dreier, 1929-1930

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Folder 4

Redfield, Bertha Dreier, undated

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Redfield, James M., undated

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Redfield, Margaret Park, 1917-1919

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Redfield, Margaret Park, 1921-1929

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Redfield, Margaret Park, January-February, 1930

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Redfield, Margaret Park, March, 1930-1939

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Redfield, Margaret Park, 1940-1951

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Redfield, Margaret Park, undated

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Redfield, Margaret Park, undated

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Folder 3

Redfield, Robert, Sr., 1917

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Redfield, Robert, III, 1929

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Folder 5

Other friends, 1914-1919

Subseries 2: Biographical

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Folder 6

Robert Redfield, Sr., miscellaneous biographical material, 1895-1919

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Folder 7

Robert Redfield, childhood writings, 1905-1911

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Folder 8

Bird Club notebook, 1912-1916, Bird Record, 1916

Box 89

Folder 9

Miscellaneous academic records, 1912-1924

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Folder 10

Aquarium notebook, 1915

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Folder 11

Invitations to write or lecture on the War, 1915-1917

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Folder 12

Poetry and related correspondence, 1916-1920 and undated (includes Harriet Monroe and Carl Sandburg)

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Folder 13

American Field Service, France, 1917

Box 90

Folder 1

Scrapbook, address book, and notebook, France, 1917

Box 90

Folder 2

Diary, France, May 20-August 18, 1917

Box 90

Folder 3

Autobiographical account, France, 1917

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Folder 4

Attempts to obtain military commission, 1918

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Folder 5

Report on horned dogfish, zoology class, 1919

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Folder 6

The Naughty Princess (play), by Robert and Louise Redfield, 1919

Box 90

Folder 7

Miscellaneous personal financial records, 1920-1955

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Folder 8

Glenview Club membership, 1921

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Folder 9

Illinois state bar examination, correspondence, 1922

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Folder 10

Reed College, Oregon, correspondence, 1925

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University of Colorado, correspondence, 1925

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Folder 12

Journal of a trip through Colorado and New Mexico, undated

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Folder 13

Passports, 1933-1935

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Folder 14

International House, University of Chicago, correspondence concerning gift of Clara Cahill Park pastel drawings, 1952

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Folder 15

"My Day," autobiographical account, undated

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Folder 16

Miscellaneous memorabilia and news clippings, 1914

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Death certificate, 1958

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Folder 18

Funeral and memorial services, programs, 1958

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Folder 19

Obituaries, 1958

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Folder 20

Letters of condolence, 1958-1959

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Folder 21

"Redfield's Tepoztlan," by Ricardo Godoy, undated

Box 91

Folder 1

"Chapter 1: Morning in Mexico," anonymous biographical fragment, includes a brief essay by Robert Redfield, "Milk, Mexico, and Modern Life," 1924

Box 91

Folder 2

"The Hedgehog and the Fox in Robert Redfield's Work and Career," by Charles Leslie, 1914

Subseries 3: Lectures and Writings

Box 91

Folder 3

"A Chinese Village," undated

Box 91

Folder 4

"Civilization as Cultural Structures?," undated

Box 91

Folder 5

"Civilization as Societal Structures? The Development of Community Studies," undated

Box 91

Folder 6

"Co-operation and Conflict as Modes of Social Integration," 1950

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Folder 7

"Discussion of 'Sociology and Common Sense,' by Carl C. Taylor, undated

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Folder 8

"Ethnic Relations, Primitive and Civilized," undated

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Folder 9

Ethnographic Materials on Agua Escondida (Microfilm Collection of Manuscripts on Middle America Cultural Anthropology, No. 3), pp. 24-176, undated

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Folder 10

Ethnographic Materials on Agua Escondida (Microfilm Collection of Manuscripts on Middle America Cultural Anthropology, No. 3), pp. 177-378, undated

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Folder 11

"Introduction" to Biological Symposia, undated

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Folder 12

"An Experience of Another Culture," undated

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"A Note on the General and Specific in Education," 1954

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Folder 14

On culture and personality untitled, undated

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Folder 15

On the functions of social science untitled, undated

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Folder 16

"The Place of the Social Sciences in a General Education," undated

Box 91

Folder 17

Review of Patrick Gardiner, *The Nature of Historical Explanation*, 1952

Box 91

Folder 18

"The Role of Anthropology in Humanistic Education," June 6, 1947, tape recording

- This item has been reformatted for access.

Box 91

Folder 19

"Said to Student in 240 at the Last Class Meeting," 1957

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Folder 1

"Social Science as a Humanity," undated

Box 92

Folder 2

"Social Science as Morality," undated

Box 92

Folder 3

"What is an Education?," 1935

Box 92

Folder 4

Writings

- Praising Olga Adams untitled, undated
- "The Historic Nature of Man," outline and correspondence, undated
- Lecture given at Aspen Institute, undated

Box 92

Folder 5

Robert Redfield

Series IX: Photographs

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Folder 6

Robert Redfield and family, 1929

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Margaret Park Redfield, undated

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Chan Kom, undated

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Folder 10

China, undated

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Folder 11-12

France, 1917

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Folder 13

Guatemala, undated

Box 92

Folder 14

World War I, photographs and memorabilia, undated

Box 92

Folder 15-18

Tepoztlan, undated

Box 92

Folder 19

Tepoztlan, negatives

Series X: Oversize

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Folder 1

Maps, undated

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Folder 2

Maps of Mexico, undated

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Folder 3

Chan Kom, ethnographic

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Folder 4

Map of Mexico, undated

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Folder 5

Map, undated, comparative study of indigenous groups, undated

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Folder 6

Maps, undated

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Folder 7

Top Secret Bigot, 1977

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Folder 8

Research charts, undated

Box 93

Folder 9

maps, undated

Box 93

Folder 10

Research charts, undated

Box 93

Folder 11

Charts and maps of Chan Kom, undated

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Folder 12

Charts and maps, undated

Box 93

Folder 13

Census materials, Genealogical chart (predominant family names: Caamal, Cemé, Dzul, Kuyoc, Tamay, Tec, Yam), undated

Box 93

Folder 14

Newspaper: A history of the Revolution through an illustrated Day of the Dead Satire

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Folder 15

Genealogy, undated

Box 94

Folder 1

Charts

- Census materials, genealogical chart (predominant family names: Cabrera, Chocho, Martinez, Perez, Sanchez, Sicay, Tobar)
- Chart showing relative locations of residents' homes in Tchuiquistel

Box 94

Folder 2

Census materials, "Percentage of Non-Spanish Speaking People," manuscript map of Yucatan: "Census 1930": "Percentage of Free Union," manuscript map of Yucatan, 1930

Box 94

Folder 3

Maps

- "Plano del Pueblo Chankom," blueprint map, 1929 4 pp
- "Plano del Pueblo Dzitas," blueprint map, 1929, 4 pp
- SEE ALSO Box 52, Folder 8 for related materials

Box 94

Folder 4

Maps, undated

Box 94

Folder 5

Chart of "Indians of Quetaltenanago," undated

Box 94

Folder 6

Map and research chart of Chiapas, undated

Box 94

Folder 7

Charts, undated

Box 94

Folder 8

Chan Kom Census, 1930's

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Folder 9

Map and research charts, undated

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Folder 10

Galley, undated

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Folder 11

"Climates of Southwestern Guatemala by the Köppen Classification," 1942

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Folder 12

Map of Central America, 1946

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Map, undated

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newspaper, 1943

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Folder 15

"Design for country estate belonging to Mr. Robert Redfield," 1913

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Folder 16

Ground plan, undated
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Chart and newspaper, undated
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Chart, undated
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Folder 19
Vocabulary lists, undated
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Folder 20
Galley, undated
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Box 94
Folder 24
Hand drawn map of San Antonio Palopo, undated
Box 94
Folder 25
Field notes, Mexico, undated
Box 95
Folder 1
Comparative timeline, Mesoamerican archaeological periods, undated
Box 95
Folder 2
Color pencil drawing of Mayan wall painting, copied from Thompson, "Archaeological Researches in Yucatan," 1904, undated
Box 95
Folder 3
Painting of wall from Mayan temple, undated
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Folder 4
Annotated maps of India and Indochina, undated
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Folder 5
Annotated map with "North American Indian Tribes," undated
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Folder 6

Chart of Peruvian cultures and artifacts, undated

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Folder 7

Student map of Mediterranean, undated

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Folder 8

Chart of milpas, by farmer and crop, location not identified, undated

Box 95

Folder 9

El Liberal Progresista, Guatemala, front page of newspaper, July 10, 1944

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Folder 10

Chan Kom population chart, undated

Box 95

Folder 11

Map of Morelos, Mexico, undated

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Folder 12

Map of Malaysia, undated

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Folder 13

Sketch of scene on Mayan Vase, undated

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Folder 14

Newspaper clippings, 1917-1944

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Folder 15

Certificate issued to Robert Redfield, in Greek, undated

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Folder 16

Corrido, by Jesus Balderrama, song sheets and notes, undated

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Folder 17

Maps and data, Tepoztlan, Morelos, undated

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Folder 18

"Soy Rebelde," handwritten song sheet, undated

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Folder 19

Flyer for "Mexican Seminar", Committee on Cultural Relations with Latin America, 1937

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Folder 20

"Mexico in 1947," Life, clipping, 1947

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Folder 21

Photograph by Gitel Steed, Women and child, undated

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Folder 22

Chart of Mesoamerican languages and affinities, undated

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Folder 23

"Discrimination in American Education," by R. Redfield, copy, 1947

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Folder 24

Charts, Mexican census data, 1920's

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Folder 25

Mexican census data, 1930

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Folder 26

Chart of crops and prices, undated