A DESCRIPTIVE GRAMMAR OF THE TZOTZIL LANGUAGE AS SPOKEN IN SAN BARTOLOMÉ DE LOS LLANOS, CHIAPAS, MÉXICO

A DISSERTATION SUBMITTED TO
THE FACULTY OF THE DIVISION OF THE SOCIAL SCIENCES
IN CANDIDACY FOR THE DEGREE OF DOCTOR OF PHILOSOPHY

DEPARTMENT OF ANTHROPOLOGY

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CHICAGO, ILLINOIS
MARCH, 1966

## ACKNOWLEDGMENTS

I wish to thank Professor Norman A. McQuown, under whose leadership the research was undertaken, for his continuing support and interest; Professor Paul Friedrich for his careful and sensitive readings of the manuscript; Terrence Kaufman and Nicholas A. Hopkins for their advice and companionship in the field.

Above all, this study owes its existence to Bartolomé (Bal) Hidalgo Sabanillo, a native of San Bartolomé, and a native Tzotzil speaker. His combination of intelligence, understanding, and patience are valued not only because he is a fine informant, but a fine friend as well.

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## LIST OF ABBREVIATIONS AND SYMBOLS

## Abbreviations

A
C

## $C^{\prime}$

CV, CVC, etc.

I
I.A.

Inc.
Loc.
N
N.C.

Nom.
Obj.
P
P1.
Poss.

Prep.
Pron.
Qual. qualitative adjective. S

Enum enumerative adjective; number or numeral classifier.
Exc. exclusive; first person plural subject.
adjective (adverb).
consonant phoneme.
glottalized consonant phoneme
stem formations of consonant (C) - vowel (V) combinations.
intransitive verb
inverted alveolar; tongue apex position.
inclusive; first person plural subject.
locative nominal phrase.
noun.
numeral classifier.
nominal phrase.
object of verb or sentence.
particle.
plural person
possessive prefix ( $1,2,3$, poss. first, second, third person possessive).
prepositional.
pronoun.
stative verb.
S. San (Spanish saint).

Sg. or Sing. singular person.

Sp.
Subj.
T
Temp .
U.D.

V
Spanish (language).
subject of verb or sentence.
transitive verb.
temporal phrase.
upper dental; tongue apex positions. vowel phoneme.

## Symbols

1,2,3,
or
1st, 2nd,3rd
*
$1 /$

( )
$\emptyset$
first, second, third person reference. non-occurring, postulated form. phoneme.
morpheme.
phonetic (where specified).
zero form (belonging to a deficient set).

## INTRODUCTION

## Tzotzil in San Bartolomé

Tzotzil is a Mayan language spoken in the highlands of Chiapas, the southernmost state of Mexico. It is spoken by a number of groups or peoples who are not only distinct in dialect and in geography, but also in costume, politics, and degree or kind of relationship with the Spanish-speaking Ladino population which lives near or among them. ${ }^{1}$ Tzotzil is most closely related to its neighbor, Tzeltal, and less closely related to Tojolabal and other languages spoken in southern Mexico and in nearby Guatemala. ${ }^{2}$

The San Bartolome dialect of Tzotzil is spoken in the town of Venustiano Carranza; formerly called San Bartolomé de los Llanos and called San Bartolo by the Tzotzil speakers. In the town live some 3,000 to 4,000 speakers of Tzotzil and about an equal number of monolingual speakers of Spanish. It is the Southernmost location of Tzotzil speakers, the town being situated in the low lying plains formed by the Grijalva River. This community is located about 1,500 feet above the floor of the plains sitting on a ledge of an extinct volcano which rises about 4,500 feet in all.

Until very recently, the Tzotzil speakers in the town have been gen-

[^0]erally isolated from other Tzotzil speakers. Occasional traders from the highlands groups of Chamula and Zinacantan are presently seen, in the town, and they may have come before the recently improved roads were constructed. The closest Tzotzil groups are located in the towns of Zapotal (San Lucas) and Totolapa. From a few sample word lists administered in these areas as well as in the remainder of the Tzotzil region, it appears that these two towns are most closely related in dialect to San Bartolo. Although visiting between these areas and San Bartolois negligible at present, it seems likely that they had a great deal of interchange in the past.

The greatest amount of interaction of townspeople with outsiders occurs between the S. Bartoleños and Tzeltal speakers from Pinola (now called Villa las Rosas), whose outlying lands border on lands pertaining to San Bartolo. There are at least a few bilingual speakers of Tzeltal and Tzotzil in the town, but most interlingual speech is presently conducted in Spanish.

Other relationships with outsiders include those with speakers of Tojolabal who arrive in large numbers for the feast of Carnával each year. Some 10,000 to 15,000 people of varying backgrounds come into the town at this time, and since they generally do not wear distinguishing clothing, it is difficult to surmise who has come in for the celebration.

In addition to outsiders there are several outlying colonias or offshoots of the town. Some of these lie very close to the town, and are composed of several families who live near their lands. All of the Tzotzil speakers in these places are originally from $S$. Bartolo and do not yet differ in dialect. Some settlements are occupied only during parts of the year, and separate homes are maintained inside the limits of the village. Two large colonias are located several hours and miles away on the banks of the Grijalva River; the Vegas del Paso and Chachib. Both of these are now essentially small towns,
each containing 200 to 400 people. No one in the Vega del Chachib presently admits to being a speaker of Tzotzil; that is, to being an Indito or indigenous person. But the residents of San Bartolo itself are certain that they were Tzotziles a generation ago.

The bi-ethnic and bi-lingual qualities of the population are related through much of the Tzotzil area. In areas where there is a Ladino population in the town, the speaking of Tzotzil is often equated with inferior status, and the language will probably survive for some time. This is the situation in San Bartolo. In other areas, such as Zapotal and Totolapa, Tzotzil will probably be extinct within a generation. In areas which have no residing Ladino population but are located close to a city, such as Huistan, Chamula, and Zinacantan, the language is also holding its own. In other words, wherever an issue is made of inferiority, the language is continuing to be used as the native tongue; while in areas which are not subject to similar pressures, Tzotzil appears to be on the decline.

In the town of San Bartolo live the brightly costumed Inditos in five barrios or neighborhoods. The central part or centro is occupied by the Spanishspeaking Ladinos. The centro is comprised of the actual center of town plus the houses lining the main street and about a block on either side of it. Except for a few Ladinos who were brought up on area ranches where a great deal of inceraction among hired Inditos is carried out in Tzotzil, no nonIndians speak Tzotzil.

On the borders of the barrios the children naturally interact and play to some extent between speakers and non-speakers of Tzotzil. However, all such interaction seems to be carried out in Spanish. As far as could be noted,

[^1]no non-Indian children knew any Tzotzil. On the other hand, and depending on a series of circumstances, a good number of the Tzotzil speaking children are almost bilingual in Spanish. Some Indian children act as if they do not understand Spanish, but this seems doubtful.

On the contrary, it seems likely that the town has been essentially bilingual for some 400 years; since it has been a town composed of two ethnic groups. At present, the Indian women are all fluent in Spanish, although some of the men claim that they do not even understand Spanish. Since it is the women who interact most with the Ladino population, this is understandable. Most of the men are usually out of town, tending their lands from Monday until Saturday. They do not come home each night, often being away the entire six days. ${ }^{1}$

In the barrios, essentially all interaction is carried out in Tzotzil. Spanish is used when talking to the few outsiders who penetrate into the barrios. Other than neighbors, however, few Ladinos ever seem to get far into the barrios; and this on rare occasions of special parties. Essentially no Spanish is spoken among the men and boys during the greater part of each week when they are tending their milpa or fields.

As in many bi-lingual situations Tzotzil is used as a kind of secret code when non-Indians are present. This makes it difficult for the fieldworker since he is perceived as an outsider, whether he can speak Spanish or not. Most attempts by non-Indians to speak Tzotzil are met with giggles or guffaws. The local myth, which is not at all true in many other localities, is that non-Indians cannot speak bad'i k'op; the "real" language.

[^2]After four centuries of contact, the impact of Spanish on San Bartolo Tzotzil has been considerable, but has certainly not done much to its basic structure. ${ }^{1}$ The usual borrowings of words for non-native items occur in all Tzotzil dialects. ${ }^{2}$ In addition, the San Bartolo dialect, at least, has adopted regularly occurring particles such as pero, has a relatively consistent way of bringing verb forms into Tzotzil, uses the Spanish calendar exclusively (some other dialects do not), and tends to incorporate numbers and other Spanish-isms into daily speech, apparently as a function of the context in which they are used. ${ }^{3}$

## Fieldwork in San Bartolomé

The data for the grammar, dictionary and texts were gathered during two field trips to the area: one in 1960-61, ${ }^{4}$ another in $1962 .^{5}$ The first session, about nine months, was devoted primarily to data-gathering and analysis of grammatical and lexical data; the second, six months, to the application of this data to some problems in the area of language and culture. ${ }^{6}$

The major informant, Bartolomé Hidalgo Sabanillo, devoted his time to this work throughout these field sessions. He is a bilingual who is quite fluent in spoken Spanish, and is literate in Spanish. He learned to read and

[^3]write in Tzotzil, and is capable of rendering excellent transcriptions of Tzotzil and translations from that language into Spanish.

In addition to direct elicitation from the major informant, and some degree of checking with other informants on a less formal basis, much of the grammatical analysis utilizes stories and texts. Some additions and corrections are based on conversational material gathered during the second field period, and further checking with the major informant during that time.

## CHAPTER I

PHONOLOGY

## Phonemes of San Bartolomé Tzotzi1

## Consonants

                                    Vowels
    i u
e o
a

## Tones

Low / / (not marked)
High /'/

Internal Junctures

Close /a/
Open /非/ (postulated)

## Terminal Contours

| Comma | $/, /$ |
| :--- | :--- |
| Rising | $/ / /$ |
| Falling | $/$ /非/ |

## General Features of Phonetic Set and Variation

There are several features of the general mouth or lip set, ${ }^{1}$ tongue positions, and general pitch level which are shared by speakers of the $S$. Bartolo dialect of Tzotzil. Some of these features are true of Tzotzil generally, while others are found only in San Bartolome. Many of them are cues which are available for the native speakers to distinguish one another from outsiders.

## Mouth-Lip Set

In this respect, the dialect is distinct from other dialects of Tzotzil, and from the neighboring Tzeltal. The observer has the general impression that the lips are very widespread and compressed, relative to those of an American English speaker. Only preceding and in forming allophones of /o/ do the lips become more rounded, in the usual sense. Even while forming labials or labiodentals, the spread of the lips diminishes only slightly.

The upper lip tends to not only maintain this wide spread, but rarely moves at all. There is essentially no vertical movement of the upper lip. For example, when forming any of the allophones of $/ \mathrm{w} /$, which are generally labio-dentals, the bottom lip comes up and slightly in. But any movement of the upper lip is very slight. In articulating some allophones of this sound the lips almost touch; but almost entirely as a function of the lower lip

[^4]moving up to close contact with the upper lip. It appears that the two lips function essentially independently. Many speakers of this dialect can carry on extended conversations, showing their upper teeth continuously. Children also do this, the upper lip being essentially immobilized at the age of about ten months to a year.

In combination with other, intra-oral features which will be described below, the upper lip does play a great part in vowel formation, moving along the horizontal axis. There thus exist, in this dialect, some unusual sounding vocalic features, which are very difficult for the English speaker to imitate with any degree of accuracy.

Pitch Leve1, Pitch Spread, and Nasality
The Tzotzil males all speak with a pitch level higher than this investigator's (which is not a very low baritone). One might speculate that this has to do with "projection"of the voice, the effective air column being far anterior to that of most American males. General lack of nasality in this dialect would appear to be consonant with this. Except for the few adenoid individuals, whose speech was generally nasal, this feature does not occur.

The range of pitch for both men and women, seems to be far greater for all Tzotzil speakers than for American English speakers.

## Tongue Set and Variation (Consonants)

The resting position of the tongue is quite central. The apical portion is relatively free-floating; not continually maintaining contact with any parts of the oral cavity. (Most English speakers do seem to maintain one of several possible points of contact).

In the formation of sounds, the tongue may be effectively divided into four parts, or factors, which may be considered to vary independently:
(1) tongue tip or apex; (2) tongue blade, immediately distal to the apex;
(3) velar or proximal portion of the tongue; (4) lateral tongue. Variation in the tongue tip and blade have been observed extensively, and certainly play an important part in speaking correct Tzotzil. Velar and lateral variations in the tongue, being difficult to observe, will not be discussed.

## Tongue Tip

The apex ranges through four major positions.

Upper Dental (U.D.)
This corresponds most closely to what is usually considered to be dental. The apex is almost in interdental position at the base of the upper teeth. The articulation is always made with the upper teeth, sometimes touching the lower teeth, but only secondarily, if the teeth are almost closed for some other reason.

Lower Dental (L.D.)
The apex contacts the back of the lower teeth. The exact position of articulation varies as a function of these factors: position in the word; tone of the preceding vowel (if/o/), with some consonants. Initially, in a word, the position is consistently near the upper edge of the lower teeth. Medially or finally, the apex is usually located in much lower position, near the base of the lower teeth or just touching the gum line. Some consonants in this position, and /o/ with high tone preceding, seem to force the tongue up to the normally initial lower dental position, just below the top of the lower teeth.

Inverted Alveoler (I.A.)
The apex is "anchored" in the soft tissue below and slightly anterior
to the lower gum. This is just posterior to the most depressed point between the chin and lower lip, in looking at the face.

## Tongue Blade

This part of the tongue is articulated with the palate in the formation of the palatal phonemes /c, $c^{\prime}, \mathbf{K} /$. In addition, it plays a secondary part in forming other sounds, initial in the word. Medially and finally, there tends to be a lateral spread of the tongue which seems to preclude the use of the blade in articulating. The position of the blade varies essentially as a function of the position of the apex, initially. With lower dentals, the blade is projected upward to touch the upper teeth; the degree of contact is a function of the particular sound and its lateral spread. When the apex is in the upper dental position, the blade is essentially opposite to the position described above. It is doubled downward, making contact with the back of the lower teeth.

Allophonic Variation of Consonants
(As a Function of Apical Tongue Position)

## No Allophonic Variation

Irrespective of position in word /t, $t^{\prime}, \&, d^{\prime} /$ - Upper Dental

## Word Initial

No Variation
U.D. (Upper Dental) - /1/
L.D. (Lower Denta1) - /s, $\mathrm{n}, \mathrm{y} /$
I.A. (Inverted Alveolar) - /k, $\mathbf{k}^{\prime}$ )

Variation with CVC ${ }^{1}$

$$
\begin{array}{ll}
/ \mathrm{s} / \text { - I.A. } & \text { (where } \mathrm{C}^{1}=/ \mathrm{m}, \mathrm{p}, \mathrm{p}^{\prime}, ?, \mathrm{~b}, \mathrm{w} / \text { ) } \\
/ \mathrm{s} / \text { - L.D. } & \text { (where } \mathrm{C}^{1}=\text { all others consonants) }
\end{array}
$$

$$
\begin{aligned}
/ m, p, p^{\prime}, ?, b, w / & -I . A . & \text { (where } v=/ a, o, u / \text { ) } \\
\prime \prime & \text { - L.D. } & \text { (where } v=/ i, e / \text { ) }
\end{aligned}
$$

Word Medial or Final (L.D.a - apex near bottom gum line; L.D.b, near top of lower teeth--normal for initial sounds.)

## No Variation

$$
\begin{aligned}
& \text { L.D.b - /c',k,k'/) } \\
& \text { U.D. - /t, } t^{\prime}, k^{\prime}, k^{\prime} /
\end{aligned}
$$

/8/ - L.D.a - before V

CVC (where $V=/ i, e, a, u /-h i g h$ or low tone)
U.D. - /n/
L.D.b - all others (except /s,n/)

CoC (where /o/ has high or low tone)
U.D. - /c/
I.A. - /?,b/
$\operatorname{CoC}$
U.D. - /1,y/
L.D.a - /s, s/
L.D.b - /p, p',h,m,n,w/

CoC
L.D.a - /1,y/
L.D.b - /s, $\mathrm{s} /$
I.A. - /p, $\mathrm{p}^{\prime}, \mathrm{h}, \mathrm{m}, \mathrm{n}, \mathrm{w} /$

Phonetic Variation in Vowels (With Reference to Tongue Placement)

The vowels of this dialect are notable with respect to the nearby Tzotzil (and Tzeltal) dialects. The general impression of field workers in
the area has long been that at least one of these vowels, /u/, is completely distinct from the equivalent vowel in other dialects. Any one word containing any allophone of this /u/ is sufficient to localize any speaker to this town or to one of its colonies.

The following statements are made in terms of the vowels occurring without the presence of "modifying" consonants.

Although there are five vowel phonemes, there appear to be only two basic tongue apex placement locations for all of the vowels. Variation in the quality of the vowels involves only two variables in addition to the basic apical placements. These are: (1) curvature or flatness along the longitudinal axis of the tongue; (2) relative spread or wideness of the lips, varying from extremely wide to normal to rounded.

The two basic apical placements of the tongue for vowels are Lower Dental and Inverted Alveolar.

## Lower Dental Position--/i,e/

The apex of the tongue is placed behind the lower teeth and the immediately distal portion is bent up to contact the upper teeth. There is no variation of lip spread with allophones of /i/ and /e/, but the lips are held in the normal position.

Variation occurs in the curvature of the tongue and the contacts or points of articulation which result from the curvature, the apical placements and bend of the tongue.

In forming allophones of /i/, the tongue is curved downward from the blade on back, forming a funne1. The contact with the upper teeth is restricted to the two front teeth (without the presence of modifying consonants).

Allophones of /e/, on the other hand, are made with a spread tongue which is in contact with the sides of the mouth. The blade is bent upwards to contact approximately the front half of the upper teeth.

## Inverted Alveolar Position--/a, $0, \mathrm{u} /$

The apical placement of the tongue in forming these vowels is essentially identical for all three. It is located just below the lower gum on the soft tissue, in the slightly anterior depression.

The two differentiating features are lip spread and internal spread or rounding of the tongue. The lip spread varies in this manner: very wide for $/ \mathrm{u} /$; normal (fairly wide) for $/ \mathrm{a} /$; rounded for $/ \mathrm{o} /$. But the amount of allowed variation even in the same utterance leads one to believe that this is a secondary phenomenon which often accompanies the internally formed features, and is essentially unimportant in differentiating these vowels.

Internally, the allophones of /a/ are made with a tongue that is quite flat longitudinally. The $/ u /$ is somewhat rounded or funneled from front to back. In terms of the usual fairly spread lips, these two vowels are probably analogous to the set of the two front vowels. The /a/ and /e/ would then form one set, the /i/ and /u/, the other.

The allophones of /o/ are quite distinct. In addition to the noticeable lip rounding, there is considerable internal rounding of the tongue along the longitudinal axis, and, apparently, internal rounding of the entire oral cavity; probably a function of the pharyngeal constrictor muscles.

When occurring non-finally, the vowels take the apical tongue position of the following consonants. The formation of the particular allophone is a function of the non-apical portion of the tongue. If, for example, the preceding and following consonants have the identical tongue position, there appears to be no apical movement at all through the duration of the syllable.

## Allophonics

As will be pointed out in Chapters III and $V$, the lexical frames which occur in this dialect of Tzotzil are mainly of the shapes CVC and CVCVC. Thus,
the concept of word initial, medial and final allophones generally presents few problems.

A syllable in Tzotzil is composed of at least one consonant and one vowel. The pitch and stress phenomena are carried mainly through the duration of the vowel.

In the case of the CVCVC words, the medial consonant is essentially part of the first and second syllables. There is no clear demarcation point between the first and second syllables in this kind of medial segment.

Other stem forms do, however, occur. In CVCV forms, a point of syllabification clearly occurs before each consonant.

In words where two consonants occur in order (e.g., CVCCV), there is generally a syllable break between the two consonants. The allophones of the first consonant in such situations, are generally more similar to word final consonants in the CVC or CVCVC stems, than to initials or medials in such configurations.

In the case where two consonants occur word initially (when the prefixes, $\underline{h}-, \underline{s}^{-}, \underline{\underline{s}}-, \underline{\varepsilon}^{-}, \underline{c}-$ occur) the word initial consonant is considered to be the second in order. The preceding consonants in such cases will be referred to as pre-initial consonants.

There are a few forms, most borrowed from Spanish, in which actual initial and final consonant clusters occur: pr-, tr-, kr-, nd. Only in these cases is there no syllable point between two contiguous consonants.

There is at least some allophonic variations in some phonemes as a function of the position in a phrase or sentence; i.e., order relation to a terminal juncture of the word in which that phoneme is located. If the word is followed by others with only a plus juncture intervening, the word-final release will be short, with a slight aspirated or glottalized release. If the
word is alone in citation form, or is followed by more than a plus juncture, the release is generally into another syllable which tends to echo the preceding syllable.

Aspiration and Glottalization ${ }^{1}$
Rather than consider glottalization and aspiration as completely separate phenomena, they can be considered together as a function of several variables in various distributions, as they operate in this dialect of Tzotzil. The combination of the particular variables, usually in a definitive sequence, will define the release from an articulation. This is what will be meant by aspiration and glottalization: release from an articulation.

The main reason for collecting together what seems to be two different phenomena is that, in many respects, they share characteristics. For example, what is usually called glottalized often turns out to have no more than a slight glottal constriction in this dialect, and replaces a glottal release with what is normally thought of as an aspiration.

All consonants tend to be released, in all positions, with an extra, prevocalic segment; a combination of the phonetic qualities of the consonant and the following vowel. The observer's perception of this seems to be a function of the sharpness of the release, and into what the sound is released.

The release is voiced frum voiced consonan: in initial and medial positions, and voiceless everywhere else.

Only stop and affricated consonants are articulated sharply (with an audible click release) enough in any positions to be glottalized in the ordinary sense.

[^5]Release from Articulation (The listed variables are considered.)

Formation of Articulations
Points and types of articulation.
Glottal closure (complete, partial, none).
Local air pressure build-up between glottis and point of articulation (with glottal constriction).

Time of glottal closure relative to time of formation of articulation.

Release from Articulations

Types of release; oral, nasal vs. glottal.
Relative order of timing of oral or nasal vs. glottal release.
Following phenomena (vowe1, consonant, type of juncture) into which release is made.

Glottal closure is complete with initial and final allophones of $/ ?, \mathrm{~b}, \mathrm{C}$ '/, if the word occurs following or preceding a terminal juncture. Glottal closure may be partial; constricted, squeezed with both vowels and consonants. For vowels two degrees of partial closure can be recognized: heavy and light squeeze.

Heavy Squeeze occurs when any vowel is preceded and followed by $/ C^{\prime}, ?, b /$. The constriction is very clear throughout the duration of the vowel.

Light Squeeze occurs when a following glottalized consonant occurs. This affects the vowel to a degree through approximately the second half of its duration; sufficiently to distinguish it from a completely "clear" vowel with no accompanying glottal constriction. A preceding $C^{\prime}$ has essentially no effect on the following vowel unless the vowel is followed by another $C^{\prime}$.

For consonants glottal closure is not complete in word medial positions,
except when followed by another consonant. Complete glottal closure occurs with /C',?,b/ only following and preceding terminal junctures in the sentence or phrase. Otherwise, in word initial and final positions, constriction with these consonants is heavy, but rarely complete.

With glottal closure, there is the possibility that air can be held in the oral cavity under a relatively great pressure. The glottal closure must be accompanied by a firm articulation (as in stops and affricates) in order for this to occur. The high pressure pocket will be located between the glottis and the point of stoppage. What will be described as glottalization is the release of this pressure, usually first orally and, slightly later in order, glottally.

The timing of the glottal closure relative to the time of the formation of the articulation affects the perception by the observer, of the differences among different consonants. If the glottal closure occurs first, it is often very difficult to distinguish where the oral articulation is being made. The quality of the vowel leading up to this stop is also somewhat obscured by the pre-consonantal glottal closure. For the native speaker of this dialect, this seems to provide no problem. However, in normally rapid speech, the timing of the oral and glottal closures, the amount of constriction and firmness of articulation, and the sharpness of the release vary considerably from citationform speech, providing difficulties for the observer. The contrast in "sharpness" of speech between this dialect and other dialects of Tzotzil and Tzeltal with which this observer is familiar, is marked.

## Releases from Articulation

The nature of the release seems to be the most important factor in this dialect for defining the characteristics of the various consonants.

Types of Release
Release from No Glottal Closure. --The release may be either oral or nasal. There is essentially no difference in articulation, for example, between $/ n /$ and /s/ except for the nasal or oral release.

It has been stated that all consonants tend to be released with a second, pre-vocalic, segment. That is, from non-glottal situations, this will be a short puff or air; an aspiration of the preceding consonant when released into a following vowel. The perception of this aspiration is also a function of several variables (aspiration, here, is not necessarily extra-oral).

Release from voiced consonants will not be heard except finally or before other consonants. Apparently the aspiration is voiced throughout and merely continues into the first segment of the following vowel. The aspiration is thus not perceptible except as a devoicing phenomenon, and no devoicing occurs within junctures between contiguous voiced sounds. Word-finally one can hear, for example, m.mm; l.ll, etc. Audible release from voiceless consonants occurs as a function of the tone shift into the following syllable. Initially all voiceless non-glottalized consonants are relatively heavily aspirated. Two of these, /p, $t /$, seem to have aspirated release with, instead of following, the release of the articulation. It can easily be demonstrated that they are aspirated; the aspiration is so different in its audible qualities as to necessitate the test. The others have a slight puff of air following, before the voicing of the vowel, and are thus much clearer.

In a rising pitch situation (except a shift from high to low tone, which sometimes rises in pitch) there is a noticeable aspiration following all voiceless consonants medially. This is also quite clear in final position. With falling pitch, the previous vowel is lengthened, and the air release from the medial consonant seems to accompany the articulation release rather than follow it.

These phenomena can be interpreted from another point-of-view; with rising pitch the consonant terminates the syllable. Its following aspiration begins the next syllable. With falling pitch, the consonant begins a syllable with essentially instantaneous air release.

In final position, the situation is analogous to the rising pitch, medial environment. The consonant seems to terminate the syllable, and the release is the consonant repeated, plus an echo aspiration; $-v^{1} C . C V^{1}$.

## Release from Glottal Closure

Again, the release may be either oral or nasal. Here, there are no contrasting pairs of phonemes which have all oral or all nasal releases. However, the phoneme /b/ has an oral release initial and medial before vowels, but has a nasal release (with the identical oral articulation) medially before consonants and in final position.

In general, the timing of the glottal release, combined with release of the articulation, will define the kind of sound which is heard. Assuming that the closure of the glottis is essentially complete, the sounds which are described as glottalized involve an oral release of a compressed air pocket formed between the point of articulation and the glottis. This is followed by the glottal release, giving the characteristic click effect. But this release effect can also be seen as a devoiced aspirate release, from a small air column. Then, the only difference between glottal and non-glottal release seems to be the size of the air column and the relative pressure involved.

Although this is an essentially accurate description for what happens in citation forms, in rapid speech these clear distinctions begin to disappear. The time of the glottal release begins to move forward to coincide with the release from the point of articulation. When the glottis opens, the small com-
pressed air column disappears. Thus, if the time of glottal release tends to be essentially simultaneous with the articulatory release, there is no click, no perceptible glottalized release. In fact, the only apparently distinguishing factor in normally fast speech between glottalized consonants and the others seem to be squeezing or glottal constriction which is very indistinct to the English-speaking observer.

In phrase or sentence final position, the classical (click) glottalized release always seems to be present. This is probably a statement also about the length of time associated with junctures. In other words, junctures do not tend to get "blurred," even in rapid speech. And one of the factors signalling junctures would be the presence of these click features.

Initially, the glottalized release seems to be carried over into the following vowel in the sense that the glottal constriction is present in the very beginning of the vowel. When another $C^{\prime}$ follows this vowel, the vowel is strongly constricted throughout. It is suggested that both the initial and following glottal constrictions affect approximately half of the vowel. This would account for the squeeze being heard through the duration of the vowel.

Medially, the situation is more complicated as the variables increase. Here, there is not only the possibility of glottal release and articulatory timing factors, but variation also occurs as a function of tone change, signalling of glottal constriction in the preceding vowel, etc. Part of the glottalization phenomenon medially is also a function of relative vowel length. Therefore, in any given environment, preceding vowel length signals the type of consonant to follow. The contrast between glottalized and non-glottalized consonants is thus preserved regardless of any difference in glottal quality of the following consonants. This would seem to mean that the glottal qualities, as click, are redundant and can be altered without losing any
necessary contrasts between phonemes. In fact, there is considerable variation in this dialect. Most often there is no complete glottal closure. A squeeze in the previous vowel is carried through the consonant and there is little more indication of glottalization.

## Consonant Allophones

There are no rounded allophones of any consonant phoneme, except in the following cases:

All pre-initial, initial and some medial $C$;s are rounded before /o/. Medial $C^{\prime}$ s in sequences of $-C^{1} \cdot C^{2}$ - (where . is the point of syllabification) are rounded: $-C^{1} .$, following $/ 0 / ; . C^{2}$-, preceding /o/. Final C's are rounded following /o/.

Audible aspirations have the phonetic shape of the following vowel: $C \mathrm{~d}^{1} \mathrm{~V}^{1}$ (d, non-syllabic aspiration), except in the case of final C's and syllable-final C's (before another C). The aspirations are phonetically similar to the preceding vowels in the latter cases, with a definite tendency to be centralized and forward (iく); from all vowel positions.

The other major variable affecting consonant allophones is the tone of the syllable following the consonant, relative to the tone of that preceding it, or which it is in: where the following syllable is low tone, and the preceding high $\left(V^{1} C V^{1}\right)$, the allophones of many $C^{\prime}$ s are different from their allophones in the other possible situations $\left(V^{1} C V^{2} ; V^{1} C V^{2} ; V^{1} C V^{2}\right)$.

Pre-initial C's have these phonetic characteristics: $1 / \notin-/ t s)$,
 and form a syllable. /p-, $t-, k-/$ occur pre-initially only in consonant clusters with /r/, not forming syllables, and having no apparent aspirations.
${ }^{1}$ Symbols in parentheses are phonetic here.

## Tzotzil Phonemes

In word positions other than pre-initial, the consonants may be divided into several groups. Members of each group have similar phonetic properties. A short description of each of the consonant phonemes will be followed by a chart, giving the environments which affect the phonetic properties of at least some of the consonants. If the members of a group are all affected similarly, only the first, in order, will be described.

## Voiceless Stops and Affricates

| /p/ - Bilabial Stop | lower lip raised to contact upper 1ip. |
| :---: | :---: |
| /t/ - Dental Stop | tongue tip articulates with lower edge of upper teeth. |
| / 1 \| - Dental Affricate | as /t/, but fricative release. |
| /c/ - Palatal Affricate | tongue blade articulates with central hard palate. |
| /k/ - Pre-velar or Velar Stop | tongue blade articulates with velum. |
| Two regular variants of $/ \mathrm{k} /$ : |  |
| pre-velar: before /-i, -e, | -al/ |
| velar: before $/-\mathrm{a},-\mathrm{u} /$ | (/o/) |

## Voiceless Glottalized Stop and Affricate Phonemes

Since all of these are phonetically similar, and each has a matching non-glottalized phoneme, the most economical statement would be to say that there exist the phonemes listed above plus the component of glottalization.
/?/ - Glottal Stop
/b/ - Voiced Bilabial Stop has glottalic components in all positions, and generally affects vowels as if glottalized.

Semivowels /w, h, y/

| /w/ - Bilabial Spirant | has vocoid or contoid qualities as a func- |
| :--- | :--- |
|  | tion of the nearness of the lips to one |
| another; voiced. |  |
| /h/ - Laryngeal/Velar | voiceless; has more, or less friction |
| Spirant | in different environments as a function |
|  | of the location of the constriction. |
| articulation formed with tongue blade and |  |
|  | upper teeth (contrast with /s/, formed |
|  | with tongue tip). |

Dento-alveolar Top

| /r/ | single tap; tongue tip articulates near |
| :--- | :--- |
| top of upper teeth. |  |

## Other Consonant Phonemes

All of the other consonants have only two regular variants, as a function of their position in the word. These may be broken into two sub-groups as a function of the presence of an echo vowel, or of a devoicing of the consonant in medial pre-consonant, or word-final positions.

Echo

| /s/ - Dental Spirant | tongue tip proximates lower edge of |
| :--- | :--- |
|  | upper teeth. |
| /s/ - Palatal Spirant | tongue blade proximates central hard |
|  | palate. |

Consonant De-Voicing
/m/ - Bilabial Nasal voiced; otherwise similar to /p/.
/n/ - Dental Nasal
/1/ - Palatal Lateral

```
voiced; otherwise similar to /t/.
voiced; tongue blade proximates central
hard palate.
```


## Vowel Allophonics

All vowels are squeezed or constricted throughout approximately the second half of their duration preceding /C', ?, b/.

There is no noted variation of vowels as a function the preceding $C$, except in the case of the vowe 1 located between two of these / ' , ?, b/. In the latter cases, the vowel is glottalized or squeezed throughout its entire duration.

Each of the five Tzotzil vowels may be said to have a basic phonetic description. They are very similar to the Spanish vowels except /e/, which is phonetically ( $\varepsilon$ ), somewhat higher than American English $/ x /$; and $/ \mathrm{u} /$ which is ( $+\boldsymbol{\gamma}$ ), similar to, but slightly back from/i/ in American English. The others are: /i/ - (i), /a/ - (a), /o/ - (o). All variations will be measured from these.

## Variations

Vowels (except /u/)--preceding /-t, -t', -?, -r/ have these allophones:

| /i/ | (iv) |
| :--- | :--- |
| /e/ | (ev) |
| /a/ (a>) |  |
| /o/ (ov) |  |

Vowels preceding /-c, -k/ have these allophones:
/i/ (in)
/e/ (eA)
/a/ (as)
/o/ (On)
$/ \mathrm{u} /(\mathrm{in})$

TABLE 1
CONSONANT ALLOPHONES ${ }^{\text {a }}$.

| /c/ | \#\#CV- | $-\mathrm{v}^{1} \underline{\mathrm{C}} \mathrm{V}^{2}$ | $-\mathrm{v}^{1} \underline{c v}^{2}{ }^{\text {b }}$ | -VC.C \& Word Final | -VC.C \& Phrase |
| :---: | :---: | :---: | :---: | :---: | :---: |
| P | $\mathrm{p}^{\mathrm{V}}$ | $1_{p(V)}{ }^{2}$ | $\mathrm{p}(\mathrm{V})^{2}$ | ${ }^{1} p$ | p.pd |
| t |  |  |  | $t^{?}-p^{+}$ |  |
| $k$ |  |  |  | tst |  |
| c |  |  |  | t! ${ }^{\text {¢ }}$ |  |
| k | 1 | 1 | 1 | ${ }^{1}$ |  |
| $\mathrm{p}^{\prime}$ | $p^{3}$ | ${ }^{(7)}$ | $\mathrm{p}^{\text {? }}$ | $p^{3}$ | p.p? ${ }^{\text {P }}$ |
| $t^{\prime}$ |  |  |  |  |  |
| c |  |  |  |  |  |
| $c^{\prime}$ |  |  |  |  |  |
| $k^{\prime}$ |  |  |  |  |  |
| b | $\mathrm{mb}^{\text {? }}$ | ${ }^{(7)}$ | $\mathrm{b}^{(7)}$ |  | b. ${ }^{\text {a }}$ ? $y^{\text {a }}$ |
| ? | $?$ | $P \sim v^{1 ?} \mathrm{v}^{1}$ | $P_{\sim} v^{12} V^{1}$ | $p^{2}$ | P. 7 ¢ |
| w | b-v~u | b | b | b~v | b.by |
| h | V | $\mathrm{v}^{2}$ | ${ }^{1} \mathrm{v}^{2} \sim \mathrm{x}$ | V |  |
| y | iv |  |  |  | iv. is y |
| r | $\downarrow$ |  |  |  |  |
| s | s. |  |  | - | s.s. ${ }^{\text {d }}$ |
| צ |  |  |  |  | S. 5 ¢ |
| m |  |  |  |  | m.mm |
| n |  |  |  |  | n.nn |
| 1 | 1 |  |  | 1 | 1.11 |
|  |  |  |  |  |  |

${ }^{\mathrm{a}}$ All symbols are phonetic.
$\mathrm{b}_{\mathrm{V}}{ }^{2}$ not lower tone than $\mathrm{V}^{1}$.

These consonants also affect preceding vowels $/-\underset{y}{x},-\mathrm{y},-\infty /:$

```
/i/ before /-X, -y/ (in)
/e/ before /-క, -ø/ ( \(\varepsilon \wedge\) ); before /-y/ (e)
/a/ before \(/-y /(a<)\); before \(/-\xi /(a \hat{c})\)
/u/ before /-s, \(-\mathrm{y} /(\mathrm{i} \hat{人})\)
```

There is no noted variation of the vowel as a function of the preceding consonant, except in the case of the vowel between two glottalized consonants or glottal stops. In this case, the vowel is always glottalized or constricted throughout its duration.

Length and Pitch Variation (as a function of the relative tone of the following syllable, or of following terminal juncture)
$z=a$ pitch drop or fall over the vowel segment.
Before /C'/ with the same or higher tone in the following syllable: ( $\overline{\mathrm{V}} \cdot \mathrm{F}$.
Before other / $C /$ with the same or higher tone in the following syllable: (V).

Before /C'/, with lower tone in the following syllable: (v.).
Before other / $\mathrm{C} /$ with lower tone in the following syllable: (V.).
Before /C'/, followed by terminal contour: (V•).
Before other /C/, followed by terminal contour: (V•).

## Tones

Two tones are postulated: high and low.
There is a problem of obtaining tonal contrasts between monosyllabic forms; as "lum" - "earth," "lúm" - "dust." In isolation or citation form, the difference is attested to only by the major informant (B. Hidalgo), among several informants asked. He is probably sophisticated enough to run through a mental paradigm.

When the same affix is added to two such identical forms, it becomes clear as to which form has high or low tone. (Example)--?ik' means "wind" or "black":

Add /-ik/ to both with the following results:
(k)ik'ik - "our wind" (the /k-/ has no phonological effect - 1 possessive).
(mal) ik'ik - "(very) black."
The /-ik/ suffix, itself, has no tone, but conforms to the tone of the root or stem.

There are a number of disyllabic and longer items which contrast only by tone:
?olil - half, mid, middle.
?61i1 - child.
mal $k^{\prime} a k ' a 1$ - in the afternoon; good afternoon (greeting form).
mál k'ak'al - it is very hot.
(k'ak'al as a stem means either day or hot)
hâk'betík - we ask you (sg).
hak'bétik - we are asked (they ask us).
(The root is /hak/ - the tonal difference is in the /bet/). /bet/ in both cases is a combination of be and -ot, the first -ot is the 2 sing. object form, and is toneless; thus the root retains its high tone. The second -ot (-ót) is a passive or unknown actor suffix, and always retains its high tone, forcing the root to "orient" to the -ót and have low tone. The -tik is toneless and conforms to the alternating tone sequence defined by what precedes it. If the final suffixes were -ik, instead of -tik, an s- prefix would precede the initial $\underline{h}$-.

## Tonal Distributions

The statistically strongest pattern of tone distributions is alternation on every other syllable; a low followed by a high, by a low or vice versa.

Given the tone of the root or stem, the tones of suffixes or prefixes may be predicted. Some suffixes always have high tone (-ót, -tés) and force orientation to them. Apparently some words always retain high or low pitches and will force other tone changes in preceding or following words.

## Tonal Allophones (pitches)

Generally in this dialect, tones vary on alternate syllables in any stem (word).

There is a gradual rise in pitch toward the end of a word, regardless of tone (i.e., allophones of both tones rise), and regardless of the sequence being low-high or high-low.

Three possible pitch allophones of each tone are postulated. These range in pitch height in lineal or serial sequence (from the beginning to end of a word)
Low

## High

two pitches overlap - (3) (low) and
3-
(1) (high)
$\qquad$
$-1$

In hó? on the two syllables are approximately the same height since the first syllable of a word contains the lowest pitch allophone, and the last syllable contains the highest pitch allophone of either tone. In this word, the tones overlap on hó? (1) (high) and -on (3), (low); thus they sound approximately the same in terms of pitch.

In longer sequences, the final high pitches are much more prominent than any others (higher):
hpímu b téswanéh - the person (he) who makes it thick (as cloth): the final -éh is most prominent, the tés is next most prominent; it takes a good deal of practice to even hear the high tone on the -pím segment.

The intermediate (2) pitch of either tone occurs only in sequences longer than four syllables. In the example above the tés would have the (2), high pitch. The hpóm- and the -ub are the (1) allophones of high and low tone, respectively. The -wan and -éh are (3) of low and high tone, respectively. The morphophonemics of the tones seem to be involved in defining one or more internal open junctures, thus making it difficult at present to say what the limits on numbers of tones in serial order would be. The arbitrary limit of six, fits most of the data, but leaves some unanswered questions.

## Terminal Contours

## Comma /,/

There are two allophones of comma. These vary as a function of the tone of the final vowel before the juncture. They are identical in that the vowel is held, but there is essentially no change in intensity; no diminution towards silence.

Slightly rising pitch (less often, held level) occurs if the final -vowel has high tone.

Slightly falling pitch (less often, held level) occurs if the final vowel has low tone.

Apparently the only difference between the comma and the double-cross juncture is that the latter diminishes in intensity to silence. The comma
occurs within the limits of the sentence, defined by either the double-bar or double-cross terminals.

## Double-bar / // /

This is characterized by a high-rising final vowel which continues to rise in pitch as it diminishes in intensity to zero

It does not occur with question words as bák'in - "when," of k'úšci "how" (corresponding to the use of such words in English). Apparently any other type of statement can be turned into a question without the use of me(the question prefix), and needs only this terminal juncture. This defines a sentence and may contain one or more commas.

## Double-cross /非/

There are two allophones of this juncture. Corresponding to comma, they occur as a function of the tone of the previous vowel before the juncture, hold this vowel, and fall in intensity to zero:

Slightly rising, or level occur with high tone.
Slightly falling or level occur following low tone; the pitch fall is light, corresponding more closely to a /3-2/, rather than a /3-1/ drop in pitch, as it usually occurs in English.

This defines a sentence and may contain one or more commas.
Consonants which may follow the final vowel before a terminal contour seem to have little to do with defining the contour. There are no consistent phenomena which occur only before or always before such junctures. For example, many of the release phenomena (as echo vowel) also may occur before any other consonant.

## CHAPTER II

## WORD CLASSES

## Canonical Forms

The basic form of the root in Tzotzil is CVC. Secondarily, another basic form is CVCVC, but the final VC of the latter type is limited in its distribution, and probably much more recent historically. The forms, CVCVC, with high tone on the second syllable are cognate with an internal - $\mathrm{H}-$, (CVHC), in the neighboring, closely related language, Tzeltal. ${ }^{1}$

Although roots of the form CV and CVVC or CVCV do occur, they are relatively few in number. Many of the CVCV roots are direct loans from Spanish, which has had a great influence on this dialect.

Most of the longer forms are stems derived from CVC forms. Some are, again, Spanish loans, and a few point either to derivation which is no longer functional in the language or to possible dialect mixture and influence by other Tzotzil speakers and nearby Tzeltal speakers with whom the San Bartoleños communicate.

The affixes are of the shapes, with few exceptions, CV, -VC, and CVC. These combine with stems, in fixed orders, to compose often lengthy forms. Such lengthy forms are usually to be taken as structural statements about order and distribution of affixes; entire possible forms probably never actually occur.
$1_{\text {Terrence }}$ Kaufman, personal communication (1961).

## Morphological Word Classes

The labels which are applied to morphological classes in a language (and culture) other than one's own are usually derived from one's personal metaphysics and from the history of one's predecessors, who have performed similar operations in going from their native language to another. Granting this, there are two classes which are so generally similar to those in English that they can be relatively easily labelled: nouns and verbs. Beyond this, it has been difficult to extend labels to Tzotzil. Other classes in Tzotzil are less than equivalent to similar classes in English. Therefore, the attempt has been made to show how forms operate or function, and their occurrence and distribution within the structure of Tzotzil. Labels have been given to a number of forms but these are taken to be tentative and meaningful only within the Tzotzil world.

One problem in the analysis of Tzotzil is in the homonomy of affixal particles. The particles which are considered to form the inflectional apparatus for many Tzotzil verbs are the same as the nominal possessive particles. The temporal pre-verbal non-past particle (ta) is identical to the prepositional particle which precedes most nominal phrases and nouns. It can thus be stated that even verbs and nouns are very similar to each other in Tzotzil, and may be identical depending on context.

It is still not difficult to separate several morphological classes from one another, because certain roots, while having some number of inflections or affixes in common with others do have some uniquenesses with respect to one or more affixes, inflectional or derivational, with which they may occur.

With respect to a complete distributional study, more uniquenesses are discoverable, but these are related more to sub-sets of morphological
classes, rather than to the consideration of word classes themselves.

## Verbs and Nouns

In terms of morphological considerations alone, verbs and nouns can be generally defined and separated from one another. In addition several subclasses of verbs can be described.

Transitive verbs (T) and NOUNS (N)--(and Pronouns; below) share the following characteristics (see Chapter III for regular exceptions to these statements):

|  | Person (T) <br> Possessive (N) | Root <br> (Stem) | Plura1 <br> Person |
| :--- | :---: | :---: | :---: |
| 1st | h- | $"$ | -tik |
| 2nd | a- | $"$ | $-i k$ |
| 3rd | s- | $"$ | $-i k$ |

Nouns

Most nouns can take the plural suffix -etik. This is not true of any verbs except for the small number which are actually homonymous with nouns.

Other nouns, which do not take this suffix, can only be classified as nouns in terms of their sharing identical syntactic distributions with the iarge class of nouns which take -etik. Nouns which are not morphologically classifiable can be divided roughly into several classes:

## Mass Nouns

These stems refer to objects or entities which are inherently plural, or made up of many smaller things or pieces; e.g., lum ("soil"), panín ("ground corn'").

Proper Names

These occur as head nouns in nominal phrases (Chapter VII).

Geographica1 Names
Such stems occur in locative nominal phrases (Chapter VII). They are always preceded by the prepositional particle, ta-.

Calendrical Names (and Time Particles)
These occur in statements of fixed or relative time (hours, days, months and phrases like, "now," "this morning," etc.). These also act as head nouns, occurring in final position in nominal phrases.

It should be noted that, while not taking the regular plural suffix of nouns, these forms also cannot take any verbal suffixes.

In addition, there are a number of sub-classes or sub-sets of nouns. Tzotzil divides its universe of discourse in many and varied ways, as a function both of inherent or enduring properties, and of characteristics of objects which are somehow important in particular contexts.

It is also pointed out in Chapter VII, that nouns can act as verbals in other manners than thosediscussed above. In nominal phrases, they sometimes seem to act like stative verbs, taking the personal verbal suffixes which are otherwise only taken by the stative verbs. These are clearly not like the possessives discussed earlier. It is also pointed out that some verbals act like nouns, syntactically.

Thus, only some nouns are classifiable solely by morphological criteria. Although this class includes the majority of nouns, there are still a very large number of forms which act like nouns only analogically; by syntactic criteria.

## Verbs

Considering morphological criteria only, the verbs may be distinguished from other forms. Defining the actual number of verb classes is, however, somewhat difficult since a sub-class of verbs, defined by one structural
criterion, often acts like another sub-class by some other criterion.
As discussed earlier, transitive ( $T$ ) verbs share a number of characteristics with nouns; but no verb may take the noun plural suffix, -etik.

A characteristic shared by all the forms which are referred to here, as verbs, is the ability to be inflected for the imperative; not true of nouns. By this criterion there are two classes of verbs: (T) and intransitive (I). The imperative suffixes are: (T), -o; (I), -an.

Of the verbs which take the imperative suffix, -an, there are two subclasses: (I) verbs and stative (S) verbs. Semantically, the (S) verbs have to do with a "state of being," while other verbs most generally concern an "action" or change of circumstance.

There is nothing peculiar about the distribution of morphophonemes in the main group of (I), but the (S) class all end in -V1. These form the imperative by dropping the $-\underline{V}(1)$, and adding -an: nákal - náklan! (to live live!). The regular (I) stems merely add -an: bat - batán!. (to go - go!). To further justify the difference between (I) and (S) verbs, it may be pointed out that (S) verbs are inflected for person only by suffixes. This is not true of (I) verbs which are inflected for person by prefixes.

Basically, then, there seem to be only these three major classes of verbs. This analysis will be taken as a model for further statements.

## Verbal Function

The labels which have been used to describe these verbs are, of course, derived by extra-linguistic considerations. (T) verbs may have an object; (I) verbs have no objects, but (S) verbs may have objects, sometimes. There are a number of non-morphological criteria which can be used to distinguish these classes from one another. However, a certain degree of confusion persists in the present analysis since the three different forms tend
to act like one another in some contexts. And there appears to be nothing in the linguistic structure, itself, which contributes to the understanding of this problem.

With reference particularly to the term, stative, it may be suggested that the cultural perception of time or temporality will be rather important in attempting to understand the functioning of the Tzotzil verbs. Each type of verb, and at least some nouns and adjectives, seem to be able to act statively. If a (T) or (I) verb is not preceded by a tense marker (ta-, ba-, etc.) it seems to concern a state of being: $\emptyset$ spás mésa vs. tas pás mésa ('He makes tables, now', vs. "He is making table(s), now.") The major difference between the two forms seems to lie in the difference between two kinds or concepts of now. The first example refers to the profession or vocation of the person; now, in the general sense, as opposed to what he used to do. The second form has to do with the present context of the interaction in which this is uttered; the table is being make right now, as we are talking. The man's profession is not relevant to the statement. The concept of stative, then, implies an extensive degree of knowledge about Tzotzil culture.

Some nouns and adjectives can act as statives: mól - mólun (adjective large; I am large); winik - winikún ( $N$, man: I am a man, manly).

Additionally, most (S) forms (ending in - V1) have alternate or similar (T) forms and adjective forms. The stems of which this is true are, semantically, spacially or structurally descriptive. For example:

| (h) p'éc | Adjective (A) one: flat object (numeral classifier). |  |
| :---: | :--- | :--- |
| p'éc | (T) | to hold or have a flat object. |
| p'ecán (T) | to lay a flat object down. |  |
| p'écel (S) | a flat object, lying down.. |  |

Giventhese facts, it is not difficult to see that root forms are often many things. The distinctions among them are often subtle and based
on personal or shared information between interactors. Such information is rarely discussed, probably being self-evident to the Tzotziles. It involves an extensive analysis of context, which is not the usual domain for the descriptive linguist.

Adjectives and Adverbs
By morphological criteria, these two labels describe only a single word class in Tzotzil. Even syntactically, most of the forms which modify nouns are identical with those which can modify verbs. The root, lek ("good," "well"), for example, occurs either prenominally or alone in nominal phrases, and pre- or post-verbally in verbal phrases. Most of these forms can be inflected for plural number; which is also true of all of the verbs.

They can also be inflected for person, which makes them very similar to (S) verbs, but they cannot take an imperative suffix. They may thus be distinguished, if only negatively, as a morphological class.

However, the syntactic positions in which they can occur are actually very limited. They may be inflected for plural only post-verbally (not preverbally); and only when the verb, itself, is not pluralized. In nominal phrases they may be inflected for both person and number; but only when no noun occurs in the nominal phrase. Thus, while forming a distinct morphological class, they are very restricted in terms of function or position.

In addition, the plural suffixes are not all the same. The forms which function adverbally, and some which function as adjectives are inflected for plural by the suffix, -ik. Others, the numeral classifiers, add -ahtik. It is entirely possible that these are different kinds of plurals; but it is also possible that the kinds of conceptions and qualities, with which these forms are concerned, also differ. Some of these differences will be discussed in Chapter VII.

These form a set of adjectives which have properties both of number and classification. They are called classifiers because they precede some number of nouns, all of which refer to objects having a common factor or property, to the Tzotzil speakers. They point to the characteristic inherent in the numeral classifier (N.C.), and place the accompanying nouns in a generic class. Some numeral classifiers have to do with forms, or parts of things. A given object might have several properties, but the point at issue, the important thing or focus is attended to in a given context; e.g., the "roundness" or the "straightness" or "coiledness" of a piece of rope.

They do not always occur with the nouns they classify, even if there appears to be a fixed relationship between the noun and a given numeral classifier. Their presence or lack of presence may be a mark of acculturation, style, or other extra-linguistic factors of particular speakers in certain contexts.

They are numeral in that they are always preceded by a number. Numbers often occur without classifiers, but the reverse is not true. A special set of shortened or changed numeral forms occur with the numeral classifiers: Number:
without N.C.
hún
cíb
?oక̂́b
caníb

> with N.C.
h- \& N.C. one . . .
cá? \& N.C. two . . .
?oさ \& N.C. three . . .
cán \& N.C. four . . .
There are at least some adjective-adverb forms which have been found to occur only with verbs or only with nouns. These do not differ morphologically from the other members of this class, so this may be stated only in syntactic distributional terms. The differences between the members of this class which occur adjectivally and those which occur only adverbally does
not appear to be determinable within the scope of this study. Some of these will be listed in Chapter VII.

## Pronouns

There is a class of stems in Tzotzil which are inflected in the manner already described for verbs and nouns, and which may not be further inflected. Some of these translate into English as pronouns. The pronoun, as subject or object of the sentence, is rarely used since this function is usually handled within the verbal complex. It seems to function as an emphatic when it does occur. Other stems in this class translate as: "all of" (tekel, -hunal), "to want to" (-o?n), "to sense, hear, feel" (-a?i).

## Particles

A relatively large number of forms occur in Tzotzil which are not inflected or derived or otherwise definable by morphological criteria above. These are classed under the broad term, particles, but they may be separated into several groups by non-morphological criteria.

## Sounds

There seem to be no structural rules by which this class of particles may be defined. They do not occur within any larger linguistic frames. Some are phonologically related to the word for the object or animal which makes the sound, or to the stem which expresses the action by which the sound is made.

## Question Words

There are a number of Tzotzil particles which seem to be primarily concerned with questions. These include those words which are glossed in English as: who, when, where, what, etc.

## Subordinate Clause Particles

A number of particles, many borrowed from Spanish, introduce clauses or phrases. Some few of these are clearly related to the responses to some question words. Others somehow qualify the statement which they usually introduce. Some of the forms are: pero ("but"); porke, koh ("because"); ca? ("wel1").

Inflective, Derivative and Other Productive Particles

Some Tzotzil particles are actively productive. A number of these have the functions of being inflective or derivative, with respect principally to nouns and verbs. These will be discussed later in Chapters IV, V and VII.

Other productive particles are multi-functional and/or widely distributed. Some such particles (e.g., -to-, -uk-) occur with verbs, nouns, adjectives and other particles of one or more different types as described in this section. The fact that they are ubiquitous is one of the things which causes them to remain as descriptive problems.

Some of these productive particles seem to convey the same or any similar kind of meaning, conception or idea regardless of where they occur; e.g., -to seems to be concerned with extension, spacial or temporal; further or longer, than would otherwise be conveyed if it were not present.

Other such particles seem to differ in meaning, to some degree at least, depending on the kind of stem with which they occur; e.g., Verb and connotes that the action has just happened at the time referred to; Numeral Classifier and -ša means that another one or set of the described objects is being referred to.

## Introductory Particles

Other particles do not join on to nouns, verbs, and adjectives, but act as introducers to certain kinds of phrases. For example, the particle ta- is phonemically and morphemically identical in its distribution. It usually introduces verbal phrases, implying a kind of temporality. With a few exceptions, it introduces locative nominal phrases. It also introduces many temporal nominal phrases. It is difficult to show or infer that its meaning or function is even similar in its different environments, although the most productive assumption would be to first consider it to be the same everywhere.

These particles are illustrated and discussed later, as part of the morphology and syntax. It is shown that some particles have an extremely wide distribution, and that it is sometimes very difficult to decide if they are the same in a connotative sense, or merely homonymous.

## CHAPTER III

## MORPHOPHONEMICS

The possibility of change in morphophonemic structure of morphemes exists whenever two or more morphemes are joined in compounding or affixation. Morphophonemic variation in S. Bartolo Tzotzil occurs in many situations, but is greatest in the structure of the verb and verbal comple $x$ (see Chapter VI). Variation also occurs in derivational and other inflectional situations as well. Tones vary as the number of syllables changes, introducing the necessity for a hierarchical notion. Phrase final -e has a distribution which is, in part, related to the preceding occurrence of particular morphemes.

## Pre-verbal Inflection ${ }^{1}$

## S-, Subject Prefixes

In the second and third pre-verbal positions (see Chapter IV), are the prefixes $\underline{\underline{k}}$ - followed by $\underline{i}-$, $\underline{a}^{-}, \underline{\emptyset}-$. Thus, the following combinations are
 to a number of rules depending on what precedes and/or follows them, and so these may appear in a number of different forms, including zero.

[^6]There are three types of verb stems to consider: (1) intransitive (I) stems; (2) transitive (T) stems of the shape $\sqrt{? \mathrm{~V}}-$; (3) (T) stems (others). (I) Stems

The following rules apply in general to all stems, but will be expanded or modified for ( $T$ ) stems, as necessary. The $\underline{\underline{X}}$ - forms are subjects with (I) verbs.

(T) Stems of the Shape $\sqrt{? V}-$ (e.g., ?f1 - to see)

These have a special set of replacement rules:

| 1 person | $\underline{?} \rightarrow \underline{k}^{3}$ | ckíl -1 see $i t$ |
| :--- | :--- | :--- |
| 2 person | $\underline{?} \rightarrow \underline{w}$ | tawil - you (sg.) see it |
| 3 person | $\underline{?} \rightarrow \underline{y}^{4}$ | $c(y) i 1-$ he sees it |

Other ( $T$ ) Stems (non- $\sqrt{? V}$ )
Here, there are no replacement rules. Instead, there appear the first position pre-verbal prefixes: $\underline{h}^{-}, \underline{a}-, \underline{s}^{-}($or $\underline{s}) ; 1,2,3$ person subjects. The rules for the (I) verbs hold, but the (I) subject prefixes occur here as objects only with third person subjects.
$1_{\text {ta- }}$ temporal marker (right now)-not general present (these days).
${ }^{2}$ In all cases such as $t a-$ and $\mathrm{Sa}-\rightarrow$ ta-; the $\underline{x_{a}-}$ will reappear if further prefixed by the pre-verbal particles sa- or ?os-.
${ }^{3}$ ta- and $(? \rightarrow k) \rightarrow$ tas $\rightarrow$ c. The $\underline{\underline{x}-}$ is always presenc in these forms.
${ }^{4}$ ta- and $\underline{\underline{x}-}$ and $\underline{y}^{-}\left(\underline{c}-\right.$ and $\left.y^{-}\right) \rightarrow c \quad c(y) i l \rightarrow c i l$. The rules for stems (above) hold, except that the forms $\underline{\text { s- }}$ and (i-, a-, $\emptyset-$ ) are object, not subject forms with ( $T$ ) verbs and do not occur except as objects occur.

Since the $\underline{\underline{x}}$ - prefix forms do not occur with first and second person, the following rules must be added:


The third person is formed as follows: (with the $\underline{\underline{s}-\text { set of objects). }}$
tasi- and $\underline{s}-\quad \rightarrow$ tasis- $\quad$ tasismil - he kills me

taš and $\underline{s}^{-} \rightarrow \underline{t}^{3} \quad \underline{m i l}$ - he kills him (other person)

Other Pre-Verbal Prefixes
1a-
1a- and $\underline{a-} \rightarrow$ la- $\quad$ lamil - you (sg.) killed it (la- completive with (T) verbs)
te-
$t$ te- and me- $\rightarrow$ tem- tembasmilwan - of he goes to kill (te- "there is" -
"certifier" of the action, no doubt at all)
me-
(dubitative - "if")
me- and ta and $\underline{\text { sa- }} \rightarrow \underline{\text { meša- mešamil - if you (sg.) kill it }}$
me- and $\underline{\varepsilon}^{-}\left(\underline{m e}-\right.$ and ta- and $\left.\underline{s}^{-}\right) \rightarrow$ mes- mesmil - if he kills it
ba-
$\underline{\text { ta- and ba- } \rightarrow \text { tba- tbahmil-I will kill it (ba- futurative) }}$
$1_{\text {The }}$ only way in which it could be known that an object occurs is that the tas - never becomes $\underline{f-}$, as it would if there were no reflex of the second person object, sta-; the -ot, 2 person sg. object is optional and often does not appear.

$$
\begin{aligned}
& 2 \text { ta- and } \underline{\mathrm{ta}-} \rightarrow \text { ta- } \\
& { }^{3} \text { From: } \underline{\underline{x}-\text { and } \underline{s}-\rightarrow \underline{\mathrm{s}}}
\end{aligned}
$$

## General Morphophonemic Changes

Loss of Vowel in Inflection

```
ta- (pre-verba1) - "temporal marker"
    ta- and \underline{s}-->\underline{c}\quad\mathrm{ cmilwan - he is killing}
    ta- and }\underline{\underline{S}}\mathrm{ - and }\mp@subsup{y}{}{-}->\underline{c}\quad\underline{c}11\mathrm{ - he sees (or c- and }\mp@subsup{y}{-}{-}->\mp@subsup{c}{-}{-
    ta- and s- 
    ta- and ba }->\mathrm{ tba- tbamil - I will kill it (ba- futurative with
                                    (T) verbs)
    ta- and a- t ta- tamil - you (sg.) kill it
be (post-verbal) - indirective
```


te-
te- and me- $\rightarrow$ tem- tembasmilwan - if he goes to kill
1a-

Statives (positional) and an! (post-verbal imperative)
$-\underline{V 1}$ and -an $\rightarrow$-1an wá?al - wá? 1an (it's) standing - stand up!
kúsulul - kúŠ1an (it's) living - live!

Some stems ending with -Vn (root or stem preceding)

$$
\begin{array}{lll}
-\underline{V n} \&-a n!\rightarrow-n a n & \text { Aisin- - \&isnan: } & \begin{array}{l}
\text { to flatulate, flatulate! } \\
\text { (verbs derived from nouns }
\end{array} \\
-\underline{-V n} \&-\underline{a b} \rightarrow-\underline{n a b} & \text { níc'on -níc'nab } & \text { son, sons (kinship terms) }
\end{array}
$$

-     - ob


Loss of Consonant in Derivation

$$
\begin{aligned}
& -\underline{n} \text { and }-t a \rightarrow t a
\end{aligned}
$$

$$
\begin{aligned}
& \text { vomit, cause to vomit } \\
& -\underline{c} \text { and }-\underline{\hat{s}} \rightarrow \underline{\underline{r}} \\
& \text { yes; he says; yes, that's so }
\end{aligned}
$$

Assimilation and Loss of Consonant

## Inflection

| $-\underline{k}$ and $-\underline{k} \rightarrow \underline{k}$ | múc'utík and $\underline{k} u ? u n \rightarrow$ múc'utikú?un | those persons and mine-- |
| :--- | :--- | :--- |
| $-\underline{t}$ and $-\underline{t} \rightarrow \underline{t}$ | bat and $-\underline{t o} \rightarrow$ bat |  |
| $-\underline{n}$ and $-\underline{n} \rightarrow \underline{n}$ | hún and $-\underline{n} o \rightarrow$ húno | go and still--still go |

## Derivation

$-\underline{n}$ and $-\underline{m} \rightarrow \underline{m} \quad$ ？átin and mol $\rightarrow$ ？átimó 1
bathe，bath
Change and Loss of Consonant

## Inflection

$-\underline{t}$ and $-\underline{t} \rightarrow r \quad$ bat and－tik $\rightarrow$ barik $\quad$ we go，or let＇s go！

## Derivation



```
    Loss of CV (VC)
```


## Inflection

ta－

|  | you（sg．）kill it |
| :---: | :---: |
| $\underline{\text { ta－}}$ and S Sámbah（I）$\rightarrow$ támbah $^{2}$ | he goes walking |
| Sámbah（I） | to walk |

me－
me－and ta（Ša－，non－appearing）$\rightarrow$ meక̧a méśamíl if you kill it
$\underline{m e}$ and $\underline{\underline{\varepsilon}(\text { tas }-) ~} \rightarrow$ mes $\quad$ mesmil if he kills it
－el
－el and－il（etik）$\rightarrow$－il（etik）wínkilél and $\underline{\text { lletik－wínkililetik body（ies）}}$

## Derivation

－ul and－ub－ub t＇ušul and－ub $\rightarrow t^{\prime} u$ úsub（it＇s）wet，to become wet（I）
${ }^{1}$ Probably loss of（ $t$ ）a⿱士口灬（a）－as（ta－and ba $\rightarrow$ tba－）．
${ }^{2}$ Probably by analogy with（ta－and $\underline{\text { sa－}} \rightarrow$ ta－ ）and（tee－and me－$\rightarrow$ tem－）

Assimilation of Vowel(s) and Loss of Consonant
$\underline{\mathrm{mu}-}$ and $\underline{\mathrm{Sa}-\rightarrow \text { maa- } \quad \underline{\text { mu- and }} \underline{\underline{\text { Samil }} \rightarrow \text { máamil }} \quad \text { don't you (sg.) kill him! }} \begin{array}{r}\text { (mu-neg. particle) }\end{array}$
muto and Ša- $\rightarrow$ mataa
muto and samíl
it matáamil (to-intensifier of

Assimilation of Vowel(s) and Loss of CV(VC)

```
mu- and \underline{Sa- }->\mathrm{ ma- mámbah he doesn't walk}
```

Replacement (Change) of Vowel(s)

Inflection (these include loss of final -al)

| $-\underline{a}-\rightarrow-\underline{-}-$ | pišalál $\rightarrow$ hpiśól | hat, my hat |
| :--- | :--- | :--- |
| mátaná $\rightarrow$ hmotón | present, my present, |  |

Derivation

- $\mathbf{o -}^{-} \rightarrow$ -
tớt and $u b \rightarrow$ tátub
thick, to become thick
(a liquid)

Replacement (Change) of Consonant

## Inflection

| $\xrightarrow{?-} \rightarrow \underline{\mathrm{k}}$ |  | my lover |
| :---: | :---: | :---: |
| $\xrightarrow{\text { ? }-} \rightarrow(? a) \underline{w}^{-}$ | (?a) $\underline{\text { w }}$ - and $\underline{?}$-and $\rightarrow$ ? awand | your (sg.) lover |
| $\underline{?-} \rightarrow \mathrm{L}^{-}$ | $y-$ and ? and $\rightarrow$ yánk | his lover |
| $-\underline{k}^{\prime}-\rightarrow-\underline{-}$ | ?ák' and be $\rightarrow$ ? ${ }^{\text {a ? b be }}$ | give it, give it to him |

Derivation

| $-\mathrm{c}-\rightarrow-\mathrm{t}-$ | ?ợc and -és $\rightarrow$ otés | enter, put in |
| :---: | :---: | :---: |
| $-\underline{c}^{\prime}-\rightarrow-\underline{t}^{\prime}-$ | ?éc' and -és $\rightarrow$ ?et' és | pass, pass it |
| $-\mathrm{h}-\quad \rightarrow-\underline{-}$ | sábah and -tés $\rightarrow$ sábaltés | to do (it) rapidly |
| $\underline{-\underline{n}}{ }^{-} \rightarrow-\underline{1-}$ | nupún and -tés $\rightarrow$ núpultés | to marry (him) |

## Assimilation of Consonants

Progressive
$\underline{1 C V k} \rightarrow \underline{1 C V 1} \quad(\underline{k} \rightarrow 1) \quad h t^{\prime} u \underline{1} t a k$ and $t i k \rightarrow h t^{\prime}$ últalt $f k \quad$ my (our) rabbits

## Retrogressive

$\underline{s} \rightarrow \underline{\underline{x}}$ (presence of $-\underline{\underline{s}}-,-\underline{c}-{ }^{-c^{\prime}-;} 3$ person possessive or in verbs)
s- and pecéc $\rightarrow$ špecéc his hay

$\underline{s}-$ and $c^{\prime}$ ókal $\rightarrow \underline{\underline{Y}}$ c'ókal his pimple

Morpheme and $\emptyset$--Morpheme and Morpheme



Compounds

## Assimilation of Vowe 1

bú and - ?o $\rightarrow$ o?o bu and ?óy $\rightarrow$ bo?óy where is he? (bu?óy also occurs)

## Loss of Consonant

Loss of $-\underline{n}$ takín and wáh $\rightarrow$ takíwah $\quad$ dry + tortilla $\rightarrow$ dry tortilla
Loss of $-\underline{1}$ bác'i1 and $k^{\prime} o ́ p \rightarrow$ bád'ik'óp right and word $\rightarrow$ our language
Loss of one of two idential consonants
$-\underline{t}-$ and $\underline{t}-\rightarrow-\underline{t}-\quad t^{\prime}$ ét and té? $\rightarrow t^{\prime}$ eté? cut. down and tree $\rightarrow$ Aguacatenango (a village)

Morphophonemics of Tones ${ }^{2}$
The tones are defined as accompanying the vowel of a single syllable.
Therefore, any syllable may have high tone or low tone. Words tend to have
${ }^{1}$ Probably the presence of the $\underline{\underline{K}}$ - in these two particles causes the sato occur.
${ }^{2}$ A high tone on the second syllable of a two syllable word as in k'ak'ál,
and to retain a particular configuration of tones in most constructions. Particles and affixes also have tones which they retain.

Toneless Affixes
There are, however, a group of affixes which, when joined with other syllables to form longer constructions, lose or change their tonal configurations in order to conform to the tones of the words to which they are joined. These will be called toneless.

Consider the plural suffix of non-possessed nouns, -etik. The tones of this form may be either low-high or high-low in sequence. There are no syllables which do not have a tone. The tone sequence of -etik will depend on the tonal sequence of the words to which it is added: since, in general, the tonal sequence varies in groups of two.

| wínik and -etik $\rightarrow$ wínikétik | man, men | -étik |
| :--- | :--- | :--- |
| d'i? and -etik $\rightarrow$ ''i?etik | dog, dogs | -etík |

The Hierarchy of Tones

## Tone Shifts

Apparently, high tones adhere to certain affixes or particles to the extent that they override the inherent tones of a root or stem. Thus, if certain affixes are added to a root, the root may change its tone. But these particular particles or affixes always retain their high tone.
-ót passive verbal suffix
hák' - to ask (T)

[^7]tashak'ik - they ask it
temtábahák' - if you (sg.) are going to ask it
hák'betik - we ask it of him $h:$-hak': -be: - $\emptyset \quad$-tik 1: root: indirective: 3 obj. 1 pl. subj.

In all of these forms, the root, hak', retains its high tone, the affixes added thus far appear to be toneless. But if the passive - $\underline{6 t}$ is added, the minimal contrast (with the last example) is formed:

-tés
transitivizer tahín - táhintés to play (I), to play it (T)
báil - noun derivative affix
mil milbáil to kill, murder
Other tone shifts are apparently syntactically determined, but the rules (assuming such exist) have not yet been discovered.

Some types of words shift tone merely with the addition of another syllable; apparently regardless of the morphemic shape of the syllable which has been added. Numbers are an example:

| láhunéb | 10 |
| :--- | :--- |
| "ớ 1 lahúneb | $13(3$ and 10$)$ |
| cán lahúneb | $14(4$ and 10$)$ |

But this type of shift is not true of all such forms; i.e., three to four sy11ables.

There is another pattern of five syllables. When a three syllable noun has a high tone on the second syllable and adds -etik, there is a tone shift. This pattern exists in many loan words where the Spanish had a penultimate stress, picked-up as high tone in this dialect.

The following is extracted from two sentences in the same text:
hwo?e bankilal (one: person, older brother)
cá?wo?̌̌á bánkilâle (two: person other, older brother)
The first example takes the predicted tones. But the shift is, as yet, unexplained. The final -e seems to contribute nothing to the shift, as checked-out with many other examples.

Informants' reaction to the sound shift is only that it "sounds right"; they are consistent in assigning tones in such circumstances.

The study of the tones in this dialect is far from complete. Several texts have been analyzed tone-by-tone in an attempt to discover some types of pattern. Because of the consistency of informants in assigning tones to the same utterances, we feel it certain that patterns and rules exist to be discovered.

## Final -e

The distribution of phrase-final ee can be shown to be limited as a function of the occurrence of any of the following forms:

```
li?- li?\underline{@};\underline{11?} teklúme (here, here in town)
te- "Location" in nominal phrases
tah-
1e?- "Location" in verbal phrases
te?
```

```
tée; té teklume (there, there in town)
```

tée; té teklume (there, there in town)
táhe; táh teklúme (yonder . . . in town)
táhe; táh teklúme (yonder . . . in town)
1é?oyúne (here I am)
1é?oyúne (here I am)
té?oyé (there he is)

```
té?oyé (there he is)
```

Final -e also occurs, terminating phrases introduced by te-, meand other particles. In these cases, however, their occurrence with -e is a function not merely of their presence, but of the syntactic form and function of the phrase in which they are found; i.e., the -e does not consistently occur except with the particles listed above.

CHAPTER IV

## INFLECTION

## Verb Inflection

Verbal Suffixes (see Table 2) ${ }^{1}$
Inflection will mean here that these affizes may go with essentially any verb stem; as derivative affixes cannot. The bounds on where inflection ends and particle syntax begins, is somewhat arbitrary, although it appears that a good case can be made for the divisions made here.
$+1,+2$ - Derivation Positions ${ }^{2}$ (see Chapter V)
These occur only with certain roots or stems and are thus excluded from our definition of inflection.

```
+3 -wan, -tan
```

-wan; Intransitivizer - with any (T)

| tašimilwan | I kill | (tašimíl-I kill it) |
| :--- | :--- | :--- |
| mílwanán | kill! | (mílo-kill!) |

$1^{1}$ The use of a single verb root -mil ("to kill") has been used whenever possible, so the examples will be easier to follow. The forms have been checked out exhaustively with several other stems and in textual material. This word was used in eliciting forms in the field work situation since it is one of the few common Tzotzil words with a connotation of instantaneous action; therefore helpful in discovering time relationships.
${ }^{2}$ The numbers refer to particle positions on either side of the verb stem; plus is on the right, and minus to the left, measured from the stem.
TABLE 2


```
-tan; Pluralizes Object - any (T)
    lamiltanbé you (sg.) killed them (of him)
    miltano kill them:
+4-(u)lan, -Vlah
```

-(u)lan; Customary, Habitual or
Often-Repeated Action - any (T)

The (u) occurs with monosyllables and disappears when preceded by
more than a single syllable.
spásulán he does it often, many times
smilulán he kills many times
smiltanlán he kills them, many times
-Vlah; Customary, Habitual Repeated
Action - any (I) - same as Vlan (T)
cbátuláhik they go often (bat - to go (I)
?ik'btilah he arrived many times (k'ot) - to arrive (I)
+5 -em - Perfective - any (I)
Implies knowledge of speaker concerning action, previous to the act
itself.
?ibatemík they have, had gone (they had told me they would go)
milwanémun I have, had killed (un - 1 sg . subject - when ta- (or ba-)
is not present, verb seems to be able to act as if it is stative.
+6 -be - Indirective - any (T)
Implies that the object is something related to the person spoken about.
lahmílbe I killed it (of him) (lahmil - I killed it)
hák'béo ask him it! (hák' - to ask (T))
+7 Imperative

```
-o; Imperative - any (T)
    milo you (sg.) kill it!
    miloik you (p1.) kill it!
    milbeóik you (pl.) kill it (his)!
-an; Imperative - any (I)
    batán you (sg.) go:
    bátaník you (pl.) go:
    mílwanán you (sg.) kill!
+8 -oh - Perfective - any (T) (as +5, above)
```

    lahmilbeóh I have, had killed it (his)
    hmílohtík we had killed it
    +9 Passive
-e1; Passive or Generalized Third Person Subject
Any (T); in terms of the translations and explanations of informants, this seems to imply that there is a generalized 3 rd person actor, unknown; a "he" or "they," who are doing this to any object.
basmflelún I'm going to be killed (he, they are going to kill me)
cmilelot you (sg.) are being killed (he, they are killing you)

- $\delta t$; Passive (as -e1 above)
Any (T) stem; but, in some cases, this form is accompanied by in-
transitive subject prefixes.
? 1 milot he was killed ("they killed him")
taśmilót $\quad$ I am being killed ("they're" killing me)

These both have intransitive personal subject prefixes. One of the possible differences between these and the following example, in meaning, is that the use of intransitive prefixes may indicate that the subject is unknown. The use of transitive prefixes may indicate that this is passive, and that the subjects are "known."
lasmilot he was being killed
$+10-u k,-a n,-u k$ (lst, 2nd, 3rd person) Any (I) stem.
When the stem is preceded by certain particles or preverbal auxiliaries, this form occurs. Some of these pre-verbal forms are: ?ák'o, ba, yúl, etc. The -uk series does not occur when these forms precede transitive verbs. The same particle occurs with some other particles, suggesting that this is not an inflective particle even though occurring in this position in the verbal structure.
ba bátukún I am going to go
?ák'o táluk (in order) that he comes (tál - to come (I)) ba bátaník you (pl.) are going to go


## +12 Singular Subjects, Singular Objects

-un, -ot, - $\underline{\square}$ (1st, 2nd, 3rd person singular objects) Any (T)
-un.-
tamílun you (sg.) kill me
lasmílikún they killed me

| tahmilot | I kill you (sg.) |
| :---: | :---: |
| lahmilotútik | we (two) kill you (sg.) |
| -ø. - |  |
| tamíl 10 | you (sg.) kill him |
| lasmild he kills him (other person) |  |
| ```-un, -\emptyset, -\emptyset (1st, 2nd, 3rd person singular subjects with -uk form; verb preceded by pre-verbal auxiliary) Any (I)``` |  |
| ba bátukún | I'm going to go |
| bá batáng | you (sg.) are going to go |
| bá batúk $\underline{\square}$ | he is going to go |
| +13-(u)tú - (u)kú |  |
| lst person plural, exclusive and inclusive - (T) or (I). The ( $\underline{u}^{\text {) }}$ |  |
| has shown up in a few cases as a short or changed form of the preceding -un, |  |
| the lst person object or subject suffix; but it occurs rarely. The concepts |  |
| of inclusive and exclusive involve seeing or having knowledge about such rela- |  |
| tionships in a given interaction. |  |
| -tú; Exclusive |  |
| tamillutútik | you (sg.) ki11 us |
| taŠimílwanutútik | we kill - "we," being in some geometric or conceptual relationship as family, friends, neighbors, standing next to one another, etc. |
| -kú; Inclusive |  |
| ```tamílukútik tašimilwanukútik``` | ```you (sg.) kill us (including, probably, "yourself") we kill (e.g., about human nature)``` |

## +14 Plural Subject, Plural Objects

-tik - 1st Persor Plural Subject
Any (T). Often neither the -tú or -kú precede this form. So it has the dual use of both subject and object.
tahmiltik we kill it
lahmílbetik we killed it (his)
When the -tú or -kú precede, the -tik is the 1 st person plural, subject form (see examples in +13 above).
-tik, -ošuk, -ik (1st, 2nd, 3rd Person
Plural Objects) Any (T)
-tik (this is preceded by -tú, -kú)
tašismilukútik he, they kill us (inclusive)
tamflutútik you (sg., pl.) kill us (exclusive)
-ošuk
tahmíloさúk I kill you (pl.)
lasmílosúk he killed you (pl.)
-ik
tahmilik I kill them
lasmílik he killed them
-tik, -ik, -ik (1st, 2nd, 3rd Person
Plural Subjects) Any (I)
-tik (also sometimes preceded by -tú, -kú)
tasibatik we go
tasimilwánutútik we (two) kill
-ik

| tak'Spohik | you (pl.) speak $\quad$ (k'ópoh - to speak (I)) |
| :--- | :--- |
| tabátik | you (p1.) go |

-ik

| ck'Spohik | they speak |
| :---: | :---: |
| cmilwanik | they kill |

$+15-i k$. Intensive Pluralizer of Subject Any (T or I) ('many")

| ?ibátikik | they (many) went |
| :--- | :--- |
| lasmilikik | they (many) killed him |

TABLE 3
VErbal PREfixes

|  | -9 | -8 | $\begin{array}{llll}-7 & -6 & -5 & -4\end{array}$ | -3 | -2 | -1 | $\begin{gathered} \text { Root } \\ \text { (stem) } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (T) |  | (1a) |  |  |  | $\begin{aligned} & 1 \mathrm{~h}(\mathrm{k})- \\ & 2 \mathrm{a}(\mathrm{w})- \\ & 3 \mathrm{~s}, \mathrm{~S}(\mathrm{y})- \end{aligned}$ |  |
| both | ta- |  | Pre-verbal Particles | s- | $\begin{aligned} & 1 \mathrm{i}- \\ & 2 \mathrm{a} \\ & 3 \end{aligned}$ |  |  |
| ( I) |  |  |  | n- | 1 $i$ |  |  |

$-1 h-(k) ; \quad ? a-(w) ; s-, \quad s-(y)$
1st, 2nd, 3rd person singular subject prefixes. Any (T) (see Chapter
III for explanation).
h-(k) ; 1st Person

| tahmil | I kill it |
| :--- | :--- |
| hmíl | I kill it (no ta-) |
| ckíl | I see it |
| $\underline{\text { Knfl }}$ | I see it |

?a-(w); 2nd Person

| tamil | you (sg.) kill it |
| :--- | :--- |
| Samil | you kill it |
| tawí1 | you (sg.) see it |
| Sawí | you see it |

s, $\mathbf{Y}-(\mathrm{y})$; 3 rd Person

| lasmil | he killed it |
| :--- | :--- |
| Kmil | he kills it |
| layil | he saw it |
| $\underline{S_{(y)} 11}$ | he sees it |

$-2,-3$ (Occur Together in A11 Combinations
of $s-$, and $n$ - plus $\left.i-, a_{2},-\emptyset\right)$
Some of these forms undergo morphophonemic changes. They will only show up, if at all, under some few, rather special circumstances; for explanations of these changes, see Chapter III. The non-occurring projected forms, below, will be marked by an asterisk, with the actually occurring forms following in parentheses.
$1_{\text {The alternate }}$ set, without ta-, shows the presence of $\underline{\underline{x}}$ in ( T ) forms $\sqrt{? \mathrm{~V}-}$.
$s$ - set (with (T) not of form $\sqrt{\text { ?V }}$ )
Singular Personal Object Prefixes
(Only with 3rd Person Subject Prefix)

```
\(K_{i-}(S-\) and \(i-)\) lst Person Singular Object
    tašimil (un) he kills me (the -un occurs occasionally)
    tašismilukútik he kills us
```

Sa- ( $\mathbf{S}^{-}$and a-) 2nd Person Singular Object
*tašasmfl(ot) (tamfl(ot) he kills you (sg.)
tałásamıl he is killing you, now
S- ( 5 - and $\emptyset-$ ) 3rd Person Singular Object
*taśamil (tasmil or fmíl) he kills him (other person)
S- set (with (T) of the form $\sqrt{? V}$ )
The $\underset{S}{ }$ is generally Present in Forms
of this Type

S. set (with (I)) Singular Person
Subject Prefixes

| tasfbat | I am going |  |
| :---: | :---: | :---: |
| taşitálukútik | we are coming | (tál - to come (I)) |

sa- ( $\xi^{-}$and a-) 2nd Person Singular Subject

| *taŞabát | (tabát) | you (sg.) are going |
| :--- | :--- | :--- |
| *taŞatalik | (tatalik) | you (p1.) are coming |

$s-(s-$ and 0$)$ 3rd Person Singular Subject
*ta莫bát (cbat) he goes
*tastál (ctál) he comes
n- set (with (I)) Singular Person Subject
Prefixes, Past, Completive
In the 3 rd person, the expected $\underline{n}$ - is replaced by ? which varies with zero. Each form occurs about half of the time in speech and in texts. This is also true when the plural 3 rd person suffix -ik, is added.

```
ni- (n- and i-) lst Person Singular Subject (Past)
    nimilwan I killed
    nibát I went
na- (n- and a-) 2nd Person Singular Subject (Past)
    namilwan you (sg.) killed
    nabatik you (p1.) went
?i - or Nothing. 3rd Person Singular Subject (Past)
    ?ibát _bát he went
    ?i.Óc or _?óc he entered (?ठc - to enter (I))
```

    -9 (-8) ta-, la- (See Chapter VI)
    ta-; Present-Time Specifier (Incompletive)

Any verb ( $\underline{T}$ or )--specific present, right now; in contrast with "general present," now, these days (without ta).
tahmil
I kill it
tasfbat
I go
la-; Past-Time, Completive. Any (T)
lahmil I killed it
lasmílbefk they killed him

## Noun Inflection

TABLE 4
NOUN INFLECTION

|  | -1 | Root (Stem) | +1 | +2 | +3 | +4 | +5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Non-poss. |  | Root (Stem) | -il |  |  | -etik | -etik |
|  |  |  | -al |  |  |  |  |
| Poss. | 1) $\mathrm{h}(\mathrm{k})$ - | " | -e1 | -vb | -tak | $\begin{aligned} & \text {-tik } \\ & \text {-tutik } \end{aligned}$ | $\begin{aligned} & \text {-tak } \\ & \text {-etik } \end{aligned}$ |
|  | 2) 3 a (w) | " | " | " | " | -ik | $\begin{aligned} & \text {-tak } \\ & \text {-etik } \end{aligned}$ |
|  | 3) s, ${ }_{\text {S }}(\mathrm{y})$ | - " | " | " | " | -ik | $\begin{aligned} & \text {-tak } \\ & \text {-etik } \end{aligned}$ |


| Plural Noun (non-possessed) adds -etik to the stem (+4). |  |  |
| :---: | :---: | :---: |
| té? | té? ${ }^{\text {etfk }}$ | tree, trees |
| c'i? | \&'1 ? ${ }^{\text {etik }}$ | dog, dogs |
| $k^{\prime} \mathrm{fb}$ | $k^{\prime}$ ibetik | pitcher, pitchers |
| At least one form adds -atik, and -utik to form the non-possessed |  |  |
| plural (+4). |  |  |
| ? and | ?ántat ${ }^{\text {che }}$ | woman, women |
| kérem | kéremútik | young man, young men |
| -il, -al |  |  |
| Some nouns are apparently felt to be inherently possessed by the |  |  |
| Tzotziles; things which are part of the body and possessions which everyon |  |  |
| has as a (Tzotzil) human being. In order to state a general plural (non- |  |  |
| possessed), the suffixes $-\underline{i 1},-a 1(+1)$ are added before the -etik. |  |  |

-il
The root or stem is sometimes, but not always given with the - 11 added.

A11 Body Parts (Always Have the -il when Plural)

| c'út | (...-i1) | c'útilétik | abdomen (s) | (hcút - my ...) |
| :---: | :---: | :---: | :---: | :---: |
| $k^{\prime}$ 'ób | (...-i1) | k'óbilétik | hand (s) | (hk'obb - my ...) |
| sekúb | (...-il) | sékubilletík | liver (s) | (hsekúb - my ...) |

Other Inherently Possessed Things
tóhol (11) tóholiletík salary(ies) (htóhol - my ...)
kúšob?ठ?n (i1) kúšob?o?nilétik paraje(s) (hkúšobkó?n - my ...)
k'éš (il) k'éŠilétik debt(s) (hk'és - my ...)
-al
Usually given with the -al in non-possessed form, otherwise the same
as -il.
Permanent Kinship Terms (i.e., not acquired in marriage, e.g. bolilétik - brother-in-law)

| ?iさ̌lél (al) | ?isleláletik | younger brother(s) - said by women |
| :---: | :---: | :---: |
| ? ${ }^{\text {ahnf1 }}$ (al) | ? áhnilaletik | wife (wives) (kahnil - my ...) |
| ? ' $^{\prime \prime}$ in (al) | ?f¢'inaletik | younger brother (s) - said by men ${ }^{\text {(kf\&in - my ...) }}$ |

Some Personal or Household Possessions

| pišalal | pfxaláletik | hat(s) | (hpisol - my ...) |
| :---: | :---: | :---: | :---: |
| ?ócebál | ?Ơcebáletik | entrance(s) | (kóceb - my ...) |
| kúhlebál | kúhlebáletfk | chair (s) | (hkúhleb - my ...) |

Possessed Nouns

## Possession - Singular Noun

Noun not of the Form $\sqrt{? V}$
A set of personal possessive prefixes for singular number ( -1 ), and of suffixes for plural number ( +4 ).

|  | -1 | +4 |  |
| :---: | :---: | :---: | :---: |
| 1st person | h- | -tik | (-tútik--exclusive 1st person plural) |
| 2nd person | ?a- | -ik |  |
| 3rd person | $s$-( ${ }^{\text {c }}$ - | -ik |  |

Noun of the Form $\sqrt{? V}$
The plurals remain the same, but the singular possessive prefixes drop, and there is a set of replacements for the ? (except in the 2 nd person ? ${ }^{\text {? }}$-).

The singular possessive prefixes are:

| 1st person | k- | ?áa'am | kád'am |
| :--- | :--- | :--- | :--- |
| 2nd person | $\underline{\text { (?a)w- }}$ |  | my salt |
| 3rd person | $y^{-}$ | ?awád'am | your (sg.) salt |
| -el $(+1)$ |  | yák'am | his salt |

There are a set of nouns which add -el when possessed (anatomical parts of body).

| c'ic' | $\underline{\text { hc'ic'él }}$ | blood, my blood |
| :--- | :--- | :--- |
| núkul | ?anákulél | skin, your (sg.) skin |
| bák | $\underline{\text { sbákel }}$ | bone, his bone |

## Possession - Plural Noun

A possessed noun may be pluralized by the addition of further suffixes. The possessive prefixes and suffixes remain the same in all cases.
-tak (+3)--Simple Plural (poss. nouns)
The addition of this suffix pluralizes the noun to about the same extent as the -etik for non-possessed plural forms--more than one, but not many.

$$
\begin{array}{ll}
\text { ht'últak(tik) } & \text { my (our) rabbits } \\
\text { st'últak(fk) } & \text { his (their) rabbits }
\end{array}
$$

-tak (-5)
May be added to possessed plural nouns: many.
ht'últak (tik)tak my (our) many rabbits
-etik (+5)
Apparently may be added to any form above (except in the presence of the second tak, +5 ); indicates that there are many, many--more than one would expect.

```
ht'últaktiketik our many, many rabbits
```

$-\mathrm{Vb}(+2)$
This always occurs in combination with -tak (+3); is usual with some kinship terms to express plural. But it can apparently occur with any form, indicating a relatively permanent relationship, attached to the thing or person.

## Kinship Terms

| múk | hmúkobták | my younger sisters (said by females) |
| :--- | :--- | :--- |
| ?fd'in(al) | kfd'inábtak | my younger brothers (said by males) |

Other Terms

| t'úl | ht'úlubták | my rabbits which are always mine |
| :--- | :--- | :--- |
| ?ánd | kánł̛obták | my lovers who are generally mine |

## CHAPTER V

## DERIVATION

## Verb Derivation

This description is based on a general verb derivation frame for both Tzeltal and Tzotzil. ${ }^{1}$ The forms which occur in San Bartolo Tzotzil will be illustrated with examples.

There are two derivational positions following the stem. In the first are included all of the forms listed below in order. In the second position are three possible forms, two of which are in complementary distribution. These are -tés/-es, which are transitivizing forms and can be added to some, but not all derived (or non-derived) intransitive verb stems. The other form is also transitivizing, -ta, which is a causative suffix.

The maximum derivation picture is

$$
\text { Root/Stem }- \text { Derivation } 1-\frac{\text {-tés/es }}{\frac{2}{2}}
$$

The third and fourth positions after the stem contain suffixes which seem to have no special limits on their addition, except their limitation to transitive or intransitive stems, and will be included under the general description of the verb.

Related T and I Stems

These forms are derivable from (N, T, I), and have the two corresponding transitive and intransitive forms. (-- stem) None of these have a second position -tés/-es or -ta (except tah).
${ }^{1}$ Suggested by Terrence Kaufman, 1961.

Stem Formatives

```
Transitive Intransitive
--p'V\underline{n}
--\underline{t'Vn --\underline{t}'Vh}
--c'Vn --ćc'Vh
--k}\mp@subsup{\underline{k}}{}{\prime}Vn\quad--\mp@subsup{\underline{k}}{}{\prime}V
--can --tah
```

```
--p'Vn : --p'Vh (T and I)
```

--p'Vn : --p'Vh (T and I)
pitp'un (T) - to jump it (refers to animals only)
pitp'un (T) - to jump it (refers to animals only)
pftp'uh (I) - to jump
pftp'uh (I) - to jump
tilp'un (T) - to untie it
tilp'un (T) - to untie it
tiflp'uh (I) - to untie
tiflp'uh (I) - to untie
--c'vn : --c'vh
bild'un (T) - to slide it (as in mud)
bil\&'uh (I) - to slide (as in mud)
múk\not\mp@subsup{'}{}{\prime}an (T) - to submerge it in water
múk\not''ah (I) - to submerge
--c'Vn : --c'vh
balc'un (T) - to roll it (a heavy object)
balc'uh (I) - to roll oneself
tilc'un (T) - to slide it (on a dry sloping surface)
tilc'uh (I) - to slide (on a dry sloping surface)
--k'Vn : --k'Vh
walk'un (T) - to push him
walk'uh (I) - to push

```
bútk'in (T) - to push it down with the hands (as a tree)
bútk'ih (I) - to push down
```

--kan : --kah
mél\&an (T) - to repair it, to finish it
mél\&ah (I) - to repair, to finish
tfhdan (T) - to make it come closer
tfhdah (I) - to come closer
also
tfhtahes (T) - to make it come closer
--Vn (T) : --Vh (I) Sets of Forms from (T,I,N)
húla?ån (T) - húla?áh (I) - to visit (fr. húla?al -(N)- a visit)
málalín (T) - málalfh (I) - to marry (fr. málal - husband - said by women)
?áhnilán (T) - ?áhniláh (I) - to marry (?áhnil - wife - said by men)
-ba - (I) from (T)
tóyba - (-tés) - to make (him) miserable (tóy - (T) - to be poor, miserable)
nak'bá - to hide oneself (nák' - (T) - to hide it)
?utbá - to argue with oneself (?út - (T) - to argue with him)

```
```

-(0)mah (I) from (T)
p'\deltalmah - to sell (p'\deltal [T or I] - to produce many things)
cúk'omáh - to wash clothes (cúk - to wash clothes) (T)
đákomáh - to hunt with dogs (\&ák - to grab, take) (T)
-Vn : -Vwah Pairs of (T) and (I) from (N,T)
?eán - ?eawáh - to move many things (?e*)
?andin - ?andiwáh - to look for a lover (?ánd - woman (N))
-- - náuwáh - to sew (náu - (T) - to sew)

```
```

-olVh : -olVn - (I) From (T)
In this dialect, this is a fourth position (post-stem) suffix. There are actually two of these, one which goes with any transitive verb, the others with intransitive verbs. The affix indicates habitual or "plural" action.
The shapes of these are:
-(V) lah - (I from I) - the (V) occurs with monosyllabic stems only.
-(V)lan - (T from T) - the (V) occurs with monosyllabic stems only.
-Vb - (I) From (N,T,A) Also with (-tés)
?úma?íb - to be mute, crazy (?úma - (N) - a mute, crazy person)
cánub - to be very strong (coc - (A) - strong)
cánub - to teach (cán - (T) - to learn)
-i - (I) From (T)
\&'áki - to be ready (\&'ák - (T) - to join two things together)
hówi - to be "in love," crazy (*how)
-in - (I) From (N,T),(I)
tónin - to lay eggs (tón - (N) - rock, stone)
cif'in (-tés, -tá) - to sweat (cfik - (N) - sweat)
tóhobin (-tés) - to make a short-cut path (tóhob - (I) - to correct,
straighten out)
-aw (I) From (N)
k'éŠaw - to have shame (k'és - (N) - a debt)
há?aw - to carry water (hơ - (N) - water)
hátaw - to flee (*hat)

```
```

-im or -in (I) From ?
?átin (-tés) - to bathe (?átimól - (N) - bath)
tahín (-tés) - to play (táhimól - (N) - a game)
-C1unah - (I) from (T,N,A)
colcunáh - to walk on a straight object (as a wall) - (cól - (T) - place
things in a line)
núhnunáh - to nod rapidly with head bent (núhul - (A) - to sit up with
head bent)
péhpunáh - to be lame (*peh)
-anih - (I) From (N) (some excretory functions of body)
túbaníh - to spit (túb - (N) - saliva
s fmaníh - to blow one's nose (sim - (N) - nasal mucous)
?\baníh - to cough (?ठb - (N) - a cough)
-em - (I) From (T), (I) (Usually used adjectivally--in nominal phrases)
tá?ahém - to be cooking (tá?ah - (T) - to heat up)
c'iém - to be growing (c'í - (I) - to grow up)
-ilan - (T) from (T)
pócilán - to "flick" with finger adry leaf or piece of paper (and make
noise - póc - to hit - (T))
\&'o?ilán - to rock to and fro while sitting (*/'\delta'?)
\&ililán - to "wiggle" one leg, rapidly, up and down (*\&fl)
-1V - I From - (T),(A),(I)
ná?1i - to ridicule (ná? - (T) - to know it)
16?1o - to argue (1\delta? - to eat fruit) - (I)
d'akli - to follow someone (c'ákal - (A) - behind)

```
```

-u - (T) from (N)
náu - to sew (nó - (N) - thread)
c'áhnu - to make it of rope (c'Ohon - (N) - rope)
háwu - to measure with arm-spread (hów - (N) - an arm-spread)

- (i) nah (I) from (a)
k'íSnah (k'ísináh) - to heat (-es) - (k'íSin - (A) - hot)
-V or -Vh (T,I pairs) from ?
capá - capáh - to ready (it)
d'ibá - d'ibáh - to write (it)
-C1V1n (T) from (A,N)
kakán - to block up (kakál - (A) - blocked up)
cicín - to strain, filter (cícináb' - (N) - filter)
\&'úf'un - to suck foods (*\&'úf')
-etah (I from ?)
wáwetáh - to yell (*waw)
wápetáh - to walk pregnantly (*wap)
wówetáh - to argue strongly (*wow)
-et - from (A) (Usually occurs adjectivally--
participally in nominal phrases)
k'ak'ét - to be burned (k'\deltak' - (A) - hot)
Noun Derivation }\mp@subsup{}{}{1
With Verbal Linkage
(I) Noun N-agentive
-wan -wanéh h-···-eh
pímubtéswan pimubtéswanéh hpimubtéswanéh to thicken, thickener
${ }^{1}$ Examples not defined can be determined from given meanings.

```
\begin{tabular}{|c|c|c|c|}
\hline (I) & Noun & N -agentive & \\
\hline túswan & túswanéh & \(\underline{\text { htúswanéh }}\) & to arrange, arranger \\
\hline ?11wan & ? 11 wanéh & \(\underline{\mathrm{h}}\) ? 1 1wanéh & to watch, curer \\
\hline -Vh & -el & \(\underline{\mathrm{h}}\)-...-el & \\
\hline \(d^{\prime} \mathrm{ib}\) bah & \(\chi^{\prime}\) 'ibáhel & \(\underline{\text { he ' 'ibáhel }}\) & to write, writing, writer \\
\hline sobáh & sobáhel & \(\underline{\text { hsobáhel }}\) & to do rapidly, expert \\
\hline k'Spoh & \(k^{\prime}\) Spohél & \(\underline{\text { hk' }}\) 'opohél & to speak, declaration, speaker \\
\hline -(V) bah & -el & h-...-el & \\
\hline nikabáh & níkabábel & hnikabáhel & be drowsy, drowsiness \\
\hline connbah & cónbahél & hcónbahél & to sell, seller \\
\hline 16? bah & 16?bahél & - - - & to eat fruit, fruit, -- \\
\hline -olah & -e1 & \(\underline{h}-\ldots\)-el & \\
\hline mánoláh & mánoláhel & hmánoláhel & to buy, buyer \\
\hline cónolah & cónoláhel & hcónoláhel & to sell, sale, seller \\
\hline kotólah & kótoláhel & hkótoláhel & to walk on all fours, etc. \\
\hline -omah & -el & \(\underline{h}-\ldots\) - \({ }^{\text {l }}\) & \\
\hline \(k^{\prime}\) 'rsomah & \(\chi^{\prime}\) 'isomáhel & ht'ísomáhel & to sew seams on pants, tailor \\
\hline cuk' \({ }^{\text {ómah }}\) & cúk ' omáhel & hcúk' omáhel & to wash clothes, laundress \\
\hline cakomah & ¢ákomáhel & \(\underline{\text { htáákomáhel }}\) & to hunt with dogs, hunter and dogs \\
\hline -Vwah & -el & h-...-el & \\
\hline ?ântiwáh & ?andiwáhel & h? ándiwáhel & to have lover, man with lover \\
\hline ? \({ }_{\text {áwah }}\) & ? \({ }^{\text {awawhel }}\) & h? Cawáhel & to move things, mover \\
\hline múliwáh & múliwáhel & hmúliwáhel & to have guilt, guilt \\
\hline -Vweh & -el & \(\underline{\mathrm{h}}\)-... \(\mathrm{VwVl}^{\text {l }}\) & \\
\hline \(k^{\prime} \mathrm{ak}^{\prime}\) aweb & \(k^{\prime}\) ák'aweh & hk'ak' \({ }^{\text {áwel }}\) & to burn milpa, burner \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline -in & \multicolumn{2}{|l|}{-- \(\quad \underline{\text { h- }}\) - - - om} & \multirow[b]{2}{*}{to sing, song, singer} \\
\hline \(k^{\prime}\) éohin & k'Éoh & hk'Éohfnom & \\
\hline ? 11 in & (-* ?i1oh) & \(\underline{\mathrm{h}}\) ? 11 l om & to be angry, anger \\
\hline -in & - 1 mol & \(\underline{\mathrm{h}}\)-...imol & \\
\hline ?atín & ? \({ }^{\text {antimól }}\) & \(\underline{\mathrm{h}}\) ? \({ }^{\text {timbl }}\) & to bathe, bath, bather \\
\hline takin & tahimol & htahimol & to play, game, player \\
\hline -Vh & -V1 & \(\underline{\mathrm{h}}\)-.. \(\mathrm{Vl}^{\text {l }}\) & \\
\hline ?abteh & ?abt \(\underline{E}_{1}\) & \(\underline{\mathrm{h}}\) ?abt \(\underline{1}\) & to work, work, worker \\
\hline paŠy \({ }_{\text {ath }}\) & pasy \({ }^{\text {a } 1}\) & \(\underline{\text { hpášyarol }}\) & to walk, a walk, walker \\
\hline wi?nah & wf?nal & hwf?nal & be hungry, hunger, hungry person \\
\hline (T) - \(\underline{\square}\) & \[
\frac{(T) \&-\mathrm{eh} \delta}{(\mathrm{~N}) \text { obj }}
\] & \[
\frac{h-\ldots-\mathrm{T} \&-\mathrm{eh}}{\frac{\delta N(\mathrm{obj} .)}{}}
\] & \\
\hline cá? \({ }^{\text {bi }}\) & cá?biêh wák & hcá? \({ }^{\text {cenh wákas }}\) & to watch cows, vaquero (cowboy) \\
\hline túk'es & túk'esch ? \({ }^{\text {or }}\) &  & to untie - a child \\
\hline wilés & willeséh bar & hwfleséh barfl & to fly - a kite \\
\hline ( \({ }^{\text {T }}\) & \[
\frac{(T) \& N}{(\mathrm{obj} .)}
\] & \[
\frac{h-\ldots-T \& N}{\frac{(a b j .)}{}}
\] & \\
\hline \(k^{\prime} \underbrace{1}\) & \(k^{\prime} e 1\) wákas & hk'el wákas & to watch, bullfight, watcher of bullfight \\
\hline cán & can hún & hean hún & to learn, school, student \\
\hline (A) & -emal & h-...em & \\
\hline \(k^{\prime} 6 k^{\prime}\) & k'ák' \({ }^{\text {cmál }}\) & \(\underline{\text { hk'ak' }}\) 苗 & hot, burn, burned person \\
\hline ( \({ }^{\text {) }}\) & -bol & & \\
\hline 16 ? & 16? bol & & to eat fruit, banana \\
\hline
\end{tabular}
```

    (T - possessed)
    lom - to lower
kus - rest, revive

```
(I)
wáy - to sleep
wé? - to eat
?6c - to enter
(T)
hác' - to fall
cú?un - to suckle
(T)

1óf' - to grasp between 2nd and 3rd fingers
pás - to do, make
(T)
? Ik' - to invite
tén - to hunt
?at - to count
(T)
toh - to pay
(I)
?óc - to enter
yúl - to arrive

旦-... leh
slómleh - lower land
\(\underline{\text { Ḱkuş1eh }}\) - testicle
-eb
hwayéb - bed
wé? eb - dining room
?océb - entrance
(h) . . . Vb
hac' \(\underline{\text { úb }}\) - a comb
hcú?unơb - nursing child
-obil \& (N)
16́'obil hún - paper clip
spásobil relóho - watch
(-h)...V́1 (high tone on 2nd sy11able reflex of internal - \(\underline{H}\) in Tzeltal)
?ik'ál - thief
tenal - barn, storehouse
?at \(\underline{61}\) - a counting (as of money)

V1
```

tóhol - wages, salary

```
-el
?océl - entrance
yưlel - arrival
(T)
?út - argue
mil - to kill
núd - to kick out
-báil ( \(\mathrm{pl} \cdot \mathrm{C}_{1} \mathrm{VC}_{2} \mathrm{C}_{1} \mathrm{~V}_{2}\) Cetik)
?utbáil - argument among several persons
milbáil - murder
nưbbáil - removal

Not Verbally Linked
(N)
wfinik - man
k'és - debt
(N)
lú? - vagina
mé? - mother
té? - tree
(I)
we? - to eat
(N)

16?bol - banana
cének' - bean
nficim - flower
(N)
cób - milpa
c'úm - squash
(N)
ná - house
bé - path, street
-1V1
wínkilél - body, owner k'e1á1 - shame
-i1 or -el
1ú? ́l - testicle
mé?el - old lady (non-complementary)
té?el - erect penis
-el
wé?el - dinner
-altik "place where they grow...many of"
16?boláltik - place of bananas
cének'áltik - place of beans
nfcimáltik - place of flowers
\(-\mathrm{C}_{1} \mathrm{~K}_{2} \mathrm{C}_{1} \mathrm{VC}_{2}\) álitik \(" \mathrm{place}\) where grow or are many of ..."
cóbcobáltik - milperia
c'úmc'umaltik - place of squashes
\(-\mathrm{C}_{1} \mathrm{VC}_{2} \mathrm{C}_{1} \mathrm{VC}_{2}\) tik "place where there are many of..."
nanátik - place of houses
bebétik - place of streets
(N)
```

?úc' - louse
múy - chico zapote
tón - rock, stone

```
    (I, A, T)
cóp - to make it lazy (T)
cos - strong (A)
?ábteh - to work (I)
(N)
sf? - firewood
hó? - water
(A)
mol - old
-tik "place where there are many..."
? úc'tik - Candelaria (place of lice)
múytik - place of chico zapote (a fruit)
tóntik - place of rocks ("pediregal")
-Vhem agentive
cópahém - lazy person
cáahém - strong person
?ábtehém - "work-a-day" person
```

-be "the act of gathering..."
sf?be - act of gathering firewood
há?be - act of gathering water

```
-ubel
málubé1 - old age

\section*{Adjective Derivation}

\section*{From (T)}
```

Numeral Classifiers - (h-)...-ahtik -ahtik (pl.)
pét (T) - to lift in arms -ah (if not present
numeral classifier
hp\&t (ahtfk) - one: like pole, tree,
pencil, cigarette, etc.
identical to pl.
poss. noun)
-tik - 1 pl. subj., obj.

```
lik (T) - to put into rebozo
h1fk (ahtik) - one: thing of cloth; shirt, jacket, etc.
-b11 - occurs before nouns in nominal phrases
cúk' (T) - to wash it
cuk'bil (A) - washed
c'itesbil (A) - grown
```

    From (I) -em, -et - occur before nouns in nominal phrases
    c'f (I) - to grow
cúklih (I) - to dent cúklihét - dented
From (N) (only one example)

```
\(-\mathrm{C}_{1} \mathrm{~V}_{1} \mathrm{C}_{2}\) tik
bठ́l (N) - brother-in-law bolboltik (sba) - mute, crazy
From (A)
Cardinal Numbers - s-(s-, y-).....-al
cib - 2
Šcfbal - 2nd
?ołfib - 3
yotsibál - 3rd
s-...et olfactory (?)
    (only examples)
mú - delicious
    smúet - odorous
    *1a
šláet - sweet, fragrant smelling

\section*{CHAPTER VI}

\section*{THE VERB AND VERBAL COMPLEX}

\section*{Verbal Complex}

This term, verbal complex, refers to the inflected verb root or stem, plus all of the particles which may occur with it, in addition to the derivative and inflective affixes. Some of these particles occur pre-verbally, others post-verbally, a few in either or both positions. It is noted below that some "adverbs" are arranged to the verbal complex, as a unit, not acting like these particles.

In Chapter II, it is noted that many of the Tzotzil particles are essentially ubiquitous. They occur not only with verbs, but some of the same (or homophonous) particles occur with adjectives and other particles. The relationship to the verb of those which occur with verbal stems is discussed in this chapter, because they have a definite order with respect to the verb stem. Further statements concerning these particles and their meanings are discussed in Chapter VII. Those particles occurring only with verbs are so designated.

\section*{Post-verbal Particles}

The post-verbal positions up to and including +15 were 1 isted under Verb Derivation ( \(+1,+2\) ) Chapter \(V\), and under Verb Inflection ( +3 to +15 ), Table 2. There are more fixed post-verbal positions which are filled by particles. Starting with the diagram already given, the post-verbal scheme may be completed. This includes only the possibilities of a single stem,
and excludes any combination of verbs or verbal auxiliaries to form compound verbs or verb phrases (Chapter VII).

TABLE 5
POST-VERBAL PARTICLES
\begin{tabular}{lllllll}
\hline \hline Root (stem) & \(+1 \ldots+15\) & +16 & +17 & +18 & +19 & +20 \\
\hline & derivation & -wan & - to & - no & - ?o & \(-e\) \\
& inflection & \(-1 a\) & - sa & ?os & - ?obi & \(-? 6\) \\
\hline
\end{tabular}

\section*{+16 Dubitatives (only with verbs)}
-wan; Dubitative Particle.--Seems to connote doubt concerning action, not about subject.

Smilwanfkwan It may be that they kill.
taŠimilikúnwan Maybe they are going to kill me.
-la; Dubitative Particle.--Seems to cast doubt on subject, or object; not on action. cbatikla Maybe they'11 go meškák'tikláe If we (husband and wife) give her to him (in context, speaker was said to be sure, but he was not sure about what his wife felt).

\section*{+17 -to, -ša}

The particles which fill this slot seem to have the property of temporality in the sense of continuity-duration vs. discontinuity of the action.
```

-to; Continutive Particle.--Indicates that the action was felt to have relatively
long duration, with respect to the time of the inter-
action or some other specified time.
\i?ábtehtóe I still worked (as I did before)
?ábteh (I) - to work

```
\&k'ánto \(\quad\) It still wants (here: lacks time before "it"
is ready)
\(k^{\prime}\) án \((T)\) - to want it
```

-ša; Temporal Immediacy Particle (indicates
that the action is just completed or just
to begin)
Yibáťa $\quad$ I'm going this minute.
bahmíl录a I'm going to kill him right now.
lahmfl胃a $\quad$ I just killed him.
$+18-n o,-? 0$ K

```

These particles, as opposed to those in +17 , seem to presume a history or duration as given; then to state discontinuity or duration. These are different from those in +17 , which express, in a sense, the fact of duration; or not. Members of the sub-classes in +17 and +18 do occur together in order. It is sometimes difficult to distinguish temporality from spacial references in terms of these particles, if indeed, they are different.
-no; Temporal (or Spacial) Limiting Particle (indicates that action is limited, more than is usual
táno Šyúliknó li?k'ál yúl (I) - to arrive (here)
li?k'al (P) - up to here
They only get to here (instead of some place further, with a point of reference which is not here).
-?os (only with verbs); Temporal Finality Particle

This indicates that the section has just been completed, but contains the implication that the action had been discussed or going on sometime in the past; similar to the connotation of English, "finally."
lahmilot? 6 K

1ahmilotצá?os

Now I've killed you (after having thought about it for some time).

Now I've just killed you (after thinking about it).
\(\pm 19-\) ? \(0,-\) obi
These two particles seem to be concerned with events which are not in the present "seeable" context--temporal and/or spacial.
- ?o; General Completive Particle

This indicates that the action took place in the past. Whether it was the general or customary situation, or occurred but once is a function of the presence or absence of the pre-verbal particle, ta-. The - ? further indicates that the action took place before the time indicated by any pre-verbal temporal particle which may also occur. If the particle to- occurs pre-verbally, this particle often occurs post-verbally.
lašcónik?o cón (T) - to sellit
They had sold him long ago (before the action being described).
cpás?o (taspás?o) I was making it (at that moment).
spás?o I made it then ("my" vocation--implies that this is not true now, in these days)
ba?osti?ot?o \(\quad \mathrm{F}\) ? (T) - to eat it
I'm going to have eaten you, finally. (After some intervening sequence of events has occurred, and "I've" eaten you, then the speaker will be doing something else.)
tátosital? (The ? ? must occur with the particle to-.)
I am still coming (back). (I will still have returned within an agreed-upon unit of time as "today"; i.e., I'll be back today.)
-obi; Spacial Non-present Particle
The action is not "here," but "there" in the sense that the interactor cannot see it.
\begin{tabular}{|c|c|}
\hline 1áhmi 1šáobi & im - there. \\
\hline nibat? 6 Sobi & I finally left from there. \\
\hline
\end{tabular}
\(+20-? 6,-\mathrm{e}\)
(-? \(\underline{6}\) occurs only with verbs; -e probably occurs in +21 , although these two particles have not been noted to occur together.) Both of these particles seem to be arranged to, rather than being part of, the verbal complex.
-? \({ }^{\text {; }}\) Subject or Action, "Also" Particle
This seems to indicate that the subject is also going to do something which someone else also is doing, or that the action is somehow repeated with respect to someone else also having done it.
nibát?6
I also went.
babátukún?6
I'm also going to go.
-e; Phrase Marker (or Termination) Particle
This particle seems to separate the entire verbal complex from other parts of the sentence, as some kind of unit. It seems to carry no information or meaning as the other particles do, but it merely is some kind of order statement. The complete distribution of the -e is not yet known. It always occurs if the verbal complex is preceded by te- and te?-, at least.

צi \({ }_{i}\) ?ábtehtóe ... When I still worked, ...
... te ?ák'o hmiloté ... that I kill you.

\section*{Pre-Verbal Particles}

The pre-verbal positions from -1 to -3, and -9 , have been discussed earlier (see Table 3), Chapter IV.

There is some doubt as to the exact placement of several of the particles. For some, there are no examples which confirm positional place-
ments, except to note that they are after one particle and before another which may be far from continuous. It is therefore possible that there are more, or less, particle positions, and more particles. The attempt has been made to use diagnostic examples whenever possible.

TABLE 6
PRE-VERBAL PARTICLES
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline -12 & -11 & -10 & -9 & -8 & -7 & -6 & - 5 & -4 -3 & 3 to -1 & Root \\
\hline \multirow[t]{3}{*}{wan -} & \multirow[t]{3}{*}{k'al-} & \multirow[t]{3}{*}{ca? -} & \multirow[t]{3}{*}{ta-} & \multirow[t]{3}{*}{1a-} & Sa- & \multirow[t]{3}{*}{ba-} & ?os- & Sa- In & nflection & (stem) \\
\hline & & & & & \multirow[t]{2}{*}{wan-} & & to- & wan- & & \\
\hline & & & & & & & no- & & & \\
\hline -22 & -21 & -20 & -19 & -18 & & -17 & -16 & -15 & -14 & -13 \\
\hline \multirow[t]{4}{*}{te-} & \multirow[t]{4}{*}{ha? -} & te?- & me- & \(\mathrm{mu}(\) & ') - & me- & \(k^{\prime} \mathbf{u}-\) & bák'in- & - yépa & sa?n- \\
\hline & & \multirow[t]{3}{*}{1 e ?} & & & & & & muc'ú- & - ? ra & \\
\hline & & & & & & & & bu- & etc. & \\
\hline & & & & & & & & etc. & & \\
\hline
\end{tabular}

\section*{-4 Ka , , wan-}

క̌a-; Temporal Immediacy Particle
básamil
He's going to kill him, right now.
tawánšabahmí1
Maybe I'm going to kill him, right now.
wan-; Dubitative Particle
tašawánbahmí
tawáň̌itá1
Maybe, I'm going to kill him now.
Maybe I'm going to come
-5 ? os - , to-, no-
```

?oŠ-: Temporal Finality Paricle (see +18 )
ta?o太̌wanbahmí1
bá?oŠcámukutik
Maybe I'm finally going to kill him (I've
been thinking about it for a long time).
We're finally going to die (having been threatened).
cám (I) - to die

```
to-: Continutive Particle (see +17)
\begin{tabular}{lll} 
mútoškúsi?o & He still couldn't live. & kus (T, I) - to live \\
bátokí?tal & I'mstill going to carry & \(? 1 ?(T)\) - to carry it \\
& it there. &
\end{tabular}
no-; Temporal (or Spacial) Limiting Particle (see +18)
tánošahówil You're just arguing. (To argue; i.e., there is no point to
                                    the argument.)
    hówil (T) - to argue
-6 ba-; Temporal Futurity (with (I) very often
indicates some doubt; if so, -uk occurs after
verb stem)
babátukún
bášasmil

I'm going to go.
He's going to kill me, soon.
-7 Ya-, wan-
 two or three positions, relative to one another. As far as has been determined, the effect of these particles does not change with change in position. It is quite difficult to contrast the contexts in which these particles occur in different relative orders, so it may well be that their meaning varies as a function of position.

Sa-; Temporal Immediacy (see +17)
tá̉awánbahmil Maybe I'm going to kill him now.
taşá?ošamil Now, finally, I'm killing it.
wan-; Dubitative (see +16)
tawansabahmfl
Maybe I'm going to kill him now (contrast above).
-8 1a-; Completive Prefix (with (T) verbs; see Chapter IV)
Only one example of the particles ta- and la-, occurring in order
appears in the corpus. Although its meaning is unclear, it does indicate that these two particles do not share the same positional slot. It is possible that there are two homonymous particles of the form, la-, in which case one might share the ta- slot.
tálabasmflelfk They're going to kill him.
-9 ta- (see Verb Inflection, Chapter IV)
-10 ca?; Commentative Particle ("well," "then")
With k'u, part of question "Why?"

\section*{Commentative}

A statement which concerns the interaction rather than any reference: bu k'al ca? tabát? Well, where are you going? bu k'ál (P)--up to where

With k'u ("Why?")
\[
\begin{array}{ll}
\text { k'ú wan cá? tabát ? Why might you be going? } & k^{\prime} u \text { cá?--why } \\
\text { wan- (P)--'"honorific" }
\end{array}
\]
-11 k'al; Spacial or Temporal "Extension" Particle
This seems to indicate that the action is further away from the point of reference, in space or time, than would otherwise have been thought or
assumed by the interactors. If it refers to temporal aspects, it is always futurative. It occurs only following bu- ("where") in questions, but occurs in temporal phrases in sentences.
\begin{tabular}{ll} 
bu k'al tabát? & Up to where are you going? \\
k'á ta semána & In 3 or 4 weeks (temporal nominal phrase)
\end{tabular}

\section*{-12 wan-; Honorific Particle}

This particle occurs in questions directed toward (or about) some person of greater age or higher rank. It seems to imply some doubt (see -4, -7), but the doubt, in this case, is more like a person in a lower social position not being able to presume that he could have knowledge about what his elders are doing.
k'ú wan tapás, táta? ? k'ú tapás? - What are you doing?
What might you be doing, sir? (even though the speaker can see what the other person is doing). tata? (N) - sir
bú wan tabát ?
Where might you be going? (to an older, respected person).
-13 5 a?n-; Honorific Particle
Similar to wan- ( -12 ) but used to and among very old people, and those of very high status.
bu Kán wan \(k\) 'al tabát ? Where might you be going?
-14 yépa1-, ? 6 ra- etc.; Nominatives
There are several forms which fit in this position. They combine with the question particles to form distinct question word units.
\(k^{\prime} u\) yépal tatál ? \(\quad k^{\prime} u(P)\) - what
How much are you bringing? ?épal (A) - much
tá1 (I) - to come
k'u ?óra tatal? ?ora (N) - hour, time

When (what hour) are you coming?

\section*{-15 bu-, bák'in-, etc.; Question Particles}

These particles introduce questions and some subordinate clauses.
bú tabát? Where are you going?
tabát, bú tałfibat. You're going where I'm going.
bák'in tabát ? When are you going?
-16 k'u-; Question Particle (as -15)
Generally means, "what," if alone but has many meanings in combination with other particles.
k'ú tapás ? What are you doing?
k'ú bu ? \(6 y\) ? Where might it be?
k'u yépal tatál ? How much are you bringing?
k'u ?Sra tabát ? When are you going? (What hour?)
-17 me- ? ?
Only one example occurred in the corpus (may fit in another position).
mumek'án I don't want to ... mu ( \(P\) ) - negative
hk'án (T) - I want to
-18 mu(k'); Negative Particle
memúk'lawá?i If I didn't hear it ... ?á?i (T) - to feel, hear, sense
tememúšawák'ik ?éntrekále ?ảk' ?éntrekál (T) - to return it
if you (pl.) don't return it ...
-19 me-; Conditional Particle - "if"
tememúSawák'ik ?éntrekále if you (p1.) don't return it (see -18)
tém(e)tak'án \(\underline{\text { if } y o u ~ d o n ' t ~ w a n t ~ i t ~}\)
(Concerning action, or being)
le?-
Implies that the place of the action is in the present context of the speakers.
```

ha? lé?oyfk They are here. ?oy (S) - to be

```
te? -
Implies that the place of the action is not in the present context of the speakers.
té? ctal ta cóbtike \(\quad\)\begin{tabular}{l} 
He is (now) coming to the milpa (from) a place \\
which is not here; and the speakers are not \\
presently in the milpa. If the te?- were not \\
present, it would be assumed that "we" are in \\
the milpa, and the third person is coming \\
\\
here. In the present example, the speakers \\
\\
plan to be in the milpa when the third person \\
\\
\\
\end{tabular}

\section*{-21 ha?- Stative Particle}
(Concerns a previous reference to the person(s) or action.)
ha? té? likém sk'áhik likém (I) - have begun
```

sk'áhik (T) - they are harvesting it.
They have begun to harvest (there).
bahtifot (T) - I will eat you
(It is that) I'm going to eat you.

```
ha? bahtf?ot

\section*{-22 te-; Certainty Particle}

Seems to connote the assurance that all things are "favorable" and that the act is certain to occur. The placement of this particle is questionable. It has not been noted to occur preceding ha?-. It does seem to bound a verbal phrase in a different way from ha?-. In the situations in which it follows ha?-, the boundaries of the phrase may include much more than just the verbal complex:
hâ?to te bák'in ?éc' c'ul hesús ta c'ul bálumfle ...
(It is) when Holy Jesus passed to earth ... bák'in (P) - when
\[
? e c^{\prime} \text { (I) - pass-by }
\]
c'ul hesús - Holy Jesus
c'ul bálumil - holy earth
This must be investigated further, pointing as it does to longer andor different types of phrasal units than thosediscussed in this study.

\section*{CHAPTER VII}

\section*{SYNTAX}

The phrase and sentence levels of Tzotzil are unusual in that a large number of constructions are linguistically demarcated or bounded by the presence of the "phrase marker," -e. With reference to this phrase marker, it may be postulated that there is a normal sentence structure in Tzotzil. The normal structure is a statement concerning the ordering of certain types of phrases in the sentence; not about the statistical or usual occurrence of these structures. All other things being equal, when this order is not met, phrases transposed from the normal order must be bounded by the phrase marker, -e.

Variation in the normal sentence structure occurs as a function of the kind of verbal which occurs. It may be stated, tentatively, that normal variation occurs as a function of the different verbals, \(T, I\), or \(S\).

The parts of the sentence, on the phrase-syntax level are listed below. Basic to this analysis will be a consideration of two basic phrase types: nominal and verbal. Variations and additions will be considered as an adjunct to or derived from these.

The attempt will be made, in this analysis, to set up the framework for a generative grammar, to be complete in describing the structural points so that essentially all Tzotzil sentences can be constructed. Problems concerning interpretation and completeness will be pointed out.

\section*{Normal Sentence Order}

The normal sentence patterns in Tzotzil are these; i.e., if this order is maintained, no phrase markers will occur:
1. (T) - Nominal Phrase (subj.)
(T) Nominal (obj.)
Nomina \({ }^{1}\)
Locative Temporal
Temporal Locative


The subject and object may be part of the verbal complex, thus not
occurring as nominal phrases.
Illustrations corresponding to the above description are:
1. (T) - tan ? Oketík las lok'esiktál swinkilél wí \(\quad\) ta bé. Nominal (subj.) (T) verbal Nominal (obj.) \(\quad \begin{aligned} & \text { Nominal } \\ & \text { (Locative) }\end{aligned}\)
```

tan ?ơk -etík la- s- lók'es -ík -tál
ash-foot (N)-P1. Past 3. take (T) P1. coming here (I aux.)
s- wínkilél wík ta bé
3 Poss. owner(N) mountain(N) Prep. Location road(N)

```

The ash-feet took (and coming here) the owner of the mountain in the road.
A temporal nominal phrase is implied, and was either mentioned earlier
in the context or is shared knowledge by the interactors.


A man went to fetch water early this morning.


A rabbit was sitting in the path.

\footnotetext{
\({ }^{1}\) Where and When phrases are locative and temporal occurrences of nominal phrases.
\({ }^{2}\) Subject may occur on either side of (S), without phrase marker.
}

\section*{Nominal Phrases}

Within the structure of the sentence, a nominal phrase may be in one or more of the positions of subject, object, temporal or locative clauses. The nominal phrase, irrespective of position, is composed of one or more morpheme positions in a fixed order. If all possible structural positions within the phrase are filled (if ever, in any culturally occurring context), the parts maintain a stable order. However many of the parts occur, they do maintain a stable position relative to one another.

A noun is usually included in the sequence, but the nominal phrase may be composed only of adjectives. In some subordinate clauses, a nominal phrase may be composed of a verbal phrase introduced by a particle.

The ordinary nominal phrase, with a noun occurring, has a head noun last in the order. The head noun may be preceded by some number of other nouns and adjectives which are arranged to this noun, or which refer to it if the noun is not present. The forms which are arranged to the head noun modify, qualify or limit it in some manner.

Nominal Phrase, Head Noun Present

Nouns Only
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline & 1 & & 2 & & 3b & & 3a & \multicolumn{2}{|c|}{3} \\
\hline (poss.) & Noun & () & Noun & & \(c^{\prime}\) in & ( & \[
\begin{gathered}
c^{\prime} u l \\
\text { mas }
\end{gathered}
\] & & \\
\hline
\end{tabular}

Nominal phrases containing one to three nouns were observed in the course of field work and in the texts. The possessive prefixes may be present, and may refer to the same or different persons:
\begin{tabular}{llll} 
& \(\underline{1}\) & \(\underline{2}\) & \\
ta & & ná in the house \\
ta & & \(\underline{\text { hná }}\) in my house
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline \multirow[t]{2}{*}{ta \(\underline{\underline{1}}\)} & \(\underline{2}\) & 3 & \\
\hline & yáwil & ká? & in the horse's place (his place; the horse) \\
\hline ta & yáwil & hká? & in my horse's place (his place; my horse) \\
\hline ta yáwil & swé?el & ká? & in the stable (his place; his eating; the horse) \\
\hline ta yáwil & swé? \(\mathrm{el}^{1}\) & hká? & in his stable (his place; his eating; my horse) \\
\hline \multicolumn{4}{|l|}{(ná (N) - house; ? awfl \(^{(N)}\) ) place: ká? (N) - horse; wé?el \((\mathbb{N})\) - eating;} \\
\hline
\end{tabular}
\(\underline{h}^{-}, 1\) poss.; \(\mathrm{y}, \underline{\mathrm{s}}^{-}, 3\) poss.)
These all happen to be locative phrases; thus introduced by ta-.
The structural points remain the same, irrespective of the type of nominal phrase.

The stems which may occur in positions \(\underline{3 a-b}\) are labelled as adjectives in the sense of occurring with a modifying nouns. They are the only three adjectives which cannot occur in phrases without nouns present, and the only adjectives which may be preceded by a possessive prefix, and which may occur in these positions. All other adjectives precede the nouns. This may be restated by suggesting that these forms always occur or function as compounds, with nouns (c'ul - holy; c'in, mas - little):
```

c'ul mé? - hc'ul mé? Holy Virgin - my Holy Virgin
(*c'ul hme? - cannot occur; *holy, my mother - and would be considered
sacrilegious)
c'in c'úl hesús little Holy Jesus (Jesus, as a little boy)
scc'in kérem (not *c'in skérem) his 1ittle boy

```

\section*{Nouns and Adjectives}
Adjective \(\underset{\text { (see below) }}{\text {. }}\). Adjective \(/ / \underset{\text { (as above) }}{\text { Nominal Phrase }}\)

Adjectives preceding the noun(s) in the nominal phrase, having the following order:
 mas

1 Enumerative-Quantitative.--Any number, ordinal or cardinal, can fit in this column, irrespective of the number of morphemes which compose it; e.g. hun (one), htób šcik' hó? ob (25). Other enumerative terms as hútuk (few) and muló?ilúk (many) also fit in this position, always preceding any member of column \(\underline{2}\) which may occur. In Tzotzil, there is no concord between plural numbers or other enumeratives and plural noun suffixes, except negatively. Plural suffixes do not occur with the noun if an enumerative adjective occurs in the nominal phrase:
\begin{tabular}{lll} 
c'ahil winiketik & lazy men & (c'ahil (Qual.) - lazy) \\
cánib winik & four man & (cánib (Enum.) - four)
\end{tabular}
la Numeral Classifiers (N.C.).--All member of column 1 refer directly to the noun in a nominal phrase, whether or not a member of column \(\underline{2}\) occurs. Certain sets or types of objects, are generally preceded by particular N.C.'s; e.g., the class of animals--(h)kot - (h)kot ká? (one animal: horse). The N.C.'s do have a plural form when occurring in nominal phrases not containing any nouns.

2b mel ("very"). --This is the only form noted thus far which occurs in this slot. It only occurs preceding a member of class 2 a. It seems to emphasize the quality of the column \(\underline{2}\) form with which it occurs; similar to saying, "very, very ... much;"
\[
\begin{gathered}
\frac{2 b}{m e ́ l} \frac{2 a}{m a l} \frac{2}{m u ́ k '} \ldots \text { very, very large ... } \\
\text { 2a mas, mal (Comparative) "more," "very."--These two forms belong in }
\end{gathered}
\] this position, and others may exist. These always occur with and are related to a member of class 2. They may not directly precede a noun.
\begin{tabular}{ll} 
mas c'ahil wínik & lazier man \\
mal c'ahil wínik & very lazy man
\end{tabular}

2 Qualitative. --This position consists of at least two distinct ordered classes or sub-classes. One example has been noted which suggests that there are three positions to be included here. In order to maximally generalize the model, three distinct classes will be considered:

Adjectivals derived from verbs: -bil (from \(T\) ), -em, et (from I).
\(\frac{2 \mathrm{a}}{\mathrm{mal}} \quad \frac{2}{\mathrm{e}_{c}^{\prime}} \mathrm{em}^{\underline{2}} 1 \mathrm{ek} / \stackrel{\mathrm{N}}{\mathrm{y}} \delta ? \mathrm{n} \quad \operatorname{mal}(\mathrm{A})\) - very
?éc'em (ém, A) - becomingness
lek (Qual. A.) - good
He is very good-hearted. yo?n (N) - his heart, soul

The derived (from a verb) adjective precedes the other.
Regular Qualitative--Color, Size and other Qualities (generally unde-rived).--These form a distinct morphemic class in terms of the forms which may be derived from them. In nominal phrases with nouns, most of them occur with the post-fix \(-\underline{V 1}\), which they do not do in nominal phrases in which there are no nouns. They may be derived:

Adj. Root and \(-\underline{V b} \quad\) I stem - to become ...
lek - lekúb good, to become good
Adj. Root and -Vbtés \(T\) stem - to make it become ...
lékubtés to make him (it) become good

Nominal Phrases, No Occurring Nouns
A nominal phrase may be composed of adjectives only. Such phrases, in the structure of the sentence, may occur near a noun in context, or they may occur in some larger context, referring to an understood noun or object. Such phrases occur often in Tzotzil.

This type of phrase is very similar to the ordinary nominal phrase with a head noun. The order statements concerning adjectives in nominal phrases with nouns, still operate when no nouns are present. However, no
case has been noted in which columns \(\underline{1}\) and la, the enumeratives, occur with members of column 2. In addition, the forms c'ul, \(c^{\prime}\) in, mas do not occur in this type of phrase.

Thus, for nominal phrases composed only of adjectives, two separate statements may be made; a. or b., but not both:
\begin{tabular}{lll} 
a. Enumerative: & Quantitative & Numeral \({ }^{\frac{1}{2}}\) Classifier \\
b. Qualitative: & mel mal & \multicolumn{2}{c}{ Qualitative } \\
& & 1a \(\begin{array}{ll}\text { 2a }\end{array}\) 3a
\end{tabular}
Unlike the nominal phrase with nouns, in which only the noun may take a plural suffix, members of column \(\underline{2}\) may have the plural suffix added to them:
N.C. -ahtik-
hwóahtík / lik ná?liwánukfk
Some (people) / began to ridicule.
hws? (N.C. - one: person
lik(I) - began to...
Nom. phrase / Verbal Phrase ná?1iwánukik(I) - they ridicule
Qualitative Plurals.--These are the same suffixes which pluralize stative verbs.
te smé? stóte, mal ?ép póbrefk smé? stóte(N) - his mother, father mal ?ep (Qual. A) - very much
póbre (A-N) - poor
The fact that the plurals for the qualitative adjectives are the same as the verbal plural suffixes points to the problem of whether these are, in fact, nominal phrases, or basically verbal ones. Either argument can be supported.

Not only do they take verbal plural suffixes, but nominal phrases composed only of adjectives also can take verbal pronominal suffixes exactly as the statives do.

In a semantic sense they refer to both the noun and verb:
nic'í, mas múk'uňá
I grew, now larger (I am)
nic'f(I) - I grew
mas(A) - more
múk' (Qual. A) - large
-un - 1 (with \(S\) )
-大亏 (Particle) - already, now

This actually follows a verb, referring to the verbal aspect of growth, and to a noun-object; here, to the speaker. These references must be clear in context in order for the adjective-nominal phrase to occur.

Consider this example:
....péro mas winikúnša, lik sá? kák péro (Particle) - but
mas(A) - more
winik(N) - man
-un, -sa (as above)
lik(I) - began
sa?(T) - to search for
kák' (N) - (my) gir1 friend
Nouns, in this kind of phrase, seem to move over to an adjectival position, acting as if they are adjectives or stative verbs. The noun, in these cases, take verbal suffixes, and cannot take the regular noun plural, etik. Since many stems which function like this in these type phrases are usually adjectives, it seems sensible to state that the nouns in these cases act a adjectives. They may thus be glossed as noun+like; e.g. manlike. Thus, considering that adjective phrases such as these contain or appear to refer to nouns, they are called nominal phrases. They do not, in the texts, occur in these situations unless preceded by mas or mal; usual in nominal phrases. On the other hand, the fact that they take stative affixes would indicate that they are somehow used as a verbal.

There are two adjectives which occur in different kinds of phrases with nouns as a function of the kind of noun. These are steké and shunal, both meaning, "all of ..." They are derived from two roots meaning "one": ték (N.C. - one: thing, object, person) and the ordinal number one, hún.

If the noun is inherently a mass or collective noun, the phrases intro-
duced by these forms are regular, as discussed earlier.
```

stekél kristyánu - all of the people (kristyánu (N) - people)

```
shunal teklúm - all of the townspeople (teklúm (N) - town, people of)

If the nouns are basically singular in meaning, the noun is separated from whichever form of the two "all's" occurs; it is preceded by te- and terminated by -e.
stekél te pobreé - all of the poor (póbre(N)(A) - poor man) Otherwise, these forms are identical with pronouns.

\section*{Particles within Nominal Phrases}

Except for the inflective suffixes, nouns do not add or combine with particles as do verbs. However, the adectives in nominal phrases have a particular, limited set of particles which may be found with them.

The forms mas, mal may add - ? ono. In these contexts, this particle seems to heighten the contrast--"very, very much (more)...":
\[
\begin{array}{ll}
\text { mál?ono póbre } & \text { very, very poor } \\
\text { más?ono póbre } & \text { much, much poorer }
\end{array}
\]

With N.C.'s the particle -Xa occurs. In contrast with its occurrence with verbals, here it signifies another set of the type of objects referred to: ca? wo?şá another two: people wo? - N.C., person ? 8 Ḱ kotśa another three: animals kot - N.C., animal

With quantitative and qualitative adjectives, the particles -no, to, -Şa occur:
-no only, just (implies an expectation of more) hứno háneká only one fanega hún(A) - one hanéka(N) - a land measure
-to still (implies a retention of a quality longer than expected) ?ác'to still new
-ša already, just winiksa already a man múk'ša already big

\section*{Types of Nominal Phrase}

There are several types of nominal phrase, separable on the basis of where they occur or what they do in the sentence: (1) major clause phrases; (2) subordinate clause phrases: (3) phrases which follow certain verbals. Within each of these clauses, there are several sub-types of clause which vary as a function of the introductory particle and of the order in which they occur within the sentence. Some of these can also be defined or contrasted in terms of the question with which they occur or to which they are the responses.

The final phrase marker, -e, indicates the terminal point of some phrases. With at least some of the introductory phrase particles, the -e always occurs. In such situation the phrase is easily isolated. In other phrases, this is not the case and reliance must be placed on morphological or distributional criteria of various types.

\section*{Nominal Subjects}

Nominal subject phrases occurring in the normal order are not generally introduced by any particle. They are not terminated by any phrase marker, with one notable exception: if the speaker(s) has a particular person in mind, perhaps as opposed to some other similar-type person, the introductory particle ha?- (he, she) occurs. This refers usually to persons, but sometimes refers to animals or objects. In all cases noted, the person referred to is either present or has been spoken about earlier in the same conversation. This suggests that the particle is a substitute for the subject referred to and the following noun is in an appositive or limiting relationship to the ha?. The phrase is termined by the phrase marker, -e.

\section*{Inverted Nominal Subject Phrases}

These phrases are terminated at -e, introduced by te-. They usually follow the verbal directly in order:
```

las pás/te wíniké (las)pás(T) - he did it
winik(N) - man

```

Verbal Nom. Subj.
The man did it (he did it, the man).

\section*{Nominal Object Phrases}

Object phrases follow (T) verb stems only. They are not introduced by the particle te-, nor terminated by -e if they follow the transitive verbal (phrase) immediately in order:
la yábefk / hútuk takfwah la yá?be(ik)(T) - (they) gave him hútuk(A) - few
Verbal Nom. Obj. takí(1)(A) - dry wáh(N) - tortilla
They gave him / a few dry tortillas
There are several exceptions to this rule.
Following Imperative of (T).--The object phrase is terminated by -e, but not introduced by te-.
máko/smák náe mák(T) - to close -o - imperative suffix of (T) (s)mák(N) - (its) door ná(N) - house

Close / the door of the house!
Auxiliary.--Following a (T) which is auxiliary to, or preceded by an
(I); as part of a compound or complex verb (introduced by te-, ends with -e):
k'ठt sk'Sh/te pwertáe. \(\quad k^{\prime} \delta t(I)\) - he arrived
(I) (T) / Nom. Obj.
(s)k'óh(T) - (he) hits, knocks on pwerta(N) - door

He arrived, knocking, on the door.
On the other hand, if a complex verb begins with a (T) and is followed by an (I) auxiliary, the object phrase is not marked:
las ták?él / ?épal soltáro (las) ták (T) - he ordered it ?él (I Aux.) - to go there soltáro (N) - soldier
(T) (I) Nom. Obj. ? Epal (A) - many

He ordered (to.go) there, many soldiers.
Quotative.--Following a few verb stems which indicate that a quote will occur, or following a quote (?al - say, speak; ci - say):

1 ayálbe / te wíniké: "......" The man said: "......"
"....." šcí / te wíniké "......" says the man.
If a temporal or locative phrase intervenes between the ( \(T\) ) and the object phrase, the letter is set off by te- and -e:

Temporal
las mákik / ta ?ơra / te snáiké las mákik (T) - they closed ta ? 6 ra(Nom. Tem.) - right away
Verbal / Nom. Temp. / Nom. Obj.
(s) ná(ik) (N) - (their) house

They closed / at once / their house.

Locative
tpás / ta sná / te méšaé tpás (T) - he is making ta sná (Nom. Loc.) - in his house
Verb / Nom. Loc. / Nom. Obj. méša (N) - table

He is making / in his house / the table.

\section*{Locative Nominal Phrases}

Locative phrases answer or are responses to the question beginning with bu- ("Where?"). Locative phrases are introduced by various particles, or may be composed only of these introductory particles (except ta-). Otherwise, the rules for the general nominal phrase hold for locative phrases, and the phrases are introduced in the following manners:
ta-.--All locative phrases, excpet those composed only of particles, are introduced by ta-.
ta- preceded by li?-, te-, tah- (here, there, yonder; the phrase ends with -e), and by \(k^{\prime}\) al in the following manner:
\begin{tabular}{ccccc} 
li? & k'al & ta & \(\ldots\) (Nominal Phrase) & (-e) \\
te & \("\) & \("\) & \("\) & \("\) \\
tah & \("\) & \("\) & \("\) & \("\)
\end{tabular}

Examples are (tašfbat (I) - I'm going; ná (N) - house):
tašfbat ta hná. I'm going to my house.
" k'ál ta hná. I'm going to my house.
tašital lf? ta hnáe I'm coming here to my house.
" 11? k'ál ta hnáe. I'm coming here to my house.
tasfbat te (k'al) ta hnáe. I'm going there to my house.
" tah (k'al) ta hnáe. I'm going yonder to my house.
(The form tál - come (I) - is used with li? in Tzotzil because one cannot "go there"; since the speakers are already here, and this would not make sense to a Tzotzil speaker.)

Post-stem Particles
The particles -no, to may be added to any of the introductory particles li?-, te-, tah-; -to (only) may be added to k'al; ta- may not be further qualified by other particles:
-no ("only").--With locative phrases, indicates less distance than would otherwise be assumed:
\begin{tabular}{lll} 
líno ta... & only to here & (Subject is away from here.) \\
téno ta.. & only to there & (Subject is not at place referred to.)
\end{tabular}
-to ("still").--With locative phrases, indicates more distance than would otherwise be assumed:
```

11?to ta ... way up to here
k'alto ta ... way far away

```

\section*{Combinations of Locative Phrases}

Some number of locative phrases can occur in order: the first, or preceding being semantically smaller units or included in the ones which follow (up to two locative phrases, in order, have been noted):
ta \(c^{\prime} i w f c\) ta teklúm \(\quad c^{\prime} i w f c(N)\) - plaza
in the plaza - in the town
The same two phrases--in reverse order (*ta teklúm ta \(c^{\prime} i w f c\) )--could not occur without a rising or falling juncture intervening. If such a major juncture does occur between the two phrases, the context is entirely different than in the example.

If the two locative phrases are not the same kind of unit sematically, each is bounded by -e:
?ibatfk / ta ?atimble ta ?úk'umé. ?ibatík (I) - they went They went / to bathe in the river. ta ? \({ }^{\prime}{ }^{\prime}\) 'um (Loc.) - in the river

In the earlier example the relationship between the two forms is somehow inclusive: the two are similar kinds of things to the Tzotzil speakers. In this example, the two are quite different. The form translated as the infinitive is a locative phrase in Tzotzil.

If the units connected are not all locative, but another type of nominal phrase follows a locative, the other nominal phrase is related to the locative immediately preceding in a possessive sense, and is bounded by te- and -e:
```

ta húla?ál / ta sná / te h?asáne húla?ál (N) - visit
(s) ná(N) - (her) house
Loc. Loc. Poss. h?a sán(N) - Asuncion (name)
on a visit - to her house - of Asuncion.

```

\section*{Temporal Phrases}

Temporal phrases answer the question, bak'in (When?'"). These may be introduced by a number of different particles. Some have no introductory particle.

The greatest number are introduced by ta- (as in the case of the locative phrase). These may be subdivided into several groups:
ta- Introduces all hours, days, months ("fixed" time--by a clock or calendar).
ta bálunéb ?ora at nine o'clock
ta lúne§ on Monday
ta ?enéro in January
It may be of more than incidental interest that the prepositions in
all of these \(t\) ime-unit phrases are different from each other in English. ta-. Introduces some relative time phrases (units less than a day):
ta ?6ra right now
ta sob early this morning
Other introductory particles (relative time concerning units of more than a single day):
yan- ("other"). Completive
yan há?bil last year
yán Šemána 2-3 weeks ago
1e?- and -e ("other"--less than yan-). Completive
le? Šemáná̧ last week
k'ál ta- ("up to"). Futurative
k'á1 ta Semána next week
No introductory particles (relative time--less than a week)
?ok' 8 b tomorrow
wblhe yesterday
náダ earlier today
In temporal nominal phrases which contain numbers, the pronominal form, yu?(u)n ("of") connects the numbers and calendrical forms in the following manner:
ta htób Šik' hó?ob yu?un disyémbre on the 25 th of December
ta búlucfb ?orra yu?n sób
at 11:00 in the morning
htób Šcik' hó?ob (A) - 25 disyémbre ( N ) - December
búlucfo (A) - 11
?Sra (N) - hour, o'clock
sób (N) - morning

\section*{Other Types of Tempora1, Locative Phrases}

These include clauses not terminated by -e, and introduced by bu, bakin, etc. ("where," "when," etc.); many of the question words. When such forms occur in the slot normally occupied by locative, temporal, and objective clauses, they act as if they are such clauses or phrases (including the forms which enter into the phrase with them):
\(\begin{array}{ll}\text { tał̌fbat bú tabát } & \text { tał̧́bat (I) - I'm going } \\ \text { tabát. (I) - you're (sg.) going }\end{array}\)
I'm going where you're going.
tał̂́bat bák'in tabát
I'm going when you're going.
tah pás k'ú ta pás. pás (T) - make k'u (P) - what
I'm making what you're making.
In these cases, it appears that the phrases introduced by the various particles are nominal phrases; by analogy with the more usually occurring phrases. Thus, it appears that verbals can be part of nominal phrases.

\section*{Subordinate Nominal Phrases (Clauses)}

Those clauses in the sentence which occur in addition to, or arranged to the major clauses, are generally separated from other parts of the sentence by the phrase marker -e. Such clauses are introduced by question words and a number of other particles. They are often separated from the main clause by a comma juncture.

\section*{Introductory Particles}

Clauses introduced by the following particles are bounded by -e :
porke, \(\notin(k)\) oh ("because"); péro ("but"); según ("depending on"); me ("if");
```

etc. (If they occur alone, with no main clause, they are not so bounded.)

```

These follow the main clause; if they precede it they are not bounded by -e.
múšak' tášitál, pórke mušasá? te kahnile múSak' (P) - not any more tásitál (I) - I come mušasá? (T) - not looking
Main Clause / Subordinate Clause ? ahnil (N) - wife

I'm not coming any more / because I'm not looking for a wife.

\section*{Appositive Clauses}

These may occur in the sentence following any nominal clause which is subjective or objective. They are usually set off by comma junctures from preceding and following clauses. Sometimes they are bounded by -e, but the rules governing this are not clear.

Following Subject
hwo? wínik, mál?ono póbre, fnóp k'úšci te bakúsluké hwo? winik (N) - one
Subj. / Appositive Clause / Main Clause mal póbre (A) - very poor dnóp (T) - to think k'úsci (P) - how
a man / very poor / is thinking how he kúsul (S) - live might live (earn his living).

Following Object
\begin{tabular}{ll} 
laspás mésa, mal múk' & \begin{tabular}{l} 
laspás (T) - he made it \\
mésa (N) - table
\end{tabular} \\
Sub. -Verb/Obj./Appositive & mal mák' (A) - very large \\
He made a table, very large (a very large one).
\end{tabular}

\section*{Nominalized Verbal Phrases}

There are a number of nominal phrases which contain verbs and which may act as objects. These phrases are also introduced by te-, terminated by -e. The reference time is determined by the first verb in order; the second or following verbs act in reference to that time.
```

    lasnóp te ta ?ak'úbal basmfle lasnop (T) - he thought it
    ?ak'ubal (N) - night
    Verb / Obj. Phrase
    basmil (T) - he will kill him
    ```

He thought / (that) in the night he will (would) kill him.

\section*{Multiple Nominal Phrases (Subjective or Objective)}

Phrases of the same type, a list of similar things or concepts, may occur in order, each separated by a comma juncture. They are things which belong to the same generic class; e.g., names of trees, things one is going to buy, etc. They may all be subjects or objects of the same verb.

\section*{Subjects}
te smé?, sbánkiltáke cbátik.
Subj., Subj. / Verb
sme? (N) - his mother sbánkilták (N) - his older brothers cbátik (I) - they go

His mother and older brothers / they are going.

\section*{Objects}
?éc' sk'ánbeêl hútuk wé?el, hútuk ?úc'o.
Verbal / Obj. , Obj.
?éc' (I) - he passed by sk'ánbeel (T) - he asks for it

He came by to ask for / a little supper, a little to drink.

These may also be connected by the particle \(\underline{i}\) (probably from
Spanish \(Y\) - "and"); usually without a comma juncture. Note that each noun is terminated by -e, indicating that each is introduced by te-.
hó? (N) - water
póm (N) - honey
the water and honey

Two nominal phrases which have some conceptual relationship to one another may be bounded by the particles te and -e--signaling their connectedness:
```

te réyno ta wínahéle réyno (N) - king
winahél (N) - heaven

```
the king of (in) heaven

Forms Arranged to Nominal Phrases
There are number of forms which are arranged to the nominal phrase as a unit, following it in order. They seem to modify or be related to the entire phrase; rather than just with the head noun of the phrase. All of the forms noted are adjectives. Examples are:
méro yermáno sbâik
real brothers (between them)
?̧y ?épal cóbtik yú?un.
There is much milpa - of theirs.
ha? hmú? hek'úk
It is my sister-in-law - also.
méro yermáno (Nom. Phrase) - real
brothers
sbáik (Reflexive A)
? 8 y (S) - there is
?Epal cóbtik (Nom. Phrase) - much milpa yú?un (A - Pron.) - 3rd person
ha? hmú? (Nom. Phrase) - it is my sister-in-law
hek'úk (A) - also

\section*{Verbal Phrases}

The structure of the Tzotzil verb and verbal complex, with respect to its derivation, inflection and conjoining particles is discussed at length in Chapters IV and VI. The verbal phrase is made up of the verbal complex plus preand post-verbal forms which are arranged to the verbal complex, outside of its boundaries. Some of these forms are identical to adjectives, particularly qualitative adjectives which appear in nominal phrases. These may precede or follow the verbal complex. Other forms are found only with verbs, in similar constructions, and perhaps deserve the designation of adverb.

Pre- and Post-Verbal Adjectives
Many such forms occur immediately preceding or following the verb in order. The forms mas and mal, which precede such adjectives in nominal phrases, may also occur in constructions with verbs. But here they may occur without being followed by a qualitative adjective:

\section*{Pre-verbal}
lek c?11in. - He is very angry.
lek (Qual. A) - good, well
c?11in (I) - to be angry
good / he is angry

\section*{Post-verbal}
laspasik lék. - They did it well. laspásik (T) - they did it
They did it / well.
laspás sbáik.
laspás (T) - he did it sbáik (Reflexive A) - to themselves
He did it / to themselves.

They did it to themselves.
mal (mas)
Alone

\section*{ma1 Sawútune}
very / you argue with me
You argue with me much(1y).
Mal and Qualitative Adjective
mal hol sya?i
very much / he likes it
He likes it very much.
mal (A) - very
Sawútun (T) - you argue me

Adverbs

There are at least a few forms which occur only with verbs, following them in order.
lapás h?íp. You did it once.
lapás (T) - you did it
h?fp (Adv.) - once
You did it / once.

\section*{Verb Compounds}

There are several types of verb compounds. A verb compound is considered to be a combination of two or more morphemes which act as a single verb complex, when together in order.

\section*{Verb Stem Plus Spanish Loan}

There are two verb stems in Tzotzil which are joined to make a kind of verbal compound stem which acts like a verb plus adverb. The verb roots precede the loans, and are the inflected part of the compound. The "loan" is uninflected, but may be derived to yield nouns. The loan part is kept, in Tzotzil, in the infinitive of the original Spanish form, with some changes of -r to \(-\underline{1}\) :
pás (T) - to make or do
\begin{tabular}{lll} 
pás mólestár & to annoy or bother & (Sp. - molestar) \\
hpasót mólestár & I annoy you & \\
pás présentár & to present & (Sp. - presentar) \\
pás kaná 1 & to gain, earn & (Sp. - ganar)
\end{tabular}
? \({ }^{3} \mathbf{k}^{\prime}(\mathrm{T})\) - to give
?âk' mantál to order, send (Sp. - mandar)
layák' mantál He ordered it.
?ak' ?éntreká1 to return, hand over (Sp. - entregar)
mebawák'ik ?êntrekále if you (pl.) are going to hand it over... Verb Compounds (Two or More Verb Roots, Stems)

\section*{Pre-verbal Auxiliary Verbs}

There are a small number of verb roots which precede other verb stems or
head verbs in a particular manner, to form verb compounds. These pre-verbal auxiliary forms are all basically intransitive, and are uninflectable. The head verb stem is inflected. With the exception of one of these (?éc'), these auxiliaries exist in pairs of essentially opposite meanings. They are:
tál- to come...to (opposite: ba)
tál kálbet I came to tell it to you. ?al (T) - to tell it
táša ya?beik They just came to give it to him ?a?be (T) - to give it
ba- to go...to
ba táluk that he's going to come (I) - to come
ba yák' He went to give it. ?ák' (T) - to give
yúl to arrive here...to (opposite: k'ot)
yul sk' 'ponfk They arrived here to say it. \(\quad\) ' \({ }^{\prime}\) pon ( \(T\) ) - to say it
yul stáike " " \("\) to meet him. tá (T) - to meet it
k'St to arrive there...to
k'ot sk'elbe He arrived there to see him. \(\quad k^{\prime}\) el (T) - to see it
k'ot spáselfk présentár They arrived there to be presented.
pas présentár (T) - to
present it

1ik to begin...to (opposite: lah)
1ik ná?1iwánukfk They began to make fun
lik hcán I began to learn it.
```

ná?liwán (I) - to ridicule
cán (T) - to learn it

```
lah to finish...(to)
1ah swé?ukik They finished eating. wé? (I) - to eat
1ah ̌̌c'ámik " " receiving it. c'ám (T) - to receive it
?éc' to pass-by...to
?éc' kúc'uk
?ec' swé?ukik
I passed-by to drink.
They passed-by to eat.
?úc' (I) - to drink
we? (I) - to eat

\section*{Post-verbal Auxiliaries}

There are several verbal forms which are added directly onto an inflected verb, with nothing intervening. These operate much as the pre-verbal auxiliaries. They are themselves uninflected, but since some of them are the verbal root and -el, they might be interpreted as being verbal nouns.

They occur only with ( \(T\) ) stems, and seem to intransitivize the phrase, since they are never followed by an object. If the root of the head verb is (I), it is transitivized before adding one of the post-verbal auxiliaries. The post-verbal auxiliaries are \(I\) and -el:
tal (or talel) - to come here (coming) - action of the verb terminates "here." laŠkúciktál They carried him here. kúc (T) - to carry it bay fk'talel He goes to carry it (to) here. ? \(\mathrm{Ik}^{\prime}\) (T) - to carry it las18k'esfktal They brought him here. 18k'es (T)-to take it
?e1 - to go there (going) - action of the verb terminates in another, "known" of specified place
lasták?el They ordered him (to go) there. ták (T) - to order it
layfk'un? \(\mathcal{E}_{1}\) He took me there. ? \(\mathrm{k}^{\prime}(\mathrm{T})\) - to take it
?Ocel - to enter (entering) - terminates with an "entering into"
lashfmtanlán?océl He threw them, repeatedly, into it. hfm(T) - to throw it
laక̌kúc?océl He carried him into it. kúc(T) - to carry it
k ome1 - to stay, remain as it was - terminates with the subject remaining in the manner which the verb indicates
bašcóne1kóme 1
He is going to be left, sold. cón(T) - to sell it
hmánbetikkóme1 He is bought and left. mán(T) - to buy it

16k'e1 - to take out (removing) - terminates with subject (obj.) removed kúcošalok'e1 Take him out, carrying him. kúc (T) - to carry it laSkúclók'e1 He took him out, carrying him. " - " "
k'8te1 - to arrive (arriving) - action terminates with subject (obj.) arriving c?ok'kóte1 He arrived, crying. \(\quad 8 \mathrm{k}^{\prime}(\mathrm{I})\) - to cry

Other Verbal Compounds
Several verb stems tend to go into compounds or be joined to other verbs with no intervening conjunctive particles or comma junctures. It is possible that many or most verb stems do this, but there are only a few which are found consistently in these forms. In the corpus used for this study, the majority of stems are never found in these constructions.

These (T) stems are: ? \({ }^{\text {?n }}\) ("to want...to"); k'án ("to want...to"); ?ák' ("to give it....to"); ná? ("to know how...to"); pás ("to be able...to"). These forms are fully inflectable, preceding other verb stems. The second verb stem in order is not inflected, except for person and plural, and is not temporally marked. It agrees with the temporality of the first verb stem, semantically.

In two cases in the data, two of these occurred in order, preceding a third stem.

\section*{? 8 ?n - to want...to}

```

k'án - to want...to

```

?ak' (?3?be) - to give it...to
    tbakák' ?awflik I'm going to "give" you (p1.)
        to see it, i.e., to demon-
        strate it. ? 11 ( T ) - to see it
    bayá?be sá? He went (to give a) look
        for it.
        sá? (T) - to look for it
ná? - to know (how to), understand
    hná? Sipóstawán I know curing (how to cure). póstawán (I) - to cure
pas - to be able...to
    múbuspás گ̌iwáyukútik
    \(\begin{array}{ll}\text { There is no place in which } & \text { wáy (I) - sleep } \\ \text { we can sleep. } & \text { tf? (T) - to eat it } \\ \text { He can eat me. } & \end{array}\)
    spás Kistf?
    spás bayák' hwé?tik
    He can give it to us to eat. ?ák' (T) - to give it
wé? (I) - to eat

Verbal Compounds (Separated by \(\underline{i}\) or comma junctures)
Any two inflected verb stems may be contiguous if a comma juncture intervenes. 'The meaning of this type of verb phrase is: this action and then the other action.
cyflbahinik, dsá?befk They annoyed him, and then ?flbahfn (T) - to annoy him looked for him. sá? (T) - to look for him

Two inflected verbs may be joined by ? (from Spanish, y - "and"). Otherwise they seem to be identical with those above, separated by comma junctures.
sóliktál \(\underset{\text { i yúlik sól..tal (I) - to pass-by, coming }}{ }\)
yúl (I) - to arrive here
They passed-by and arrived here.
```

    yul sk'Sponfk i hák'betfk yul sk'Óponík (I and T) - they arrived
    hák' (T) - to ask (for) it
    They arrived to say it, and they asked for it.

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\section*{CHAPTER VIII}

\section*{SPECIMEN TEXT AND ANALYSIS}

This illustrative text is a Tzotzil myth from San Bartolome, collected from Bartolome Hidalgo S. in 1960. Numbers refer to single morphemes generally, with explanation in the analysis which follows. Sentence breakdown is approximate.

\section*{"The Strongest Men"}

\begin{tabular}{cc}
10 & 11 \\
winkilel & \(\ldots\) \\
owner & \\
wit. & the mountain.
\end{tabular}



They destroyed its all the village.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline 14 & 20 & 21 & 22 & 23 & 24 & 25 & 14 & 20 \\
\hline 4. ta & y & ra & \(c^{\prime} \mathrm{u}\) & mis & ?i & ? \({ }^{\text {c }}\) & ta & \\
\hline
\end{tabular}
in its hour holy mass, did enter into the
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline 26 & 22 & 27 & 3 & 4 & 17 & 6 & 9 & 18 \\
\hline átil & \(c^{\prime} u 1\) & ná & la & & a & és & & \\
\hline
\end{tabular}
inside the holy house it was destroyed its all 28
kristyánu.
the population.


themselves.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & 29 & 25 & 92 & 93 & 62 & 54 & 14 & 94 \\
\hline \multirow[t]{2}{*}{17.} & há? & ? 6 c & ba? 1 & te & cáwuk & , & ta & hun \\
\hline & \multicolumn{3}{|l|}{that one entered first} & the & 1ight & & on & one \\
\hline
\end{tabular}

62
câwuk, ... 1a. צ. túc'. be. ik.ê1... s.
stroke of lightening, they cut off his
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline 97 & 3 & 4 & 98 & 7 & 8 & 14 & 9 & 99 \\
\hline hర1, & 1 a & s & him & ik & tál & ta & K & mésa \\
\hline
\end{tabular}
head they threw it here to his table
100
présirénte.
the president.

\(30 \quad 56 \quad 93 \quad 104\)
šá . obí ... te ... ?lislawoné.
died there the Islawonero.
 There they pass to here and they arrive in

43
hóbe1."
San Cristobal."
\(\begin{array}{lllllllll}34 & 66 & 4 & 105 & 7 & 40 & 106 & 47 & 87\end{array}\)
20. Ø. yúl ... s . k'ópon . ik ... i ... hák' . be . tifk:
arrived they say and ask us
\(\begin{array}{llll}57 & 3 & 4 & 107\end{array}\)
"múc'u ... la . s . míl?"
"who killed (him)?"

"Sir, I don't know but nobody has
\(8 \quad 82 \quad 54\)
tál ... li? .e."
passed coming here."


\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline & 128 & 7 & 73 & 76 & 77 & 41 & 7 & 93 & 62 \\
\hline \multirow[t]{2}{*}{29.} & "1á? & ik & tba & k & & ? awf1 & ik & te & cáwuk \\
\hline & "Come & & I wi & g & ve & you & & the & 1ight \\
\hline
\end{tabular}


\section*{Free Translation}
1. The ash-feet brought the owner of the mountain here (to S. Cristobal).
2. They carried him away to Candelaria.
3. There they destroyed the entire village.
4. During the Mass, the people went into the church, where they were all killed.
5. Only those who had gone to fetch wood in their fields were spared, and now are here in San Cristobal.
6. The men thought of putting Islawonero (the black thief) on the road so that none could pass him and come here.
7. Whoever tried to come would be killed on the road.
8. There they (the S. Bartolenos) chose the strongest among them and came here.
9. There came lightening, wind, earthquake.
10. And when they arrived they met and the \(S\). Bartoleños were stopped wherever they went.
11. "We're going to San Cristobal" (said the S. Bartoleños).
12. "What will you do there?" (Islawonero).
13. "We will present a petition to the president (governor)."
14. "That may be, but no one will pass here."
15. "Fine, we are playing a game; we are seeing who is stronger."
16. "Fine," he said and they began to test each other.
17. The lightening entered first on a lightening bolt, they cut off his head and threw it to the president's table.
18. When he arrived (lightening) he said: "The Islawonero died there.
19. They can pass there now and get here to San Cristobal."
20. The others (from S. Bartolo) arrived and asked (the governor), "Who killed him?"
21. "Sir, we don't know, but no one has passed him and gotten here."
22. "But all of you are going to jail right now."
23. "Alright," they said and went to jail.
24. In jail they thought about stopping up the sumidero (the drain for the closed mountain valley of \(S\). Cristobal).
25. And it began to rain hard until it was filled up.
26. The others (from Candalaria) said: "Oh, those ash-feet, they were brought here to talk, and they're going to talk.
27. They said they alone killed us (our people)."
28. They wanted to see how the killing was done.
29. "Come, I'11 show you how the lightening bolt knocked all of them down to the ground.
30. In a second they picked them up.
31. They believed that the strongest were from San Bartolo.

\section*{Analysis of Text}
1. tán ?ok - N compound; tan - (N) ash; ?ok - (N) foot ash-footed people - the ancient people of \(S\). Bartolomé.
2. -etik - N suffix - plural.
3. 1a- - verb prefix - completive with \(T\).
4. \(\underline{s}\) (or \(\underline{\underline{s}}\) before stems containing \(c, c^{\prime}, ~(Y)\); ( \(y\) before stems beginning with v) - subject verb or \(N\) prefix - 3rd person.
5. 1ók' - I - to bring.
6. -es - Post-verbal transitivizing verb suffix - (bring) ... it.
7. -ik - 2,3 plural subject or possessive - verb or noun suffix.
8. tál - I; post or pre-verbal auxiliary verb - to come, to location of referent.
9. s- (same variation as 4) - N prefix - 3 singular possessive.
10. winkilé - N - owner (wínik - man + ilel gives wín(I)kilél).
11. wit - N - mountain - (9-11 - its owner, the mountain; is a regular type of possessive formation).
12. kúc - T - to carry it.
13. ?el - (see 8) - post verbal auxiliary - to go; away from referent location.
14. ta - general prepositional - to, in, by, at, from, etc.
15. ?úctik - N - ?uc - a type of insect.
- tik - nominal derivational affix; place of.
16. te? - P - there (here).
17. lah - I - to finish, destroy
18. húnal - A - ( \(=\) tékel) - hun, tek: one + V1 (A) - all of.
19. teklúm - N - village - tek - one; lum - earth.
20. \(y\) - (see 4,9) - 3 Poss. with noun stem of form -VC - his its.
21. ? 6 ra - N - hour, time.
22. c'úl - (A) with limited occurrence forming a type of noun compound - "holy."
23. mísa-N-Mass (Sp. misa).
24. \(\underline{U}_{\text {i }}\) - 3 completive with I verb - he did ...
25. ? OC - I - to enter into.
26. ?útil - A - center part, inside.
27. ná - N - house; c'ul ná - holy house \(=\) church.
28. kristyánu - N - population, people.
29. há? - P - it is.
30. Sa - post-particle affix - now.
31. no?o - post-particle affix - only.
32. bo? - P - where.
33. ? \({ }^{\prime} y\) - S - to be; it is; has.
34. - 3 completive - with I - he did ....
35. bat - I - to go.
36. -em - post-verbal particle - Perfective.
37. sf?be - N - wood-gathering (sí? - wood; -be, in the act of).
38. c \(\mathfrak{c} b \mathbf{b}-\mathrm{N}\) - farmlands (milpa).
39. kom - I - to remain.
40. (?) \(\underline{i}\) - P - and (=Spanish, y).
41. ? awf1 - P - now.
42. 1e? - P (with S) - here (they are).
43. hóbel - N place - San Cristobal las Casas.
44. lik - I pre-verbal auxiliary - to begin (to)...
45. nóp - T - to think.
46. p'ilóm ?ik'al - N - Islawonero - a particular thief (now a ritual character).
p'ilóm - fallen.
?ik'ál - black thing.
47. be - N - road, path.
48. yư?un - Pron. - his, her.
49. muk', mušak' - P - no, non, not, not yet, not now.
50. sol - I - to pass-by.
51. -uk - post-verbal particle, subjunctive - would, might.
52. te- - preverbal particle - it is.
53. sán bartठlo - N - the village or the people of San Bartolomé.
54. -e - post phrase particle.
55. me - pre-verbal particle - if.
56. -obi - past particle - from there, there.
57. muc'ú - P - who, whoever.
58. mas - A - more, most.
59. dot - A - strong, enduring.
60. t'úk - T - to choose.
61. -ba - P - reflexive.
62. cáwuk - N - lightening, lightening bolt.
63. ? fk' - \(N\) - wind.
64. hfkicob - N - earthquake.
65. bák'in - P - when.
66. yúl - I - to arrive.
67. tá - T - to meet, encounter.
68. tek'áh - I - to stop, stay.
69. - \(\underline{\text { t }}\) - post-verbal particle - Passive.
70. bu - P - where.
71. si - pre-verbal particle with I - 1 singular: 1 ...
72. \(\mathrm{k}^{\prime} \mathrm{u}\) - P - what.
73. tba - pre-verbal futurative particle - you will do ...
74. pás - T - to make, do.
75. ba- - pre-verbal futurative particle - will.
76. k - pre-verbal pronoun particle with \(T\) of shape \(\sqrt{\mathrm{V}-}\); I ... (see 86).
77. ?ák' \(^{\prime}\) - (?á? be) - T - to give it.
78. -tútik - post-verbal particle - 1 plural exclusive - we alone.
79. hún - N - paper, declaration, appeal.
80. yú?elál - N - president, governor.
81. (a) héc - P - yes, maybe.
82. 11? - P - here.
83. -to - post-particle - extensional - still, farther.
84. 1ék - P - fine, o.K., good.
85. cf - A - to say, it is said.
86. h - pre-verbal pronoun particle with \(T\) not of shape \(\sqrt{\mathrm{V}}\); I ... (see 76).
87. -tik - post-verbal plural particle - 1 (with h-, k-) - we.
88. táhimó - N - game, contest.
89. k'el - T - to see.
90. Kkúc yư'un - he is strong.
91. -be - (?á? be) - post-verbal indirective particle - for it, to it.
92. ba?1-A - first.
93. te - pre-nominal particle - the.
94. hun - A - one.
95. túc' - T - to cut off.
96. -el - post-verbal particle - general 3 rd person subject - they (unknown persons as a group).
97. hol - N - head.
98. hfm - T - to throw it.
99. méŠa - N - table (Sp., mesa).
100. présirénte - N - governor, president (Sp., presidente).
101. \(\mathrm{p}^{\prime \text { Éhel }}\) - S - falling.
102. k'ot - I - to arrive.
103. ? \({ }^{1} 1\) - T - to say it.
104. ?1slawoné - (See 46).
105. k'Spon - T - to say, speak.
106. hák' - T - to ask.
107. mil - T - to kill.
108. tá?ta? - N - sir, old man.
109. mu - pre-verbal negative particle - not, don't.
110. ná? - T - to know.
111. si - P - but, if (Sp. si).
112. péro - P - but (Sp., pero).
113. hó?ošúk - Pron. - 2nd person plural - subject - you all.
114. yan - A - other.
115. pres6 - N - jail.
116. mák - T - to cover.
117. y \(\delta\) ?ceb h \(\delta\) ? - \(N\) - sumidero, water drain (hó? - water).
118. k'fnabál hó? - N - rainstorm - (k'inabal - N - rain drop; hó? - N - water).
119. astaké - P - until - (Sp., hasta que - until).
120. ta - pre-verbal particle - Temporal marker.
121. noh - T - to fill it up.
122. a-P - oh!
123. k'Spohé1 - N - talk, discussion - (from I (k'opoh)-to talk).
124. tứk - A - alone, only.
125. h6?ontútik - Pron. - we, us (exclusive).
126. k'úsci - P - how.
127. k'an - T - to want it, want to.
128. 1á? - A - come here:
129. yal - I - to come down, knock down.
130. lúm - N - earth, ground.
131. tékel - see (hun - \#18) - all of them.
132. ?ok' - N - a moment.
133. tám - T - pick it up.
134. tan - post verbal particle - pluralizes object.
135. hácel - S - be standing.
136. c'ún - T - believe.
137. mál - A - most, many

\section*{APPENDIX}

\section*{MORPHEME FINDER LIST}

This list includes all of the Tzotzil morphemes which occur in the grammatical description and textual analysis.

The alphabetic ordering of the morpheme list is as follows: \(p, p^{\prime}\),
 few Spanish loans).

Since essentially all words are of the form C....., word introduced by glottal stops (?) are arranged in the order: ?i, ?e, ?a, ?o, ?u. The vowel order: /i, e, a, \(o, u / i s\) maintained throughout. A few affixes and other particles beginning with vowels are found at the beginning of the sections of the corresponding \(\sqrt{-? V}\).

Word classes are designated following the Tzotzil forms, in the following manners:
1. Nouns
a. \(N_{-}\)- regular nouns take the plural -etik, and are not specially marked. Those which take other plurals are so noted.
1) -etik (-atik, -utik, rarely occurring variations) - "regular" nouns take this plural particle. A few rare plurals are also noted.
2) -épal - "mass" nouns (e.g., "dust" - épa1 lum, "much dust").
b. Names - personal, family, place names; operate as nouns syntactically.
2. Verbs
a. \(\quad\) - transitive ( \(-\underline{O}\) : imperative suffix).
b. I - intransitive (-an: " " ).
c. \(\underline{S}\) - stative (-an " " - basic form is CVC-VL).
3. Adjectives (A)
a. N.C. - numeral classifiers.
4. Pronoun (Pron.)
5. Particle (P)
6. Poss. - for the several nouns which have a stem change when possessed:
e.g., pišálal - hpistol (hat, my hat).
7. Name - proper (personal) names.
8. Numbers - are specified (非).
9. Nothing - several phrases, "cliches," sounds, etc., are not included in any word class.

Tones are marked only if high tone /'/. The affix, fl, following some
nouns, occurs in the non-possessed form. Such nouns include body parts and other "inherently possessed" objects.
\begin{tabular}{|c|c|c|}
\hline pitp'un & T & make it jump (animals) \\
\hline pistalal & N & hat \\
\hline p1m & A & thick \\
\hline pét & T & take in arms \\
\hline pét & N.C. & one: standing plant--a tree \\
\hline pecéc & N & hay tied in round bundles \\
\hline péhpunáh & I & be lame \\
\hline péro & P & but \\
\hline pás & T & do, make \\
\hline pás présentár & T .... & to meet, present \\
\hline pás kanal & T .... & to earn \\
\hline pás mólestár & T .... & to bother, annoy \\
\hline pašyáh & I & to walk \\
\hline panín & N épal & cooked corn (to be ground for maza) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline póc & T & to hit \\
\hline pócilán & T & to flick with finger (a piece of paper or dry leaf and make a noise) \\
\hline póbre & N-A & poor or miserable (person) \\
\hline postá & T & to cure \\
\hline póm & N & honey \\
\hline porke & P & why, because \\
\hline pwerta & N & door \\
\hline présirénte & N & president \\
\hline preso & N & jail \\
\hline p'ilóm ?ik'ál & Name & "thief" \\
\hline p'éc & N.C. & one; flat object as tortilla or piece of paper \\
\hline p 'éc & T & to have flat object in hand \\
\hline p'éhel & S & falling (round object) \\
\hline p'ol & I & increase the number of persons \\
\hline p'81mah & I & sell many things \\
\hline -tik & \begin{tabular}{l}
1st \\
(wit
\end{tabular} & Plural Subject Suffix with Transitive Verbs on Prefix \(h\) or \(k\)-) \\
\hline -tik & \begin{tabular}{l}
1st \\
prec
\end{tabular} & Plural Object Suffix (with Transitive Verbs) y -(u)kú or (u)tú \\
\hline -tik & 1st & \begin{tabular}{l}
Plural Subject Suffix (with Intransitive Verbs) \\
a. Sometimes preceded by -(u)tú or -(u)kú \\
b. preceded by 1 st Person Prefix, \(\mathrm{Ki}_{\mathrm{i}}\) -
\end{tabular} \\
\hline -tik & \begin{tabular}{l}
Nomi \\
(wit
\end{tabular} & ```
ng (Place-where) Derivative Particle Suffix
Stems)
``` \\
\hline t1? & T & to eat it \\
\hline tincah & I & to come closer \\
\hline tilp'uh & I & to untie \\
\hline tilc'uh & I & slide on a dry declining surface \\
\hline te- & Pre- & "Certainty" Particle (no doubt implied) \\
\hline tes & P & there--where we can see \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline ték & N.C. & one: thing (any type) \\
\hline tekél and N & A & a11 \\
\hline teklúm & N & town, city \\
\hline tek'áh & I & to stop, stay \\
\hline te? & P & it is \\
\hline te? & N & tree, stick \\
\hline té? 1 & S & erect penis \\
\hline -tés & Transitiviz (with some & ing Post-verbal Derivative Particle I stems) \\
\hline teséres & N & scissors \\
\hline tem- & P & if it is that... \\
\hline tén & T & to hunt \\
\hline tená & \[
\mathrm{N}
\] & granary, barn for corn \\
\hline téno & P & there, no more \\
\hline téye & \[
P
\] & he who is there \\
\hline ta- & Pre-verbal & Particle - temporal marker \\
\hline ta- & Pre-nominal & 1 "Relative" Particle \\
\hline ta- & Pre-verbal & Particle (temporal marker) + 2nd Person Prefix \\
\hline -ta & \begin{tabular}{l}
Transitivizi \\
(with some
\end{tabular} & ing, Causative Post-verbal Derivative Particle I stems) \\
\hline tá & T & to meet \\
\hline táta? & N & an older man, sir \\
\hline -tak & Plural of P & Possessed Nouns \\
\hline -tak & Plural "Plu & uralizer" (many) of Possessed Nouns \\
\hline ták & T & send, order it \\
\hline takin & N & dry thing \\
\hline tá? \({ }^{\text {ah }}\) & T & to heat up \\
\hline táh & P & over there \\
\hline táhin & I & play \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline táhimól & N épal l & game \\
\hline tám & T & pick it up \\
\hline -tan & Post-verbal & Particle--Pluralizes Object \\
\hline tán & N & ash \\
\hline tán \({ }^{\text {a }}\) k & N & ash foot (ancient San Bartoleños) \\
\hline tawán & P & probably, maybe \\
\hline táye & P & he who is over there \\
\hline tá1 & I & come \\
\hline to- & Pre-verbal & (Temporal Continuative) Particle (still) \\
\hline -to & Post-verbal & "Continuative" Particle \\
\hline tót & A thick liqu & quid, like cream \\
\hline tot (i1) & N & father \\
\hline tób & & \#20 \\
\hline tóh & T & pay it \\
\hline tóhob & I & to straighten it out \\
\hline tơhobin & T & make a short-cut path \\
\hline tóhol(11) & N & pay, salary \\
\hline ton & N & stone, rock \\
\hline tónin & I & to lay eggs (hen) \\
\hline toy & T & to be poor, miserable \\
\hline -(u) tú & First Perso Transitive (see - (́ㅡ) & on Plural, Exclusive, Suffix object with Verbs; subjunctive with intransitive ver kú) \\
\hline túc' & T & to cut it off \\
\hline túk' & I & untie oneself \\
\hline tưb (i1) & N & saliva \\
\hline túbanih & I & to spit \\
\hline tús & T & to put in order \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline trénta & & \#30 \\
\hline t'úk & T t & to choose \\
\hline t'ưsul & A w & wet \\
\hline t'ul & \(\mathrm{N} \quad \mathrm{r}\) & rabbit \\
\hline c- & \[
\begin{aligned}
& \text { Pre-verbal T } \\
& \text { Prefix (s-) }
\end{aligned}
\] & \[
\text { Temporal Particle (ta) }+ \text { 3rd Person Verbal }
\] \\
\hline disin & I t & to flatulate \\
\hline ¢flilán & T t & to "wiggle" a leg rapidly up and down \\
\hline déob (i1) & N f & female servant, daughter \\
\hline dácub & I to & to be very strong \\
\hline ták & \(\mathrm{T} \quad \mathrm{g}\) & glue together; take, grab (as chair, sickness) \\
\hline tákomáh & 1 to & to hunt \\
\hline dot & A st & strong \\
\hline ¢a?an & I to & to defecate \\
\hline d'i? & N do & dog \\
\hline \(\chi^{\prime}\) ibá & T & to write it \\
\hline ¢'is & T & to sew it \\
\hline ¢'Isomáh & I & to sew \\
\hline \&'ét & T & to cut down a tree \\
\hline ¢'ák & T & to add to, to join \\
\hline d'ákal & A & complete, behind, after \\
\hline \(\not{ }^{\prime}\) 'áki & I & to be ready \\
\hline \(\not \ell^{\prime}\) 'akli & T & follow it \\
\hline ¢'o?ilán & T & to rock back and forth (while sitting) \\
\hline d'úd'un & T & to suck out inside (egg, snail) \\
\hline c- & Preverbal P & Particle (ta) +3 rd Person Prefix ( \()^{\text {) }}\) \\
\hline c- & \begin{tabular}{l}
Temporal Pr \\
Prefix (y)
\end{tabular} & re-verbal Particle + (3rd Person Verbal before stems of shape \(\sqrt{V-}\) ) \\
\hline ci & A & say: saying \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline cicín & T & to strain, filter \\
\hline cik' & P & with \\
\hline cik'(il) & N & sweat \\
\hline cfk'in & T & to make sweat: \\
\hline cfb & & 非2 \\
\hline cének' & N & bean \\
\hline capá & T & to make it ready \\
\hline ca? & P & we 11 \\
\hline ca?1 & P & well \\
\hline ca?al & P & why?: last name \\
\hline cá?bi & T & to shepherd animals; decide \\
\hline cán & T & 1earn \\
\hline canfl & & \#4 \\
\hline cánlahúneb & & 非14 \\
\hline cáwuk & N & thunder, lightening \\
\hline cop & T & to make him weak, lazy \\
\hline cób & N & fields, milpa \\
\hline con & T & to sell (a thing) \\
\hline cónoláh & I & to sel:1 (many things) \\
\hline cólcunáh & I & to walk on top of (as wall) \\
\hline cúklih & I & to dent, bump oneself \\
\hline cúk' & T & wash clothes \\
\hline cúk 'omáh & I & to wash clothes \\
\hline cú?un & T & to suckle \\
\hline \(c^{\prime} 1 c^{\prime}(\mathrm{el})\) & N & blood \\
\hline c'í & I & to grow \\
\hline \(c^{\prime} \mathrm{it}\) tés & T & to grow it \\
\hline \(c^{\prime}\) 'f & A & 1ittle \\
\hline \(c^{\prime}\) iwíc & N & market in the plaza \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline c'áhnu & T & to make it of string, rope \\
\hline c'ám & T & to receive it \\
\hline \(c^{\prime}\) 'sk(al) & N épal & pimple \\
\hline c'óhon & T & string, rope \\
\hline \(c^{\prime}\) 'ut (11) & N & abdomen \\
\hline \(c^{\prime}\) úm & N & squash \\
\hline \(c\) 'ún & T & to obey, believe \\
\hline \(c^{\prime}\) ul +N & A & holy \\
\hline k- & 1st Person & Verbal Prefix (before stems of the shape \(\sqrt{\mathrm{V}-}\) ) \\
\hline k- & lst Person & Possessive Prefix (with noun stems of shape \(\sqrt{\mathrm{V}-}\) \\
\hline késu & N épal & cheese \\
\hline kérem (-krém) & N untik & boy (to 15 years old) \\
\hline kakán & T & to block it up \\
\hline ka? & N & horse \\
\hline k 6 t & N.C. & one: animal \\
\hline kótoláh & I & to walk on all fours, like an animal \\
\hline k 6 h & P & for (a person); in place; instead of \\
\hline kóme 1 & I & to stay \\
\hline -(u)kú & 1st Person subject with & Inclusive Plural Suffix--object with \(T\) verbs, th I Verb \\
\hline kúc & T & to carry it \\
\hline kú?un & Pron. & mine \\
\hline kús & I & revive, rest oneself \\
\hline kúšu1 & S & alive \\
\hline kúsob ? 0 ?n(il) & N & one's plot of land \\
\hline kúhul & S & sitting \\
\hline kúh1eb (al) & N & chair \\
\hline kristyánu & N & person, people \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline \(k^{\prime} \mathrm{fb}\) & N & jar \\
\hline  & A w & warm \\
\hline k'fınah & I & to warm (oneself) \\
\hline \(k^{\prime}\) fnabál & N épal & rain - sprinkle \\
\hline k'Éoh & N & song \\
\hline \(k^{\prime}\) éohin & T & to sing \\
\hline \(\mathrm{k}^{\prime}\) és (il) & N & debt, shame \\
\hline \(k^{\prime}\) ésaw & I & to be ashamed \\
\hline \(k^{\prime} \underbrace{\prime} 1\) & T & to look, to see \\
\hline \(k^{\prime}\) ák'awéh & I & to burn milpa \\
\hline (c'úl) k'ak'al & N & the sun, heat, day \\
\hline \(k^{\prime}\) Sh & T & to harvest \\
\hline k'án & T & to want it, to believe it, to ask for it \\
\hline k'á1 & P & to, until (implies movement) \\
\hline \(k^{\prime}{ }^{\prime} \mathrm{p}\) & N & word; affair, matter \\
\hline \(k^{\prime}\) 'fpoh & I & to speak \\
\hline \(k^{\prime}\) 't & I & to arrive there \\
\hline \(k^{\prime} 8 k^{\prime}\) & A & hot \\
\hline \(k^{\prime}\) 'bi(il) & N & hand \\
\hline \(k^{\prime}\) oh & T & to knock, to hit it \\
\hline k'u- & Pre-verbal & ("what") Particle \\
\hline k'ucá? & P & why? \\
\hline k'úca? \({ }^{\text {al }}\) & P & why? \\
\hline k'úS ci & P & how? \\
\hline \(\mathrm{k}^{\prime}\) úwan & P & what? \\
\hline \(\emptyset\) - & 3rd Person & Completive Prefix (with Intransitive Verbs) \\
\hline - \(\emptyset\) & 3rd Person & Singular Object Suffix (with Transitive Verbs) \\
\hline ? i- & 3rd Person & Completive Prefix (with Intransitive Verbs) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|}
\hline ? \({ }^{\text {- }}\) & 2nd Person Possessive Prefix (with nouns) \\
\hline ?aw & 2nd Person Possessive Prefix (with noun stems of form \(\sqrt{\mathrm{V}}\) - \\
\hline - ? 0 & Post-verbal "Completive" Particle--when action at time stated is different from that which occurred before \\
\hline ?ost & Preverbal Temporal Qualifier Particle ("soon") \\
\hline -Vb & Nominal Pluralizer--"Special Relationship" (precedes--tak--with some possessed nouns) \\
\hline -Vb & Verbalizing Derivative Particle (Intransitive Verbs) \\
\hline -V1an & Post-verbal Particle--often repeated action (with Transitive Verbs) \\
\hline -Vlah & Post-verbal Particle--often repeated action (with verbs) \\
\hline -i & Intransitive Post-verbal Derivative Particle \\
\hline i or ? i & \(P\) and \\
\hline -ik & 2nd, 3rd Person Subject Suffix--with Transitive Verbs \\
\hline -ik & 3rd Person Plural Object Suffix--with Transitive Verbs \\
\hline -ik & Plural "Pluralizer" (i.e., many) Verbal Suffix \\
\hline (h) ? \(1 p\) & N.C. one: time (to do any thing) \\
\hline (h) ?ipša & P again, repeat \\
\hline ?id'In (al) & N younger brother (said by men) \\
\hline ? \({ }^{\prime}{ }^{\prime}\) & A black, dark \\
\hline ? \(1 k^{\prime}\) & T to invite \\
\hline ? \(1 k^{\prime}\) & N wind \\
\hline ? ik' (tal) & T to carry here \\
\hline ?Is lawoné & N a thief in the festival of Carnaval \\
\hline  & N younger sister (said by men) \\
\hline -in & Verbalizing Derivative Particle (I) \\
\hline -in (fm) & Vertalizing Post-verbal Derivative Particle (I) \\
\hline -i1 & Nominal Suffix added to "inherently possessed objects" when using a non-possessed form (as of body parts). \\
\hline -i1 & Post-name Suffix in Questions (which.....) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|}
\hline -?11an & Verbalizing Derivative Particles (Transitive) \\
\hline ?11 & T to see \\
\hline ?11in & I to become angry \\
\hline ?11bahin & T to bother; annoy \\
\hline -e & Post-verbal, post-nominal--"Phrase Completive" \\
\hline ?épal + N & A many things \\
\hline -etik & Plural Suffix (non-possessed nouns) \\
\hline -etik & Plural Pluralizer of Nouns (possessed or non-possessed) \\
\hline ?éc \({ }^{\prime}\) & I to pass by \\
\hline ?éc \({ }^{\text {'em }}\) & A becomingness \\
\hline ?eán & T to move many things from one place to another \\
\hline ? éawáh & I to move many things from one place to another \\
\hline -es & Transitivizing Post-verbal Derivative Particle (with some I stems) \\
\hline -eh & Nominalizing Derivative Particle (from I stems) \\
\hline -em & Post-verbal Perfective Particle (with I verb stems) \\
\hline ?éntrekál & N a returning \\
\hline ?énkelés & N stranger \\
\hline ?enéro & N January \\
\hline -el & Nominalizing Derivative Particle (with I stems) \\
\hline -e1 & Nominalizing Derivative Particle (with noun stems) \\
\hline -e1 & Passive Verbal Suffix--with \(T\) verbs (or generalized 3rd person subject) \\
\hline -e1 & Nominative Suffix added to some noun stems when possessed \\
\hline ? \({ }^{1}\) & I aux. to go there \\
\hline ?ermáno & N brother \\
\hline a- & 2nd Person Verbal Prefix (with stems not of shape \(\sqrt{V-}\) ) \\
\hline ?at & T to count (as money) \\
\hline ?ató1 & N a counting \\
\hline ?atin & I to bathe, shower yourself \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline ?atimó1 & N & bath \\
\hline ?ác'am & N épal & salt \\
\hline ?ác' & A & new; remade \\
\hline ? \({ }^{\prime}{ }^{\prime}\) & T & to give, leave \\
\hline ?ák'mantál & T & to order, send \\
\hline ? ák' ?éntrekál & T & to return \\
\hline ? \({ }^{\prime}{ }^{\prime}\) & N & fiance, boy friend, girl friend \\
\hline ? \(\mathbf{A k}^{\prime}\) o + V & P & which, that \\
\hline ?ak'úbal & N & night \\
\hline ? \({ }^{\text {a }}\) ? & T & to feel, to hear \\
\hline ? 3 ? \({ }^{\text {be }}\) & T & give it to ..... \\
\hline ?ábteh & I & to work \\
\hline ? astake & P & up to place, time, until \\
\hline ?asán & name & Asunción \\
\hline -ahtik & Adjecti & Pluralizing Particle (with N.C.) \\
\hline ? ahnil (al) & N & wife, woman \\
\hline ? ahnilan & T & to marry her (said by men) \\
\hline -an & Impera & Verbal Suffix (with I Verbs) \\
\hline -an & 2nd Per & Subjunctive Post-verbal Particle \\
\hline -anih & Verbal & (I) Particle \\
\hline ?and & N atik & woman \\
\hline ?ántiwáh & I & to look for a lover \\
\hline -aw & Verbal & (I) Derivative Particle \\
\hline ?áwil(11) & N & place \\
\hline -al & Nomina when n & fix added to some "personal" possession ssessed \\
\hline -al & \begin{tabular}{l}
Post-k \\
"one
\end{tabular} & p Term affix in questions in reference many" \\
\hline
\end{tabular}
\begin{tabular}{|c|c|}
\hline -altik & Nominalizing "Place Where" Derivative Particle (with Noun stems) \\
\hline ?ál & T to say it \\
\hline -0 & Imperative Verbal Suffix (with T verbs) \\
\hline -ot & 2nd Person Singular Object Suffix \\
\hline -ot & Passive Verbal Suffix (with \(T\) verbs) (but sometimes with I verb prefixes) \\
\hline ?8c & I to enter \\
\hline ?Scebál & N entrance \\
\hline ? \({ }^{\prime}{ }^{\prime}\) & N a moment \\
\hline ? 6 k \({ }^{\prime}\) & I to cry \\
\hline 'ok' 6b & N tomorrow \\
\hline ? 6 ?n & Pron. to want to \\
\hline ? 6 ?n(il) & N heart \\
\hline -ob & Plural of Stative Forms \\
\hline -obi & Post-verbal "Spacial Distance" Particle \\
\hline ? 6 banilh & I to cough \\
\hline ?obal(il) & N cough, cold \\
\hline -os & Post-verbal "Immediacy" Particle \\
\hline ?ost fb & \#3 \\
\hline ? 8 S 1 1 hứneb & \#13 \\
\hline -ošuk & 2nd Person Plural Object Suffix (with T verbs) \\
\hline -oh & Perfective Verbal Suffix (with \(T\) verbs) \\
\hline ?6y & I to be, to have \\
\hline ? \(61(\mathrm{i} 1)\) & N child \\
\hline ?ol11 & A half \\
\hline ? 8101 & N child \\
\hline ? 6 ra & N now, hour, time \\
\hline ?út & T argue, quarrel \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|}
\hline bálunéb & & \#9 \\
\hline barf1 & N & kite \\
\hline bó?oy & P & where is? \\
\hline b61 (il) & N & brother-in-law \\
\hline bu- & Pre-verbal & (Place "where") Particle \\
\hline bútk'ih & I & to push down \\
\hline buk'ál & P & to where (?) \\
\hline búlucíb & & \#11 \\
\hline s- & 3rd Person and not con & Verbal Prefix (with stems not of shape \(\sqrt{v}\) taining \(\mathrm{S}, \mathrm{c}\), or \(\mathrm{c}^{\prime}\) ) \\
\hline s- & \begin{tabular}{l}
3rd Person \\
s, cor \(c^{\prime}\) )
\end{tabular} & Possessive Prefix (with nouns not containing \\
\hline sf? & N épal & firewood \\
\hline sf?be & N & to fetch firewood \\
\hline sim(f1) & N & nasal mucous \\
\hline sfmanf & I & to blow one's nose \\
\hline sfnko & & 非 \\
\hline sék' & N & soup dish \\
\hline sekúb & N & liver \\
\hline según & P & as, according to \\
\hline sá? & T & to look for it \\
\hline sabáh & I & to do rapidly \\
\hline s 6 b & N & (early) morning \\
\hline sobáh & I & to do rapidly \\
\hline sol & I & to pass by \\
\hline soltaro & N & soldier \\
\hline s- & 3rd Person & Verbal Prefix \\
\hline s- & 3rd Person and which & Verbal Prefix (with stems not of shape \(\sqrt{\mathrm{V}^{-}}\) contain S , c or \(\mathrm{c}^{\prime}\) ) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|}
\hline \(s\) - & 3rd Person Possessive Prefix (with nouns containing \(\mathrm{s}, \mathrm{c}\) or \(\mathrm{c}^{\prime}\) ) \\
\hline \(\mathbf{S}_{\text {i }}\) - & 1st Person Verbal Prefix \\
\hline Semána & N week \\
\hline Şén & I to vomit \\
\hline sa- & 2nd Person Verbal Prefix \\
\hline Sa- & Pre-verbal "Temporal Immediacy" Particle \\
\hline -5a & Post-verbal "Temporal Immediacy" Particle \\
\hline -šá & N.C. + צ́a other of whatever type object \\
\hline Sámbah & I to walk \\
\hline Šరt & T to make it curve \\
\hline h- & lst Person Possessive Prefix (with Nouns) (with stems not of shape \(\sqrt{V^{-}}\)) \\
\hline h- & 1st Person Verbal Prefix (with stems not of shape \(\sqrt{\mathrm{V}}\) - ) \\
\hline h.....-eh & Nominalizing-agentive Derivative Particle (with I stems) \\
\hline h.....-e1 & Nominalizing-agentive Derivative Particle (with I verbs) \\
\hline hikic \({ }^{\text {b }}\) & N earthquake \\
\hline him & T to throw it very far \\
\hline hec & P yes \\
\hline hek' \({ }^{\text {a }}\) & P also \\
\hline hesús & Jesus \\
\hline hátaw & I to flee \\
\hline háce1 & \(S\) be standing \\
\hline hac' & I to fall \\
\hline hac 'úb & N \\
\hline hák' & T to ask \\
\hline há? & P Demonstrative 3rd Person it is, this, he \\
\hline há?bil & \(\mathrm{N} \quad\) year \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline (ta) há ?be & N & to fetch water \\
\hline há? \({ }^{\text {aw }}\) & I & to carry water \\
\hline hanéka & N & a loud measure \\
\hline hâwu & T & to measure with arms spread \\
\hline hó? & N épal & water \\
\hline ho? \({ }^{\text {b }}\) & & \#5 \\
\hline hర ? osúk & Pron. & you (plural) \\
\hline hó? \({ }^{\text {a }}\) & Pron. & I \\
\hline hó?ontútik & Pron. & we, us (exclusive) \\
\hline hóbel & N & San Cristobbal, Chiapas \\
\hline hరw (il) & N & arm length \\
\hline hówi & I & to be in love, crazy \\
\hline hol(11) & N & head \\
\hline hó1 & A & rare, unusual, much \\
\hline hútuk & A & few \\
\hline hun & & \#1 \\
\hline hún & N & paper \\
\hline húnal +N & A & all \\
\hline húla?âh & I & to visit \\
\hline misa & N & mass \\
\hline mil & T & to kill it \\
\hline me- & Pre-verbal & Particle Conditional (if) \\
\hline mé? (il) & N & mother \\
\hline mé \({ }_{\text {el }} 1\) & N & old lady \\
\hline mésa & N & table \\
\hline me 1 & A & very \\
\hline méléah & I & to fix, to be ready \\
\hline méro & A & real, actual \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|}
\hline nákal & S & living \\
\hline nák' & T & to hide it; to save it \\
\hline ná? & T & to know; understand \\
\hline ná?1i & T & to make fun of; ridicule \\
\hline nás & N & earlier today \\
\hline -(i)nah & Verbalizing & Derivative Particle \\
\hline nau & T & to sew it \\
\hline nauwáh & I & to sew \\
\hline n \({ }^{\text {d }}\) & N & thread \\
\hline nóp & T & to think \\
\hline noh & T & to fill it \\
\hline núpun & I & to marry \\
\hline nút & T & to kick out \\
\hline nukúl & N & hide of animal \\
\hline núhul & T & upside-down (things) ; sitting up with head down \\
\hline núhnunáh & I & to nod rapidly with head bent forward \\
\hline w- & 2nd Person & Verbal Prefix (before stems of shape \(\sqrt{V}\) - ) \\
\hline wit & N & hill, mountain \\
\hline w1?nah & I & to be hungry \\
\hline winik & N & man \\
\hline winkilel(il) & N & body \\
\hline winahé1 & N & heaven \\
\hline wil & I & to fly \\
\hline we? & I & to eat \\
\hline wé? \({ }^{\text {a }}\) (a1) & N & dining room \\
\hline wé?el(11) & N & dinner \\
\hline wápetáh & I & to walk preguantly \\
\hline wâkaş & N & cow \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|}
\hline 1áhunéb & & \#10 \\
\hline -Vlan & Post-verbal & Particle (often repeated action with \(T\) verbs) \\
\hline 16' & T & grasp between 2 nd and 3 rd fingers \\
\hline 16k'es & T & to remove it \\
\hline \(16 ?\) & I & to eat fruit \\
\hline 16?bah & I & to eat fruit \\
\hline 18?bol & N & banana \\
\hline 16?10 & T & to quarrel, lie \\
\hline 18 m & T & to lower \\
\hline 1ú? & N & vagina \\
\hline 1 mm & N & earth, land \\
\hline lúm & N & dust \\
\hline lúnes & N & Monday \\
\hline relóho & N & watch \\
\hline réyno & N & king \\
\hline disyémbre & N & December \\
\hline
\end{tabular}```


[^0]:    ${ }^{1}$ Among these in the highland Tzotzil: Chamula, Zinacantan, Huistan: the southern lowland; S. Bartolo, Zapotal, Totolapa, Ixtapa: the northern Tzotzil includes Larrainzar, S. Andres, Chalchiuitan, Chenalho.
    ${ }^{2}$ Norman A. McQuown, "The Origins and Differentiation of the Maya as inferred from the Comparative Study of Maya Languages," Part I: "The Cultural Development of Maya" (paper prepared for the Burg Wartenstein Symposium, No. 20, September, 1962); now published in Spanish.

[^1]:    ${ }^{1}$ Ladino, i.e. Latin, is the essential equivalent of the usual Mexican mestizo or mixed Spanish-Indian population.

[^2]:    ${ }^{1}$ Michael Salovesh, "Residence Pattems and Their Effects on Acculturation in San Bartolomé, Chiapas," 1963. (Unpublished manuscript.)

[^3]:    ${ }^{1}$ Nicholas A. Hopkins, Terrence Kaufman, personal communication.
    ${ }^{2}$ Part II, Dictionary of San Bartolo Tzotzil.
    ${ }^{3}$ Part III, Tzotzil texts.
    ${ }^{4}$ This trip was supported by the Chiapas Project of the University of Chicago under Norman A. McQuown.
    ${ }^{5}$ The second field trip was supported by a grant from the National Institute of Mental Health.
    ${ }^{6}$ Harvey B. Sarles, The Question-Response System in Language (ms., submitted for publication), 1964 .

[^4]:    ${ }^{1}$ George L. Trager, "Paralanguage: A First Approximation," Studies in Linguistics, XIII (1958), 1-12.

[^5]:    ${ }^{1}$ Kenneth L. Pike, Phonetics (Ann Arbor: The University of Michigan Press, 1943), Chapter VI.

[^6]:    ${ }^{1}$ This is presented as a separate section because it relates specifically to the verb. The verb cannot be understood without these rules. Some of the rules will be repeated below and arranged with similar phenomena, by other criteria. Where possible, inflected forms of a single verb stem -mil ("to kill"), have been used to help make the presentation more easy to follow. It is one of the few Tzotzil verbs which is semantically not difficult to handle with respect to time.

[^7]:    (k'ak'aletik - day, days) generally corresponds to a first syllable configuration of CVhC in Tzeltal dialects. This infixed -h- is generally lost in Tzotzil, but preserved in this dialect. Since some of the infixed -h's are lost in Tzeltal, but preserved in the tones of this dialect, this dialect is important, historically, in the reconstruction of proto-Tzeltal-Tzotzil.

